

## **Technical Review Committee Agenda**

Zoom Conference Meeting (To participate: (929) 436-2866; Meeting ID: 911 3401 0004; Password: 471510)

> Tuesday, March 25, 2025 1:30 p.m.

#### 1. New Business

#### i. 790-V

Owner/Applicant: Aleksandr and Nina Zhuchenya

Township: Prairie

Site: Dallas Dr. (PID# 240-004137)

Acreage: 13.93 Acres

Utilities: Private water/wastewater

Zoning: Limited Suburban Residential District

Request: Requesting a variance request from Section 501.05 of the Franklin County

Zoning Resolution to exceed the maximum lot depth to width ratio.

#### ii. 777-FP

Owner/Applicant: | Bob Webb VIII LLC

Township: Jefferson

Site: 3115-3201 Reynoldsburg-New Albany Rd

Acreage: 32.38 Acres

Utilities: Private water/wastewater

Zoning: Restricted Suburban Residential (RSR)

Request: —Requesting approval of a final plat to create 58 single-family residential

lots and 7 preserves for private roads, drainage facilities, and floodplain

management.

#### iii. VA-4127

Owner/Applicant: Craig Cataline

Township: Pleasant

Site: 2816 River St, Grove City, OH 43123 (PID# 230-001240)

Acreage: 0.87 Acres

Utilities: Private water/wastewater

Zoning: Rural (R)

Request: Requesting a variance from Section 650.162(c) of the Franklin

County Zoning Resolution for the construction of a fence in the

Riparian Setback.

#### iv. CU-4126

Owner/Applicant: Visintine Hart Road LLC

Township: Franklin

Site: 660 Hart Rd. (PID# 140-00385)

Acreage: 36.5 Acres N/A Rural (R)

Request: Requesting conditional use from Sections 346.032 and 610.06(7) of

the Franklin County Zoning Resolution to fill a disposal area higher than what was previously permitted and construct storm water and

sediment facilities in an area zoned General Industrial (GI).

#### V. JEFF-25-01

Owner/Applicant: Judy Williams/Logan Buehrer

Township: Jefferson

Site: Mulberry St (PID# 170-000398)

Acreage: .048 Acres

Utilities: Private water/wastewater

Zoning: Community Service District (CS)

Request: Request for Franklin County Planning Commission recommendation

to Jefferson Township Zoning Commission to rezone 0.48 acres from the township's Community Service District to the Suburban

Office District.



Application for **Subdivision Variance** 

Page 1

MAR 07 2025

Franklin County Planning Department Franklin County, OH

| Property Information |                   |                     |  |  |
|----------------------|-------------------|---------------------|--|--|
| Site Address         | 0 Dallas Drive    |                     |  |  |
| Parcel ID(s):        | 240-004137-00     |                     |  |  |
| Total Acreag         | e:<br>13.93 acres | Current Zoning: R-2 |  |  |
| Township:            | Prairie Township  | Subdivision:        |  |  |

| Staff Use Only          |  |  |
|-------------------------|--|--|
| Case # <b>790-SUB</b>   |  |  |
| Date Filed: 3/7/2025    |  |  |
| Fee Paid: \$350.00      |  |  |
| Receipt # 25-00594      |  |  |
| Hearing Date: 4/9/2025  |  |  |
| Received By: TreBion W. |  |  |

| Openius and the second           |   | Hearing Date: 4/9/2025                                      |
|----------------------------------|---|---|
|                                  |   | Received By: TreBion W.                                     |
| Requested                        | l Variances/Decision or Interpretation Appealed   |   |
| Section Number                   | (s) of the county subdivision regulations and a brief description of variance(s) requested:   |   |
| Section 501.05                   | Description Lot depth to width ration shall not exceed 4 to 1. Due to the entire frontage of this proboth property have to share so the frontage is meeting Praire Township development |   |
| Section                          | this lot.<br>Description  |   |
| Section                          | Description   |   |
| Is the variance Yes No           | No other property would be affected by this variance, and is not determental to heath trying to utilize the entrance that is already existent on site.                                  | h, safety or environment, as this only effects this parcle  |
| Are the circu                    | mstances of the request unique to the property and not generally applicable to c  | others?   |
| x Yes                            | Yes this property does not have an ability to have another entrance as all of it fronta entrance to the property from Oharra Rd. So without this entrance this property is r            | ge is in the floodway, so have to utilize the only existing |
| ☐ No                             |   |   |
| Due to physic<br>strict letter o | cal surroundings, shape or characteristics of the property, would a hardship result<br>f the Subdivision Regulations were enforced?   | , as distinguished from an inconvenience, if the            |
| X Yes                            | Yes this entire property frontage is in the flooway and there is no other way to split variance is needed in order to have accessibility to the lots.                                   | this lot and yet still have entrance from Oharra Rd. This   |
| ☐ No                             |   |   |



Application for **Subdivision Variance**Page 2



| Property Owner Information              |                        | Water & Wastewater                        |
|---|------------------------|---|
| Name: Aleksandr & Nina Zhuchenya        | Water Supply           |   |
| Address: 4345 Orangeberry Dr. Grove C   | Public (Central)       |   |
| 4343 Grangeberry Dr. Grove C            | 117, 011 10120         | X Private (On-site)                       |
|   |                        | Other:                                    |
|   |                        | Wastewater Treatment  Public (Central)    |
| Phone # 614-425-0167                    | Fax #                  | X Private (On-site)                       |
| 15,000 (0)                              | FGA #                  | Other:                                    |
| alex.zhuchenya@yahoo.com                |                        |   |
|   |                        |   |
| Engineer/Surveyor Information           |                        | Checklist                                 |
| Name: Yak Consulting LLC                |                        | Completed Application                     |
| Address: 2977 Norton Rd. Grove City, OI | H 43123                | Fee Payment (checks only)                 |
|   |                        | Copy of denied application, if applicable |
|   |                        | Site plan, max. size 11"x17"              |
| Phone # 614-519-1956                    | Fax #                  | Proof of Water/Wastewater                 |
| Email: yakconsultingllc@gmail.com       |                        |   |
|   |                        |   |
| Applicant Information                   | Same as property owner |   |
|   |                        |   |
| Address:                                |                        |   |
| <u> </u>                                |                        |   |
|   |                        |   |
|   |                        |   |
| Phone #                                 | Fax #                  |   |
| Email:                                  |                        |   |



Application for

# **Subdivision Variance**

Page 3



#### **Applicant Signature**

To the best of my/our knowledge and belief, information and materials submitted as a part of this Variance application are correct, complete and accurate. The Franklin County Technical Review Committee members are hereby granted permission to enter the property for inspection and review purposes.

| A. Y. Hristok  |                  |
|--|------------------|
| Applicant  |                  |
| d. Jakhnish  |                  |
| Engineer   |                  |
| Problem ( Winer, Chicknetture, must be dotarized)  |                  |
|  |                  |
| METTA MELA, I.   |                  |
| Property Oppose (Signature must be notarized)  | vinorespecializa |
| A ATTENTION OF THE PROPERTY AND THE PROP |                  |

2-19-2025

2-19-2025

02-21-25

2-21-25 Date

пти, вос 13, 2027 и 5.27 гли перинек, кашкее о «<u>кашкее перинекциянальностиуоно.gov</u>» wide.

Alek, the zoning resolution Section that you cited provides the framework within the Rural zone to create parcels outside of the formal subdivision process. However, Section 204.11 of the County Subdivision Regulations establishes an approval process to create parcels between 5 and 20 acres (LLD) to receive an administrative approval to create lots/parcels (minor subdivision) rather than Planning Commission approval (major subdivision) to create lots/parcels. Also, the lot geometry standards of Section 501.05 apply for the creation of new parcels/lots.

That approval process has submittal requirements that must still be 1.) provided, and 2.) met to be eligible for approval. You will need to provide the information requested by the review entities. Specifically, the floodplain and floodway boundaries need to be shown, proposed access locations, soil types, contours, and proposed septic locations. Documentation needs to be provided from Public Health that the soils and preliminary site location has been approved for on-site sanitary systems.

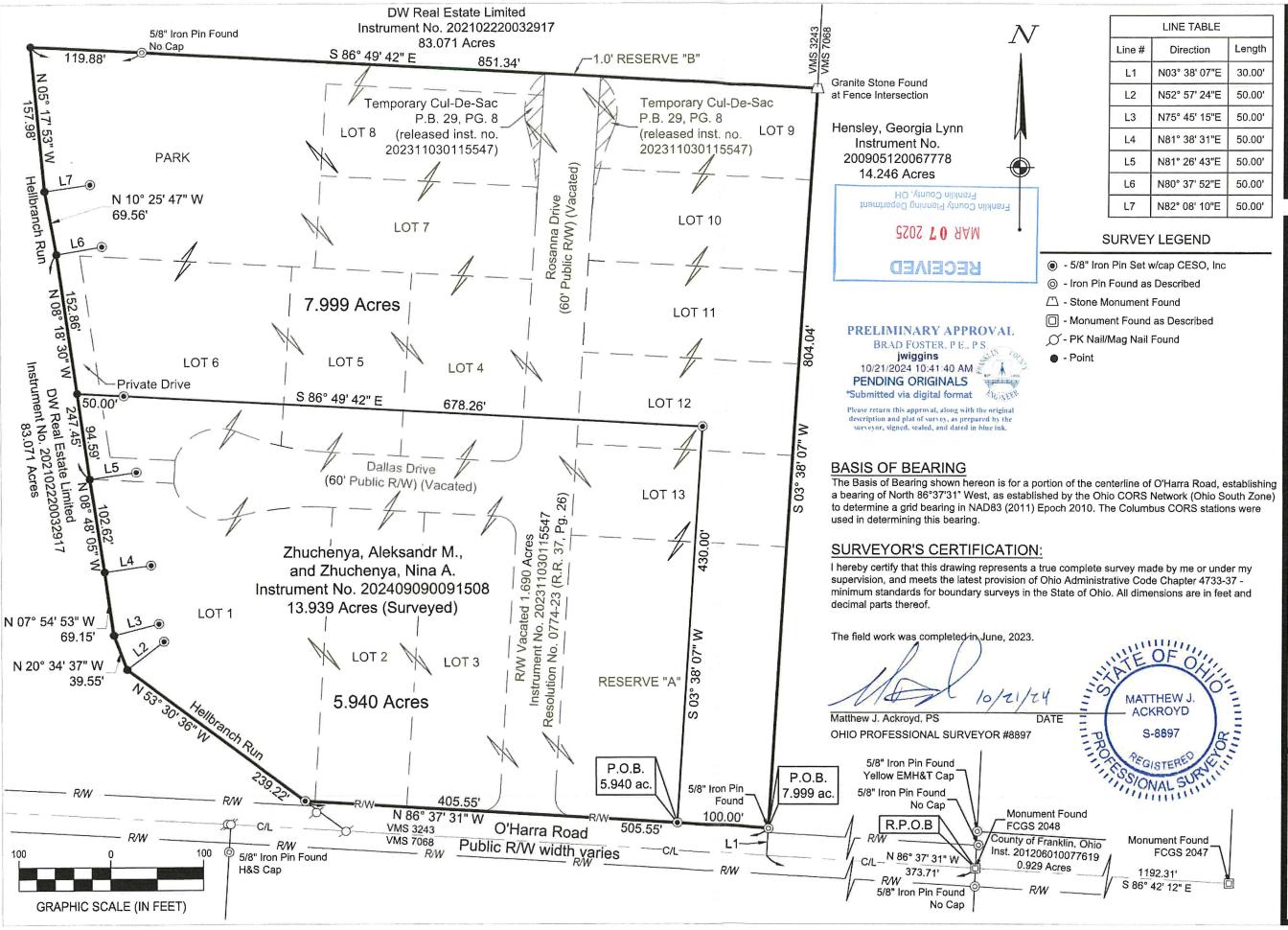
We are available to schedule time to meet in person or virtually to review and discuss submittal requirements.

Respectfully,

Raimere Fitzpatrick

Planning Administrator Economic Development & Planning







**Drawing Title:** 

Project Number:

Scale:

Date:

Issue:

Drawn By:

Checked By:

1 of 1

Rosanna Terrace, P.B. 29, PG. 8 Prairie Township, Franklin County, Virginia Military Survey 3243 Survey of

Ohio

762713

1" = 100'

10/21/2024

**JMCV** 

MA

Plat

© 2024 CESO, INC.



Application for **Subdivision** 

Final Plat Page 1



| Property In   | formation   |              |                             |                                  |                   | Staff Use Only   |
|---|---|--------------|-----------------------------|----------------------------------|-------------------|--|
| Site Address:   |   |              |                             |                                  | Case #            |  |
|   | Reynoldsburg  | -New Albany  | Road                        |                                  |                   | 777-FP   |
| Parcel ID(s):<br>170-000696   | 6-00, 170-0004  | 95-00, 170-0 | 00504-00, 170-              | 000502-00 &                      | 170-000503-00     | 1 1 1 1  |
| Total Acreage:  |   |              | Current Zoning:             |                                  |                   | Hearing Date: 4/9/2025   |
| 32.38   |   |              | Restricted S                | uburban Res                      | sidential ("RSR") | Date Filed: Z 12 12 13 6   |
| Township<br>Jefferson   |   |              | School District:            |                                  |                   | Fee Paid:  |
| Fire Department:  |   |              | Police Department           |                                  |                   | ree raid. 97, 250.00   |
|   |   |              | t once Department           | •                                |                   | Receipt # 15 - 66542   |
|   |   |              |                             |                                  |                   | Received By: TOE WOLF  |
| Subdivision   | Summary   |              |                             |                                  |                   |  |
| General   |   |              |                             |                                  |                   | Date of Preliminary Plan Approva   |
| Subdivision Name: Woodland P  |   |              |                             |                                  |                   | en e   |
| Total Number of L<br>58   |   |              | Number of Reserve           | 25:                              |                   | NUMBER OF STREET |
| Non-Residentia  | al Areas  |              | Typical Lot Cha             | racteristics                     |                   | Have all required improvements been installed?   |
| Reserve Areas:  | 19.132  | acres        | Width:                      | 65                               | ft                |  |
| Open Space:   | 15.378  | acres        | Depth:                      | 125                              | ft                | Yes  |
| Streets:  | 3.754   | acres        | Typical Lot Area:           | 0.187                            | acres             | □ No   |
| Roadways  |   |              |                             |                                  |                   | If no include descited activities of   |
| Existing Access   | Roads   |              | Proposed New Streets        |                                  |                   | If no, include detailed estimates of cost<br>and a statement relative to the method<br>of improvement guarantee. All of the<br>estimates must be approved by the<br>responsible couty officials.   |
| State   |   |              | Public                      |                                  |                   |  |
| X County  |   |              | X   Private                 |                                  |                   |  |
| Township  |   |              | Both                        |                                  |                   |  |
| ☐ Not Applicable  |   |              | Not Applicable              |                                  |                   | Checklist  |
|   |   |              |                             |                                  |                   | X Completed Application  |
| Stormwater Infrastructure   |   |              | X Fee Payment (checks only) |                                  |                   |  |
| Will there be Stormwater Detention/Retention?   |   |              |                             | X Final Plat - 5 Copies folded   |                   |  |
| If yes, you will be required to join the County Drainage Maintenance Program for all drainage infrastructure within the proposed development. |   |              | or all drainage             | X Final Plat - One 11"x17"       |                   |  |
| 2000000   | infrastructure within the proposed development                                      |              |                             | X Electronic Copy in PDF and CAD |                   |  |
| ∐ No  | If no, you must explain how stormwater will be handled for the proposed development |              |                             | X Subdividers Agreement          |                   |  |



# Application for Subdivision Final Plat Page 2



| Property Owner Information                  |  |
|---|--|
| Name:<br>Bob Webb VIII LLC                  |  |
| Address:<br>7662 N Central Dr               |  |
| Lewis Center, OH 43035                      |  |
|   |  |
|   |  |
| Phone #<br>614-207-1574                     | Fax #  |
| Email:<br>Lewis Center, OH 43035            |  |
| Engineer/Surveyor Information               |  |
| Name:<br>EP Ferris and Associates           |  |
| Address:                                    |  |
| 2130 Quarry Trails Drive Columbus, OH 43328 | -  |
| Columbus, Ori 45526                         |  |
|   | 6  |
| Phone # 614-299-2999                        | Fax # 614-299-2992                                 |
| Email:<br>gbrown@epferris.com               |  |
|   |  |
| Applicant Information  Name:                | Same as property owner X Same as engineer/surveyor |
| Address:                                    |  |
|   |  |
|   |  |
|   |  |
| Phone #                                     | Fax #  |
| Email:                                      |  |



# Application for **Subdivision Final Plat**

Page 3



|     |        | -    |       |
|-----|--------|------|-------|
| App | licant | Sign | ature |

To the best of my/our knowledge and belief, information and materials submitted as a part of this Final Plat application are correct, complete and accurate. The Franklin County Technical Review Committee members are hereby granted permission to enter the property for inspection and review purposes.

| Dant hi                                      | 2/24/2025       |
|--|-----------------|
| Applicant                                    | Date            |
| Engineer                                     | Date            |
|  |                 |
| Property Owner (Signature must be notarized) | 2/27/25<br>Date |
|  |                 |
| Property Owner (Signature must be notarized) | Date            |



LAUREN GRIZZLE
Notary Public, State of Ohio
My Commission Expires:
April 21, 2029

#### Appendix B

#### SUBDIVIDER'S AGREEMENT - COUNTY OF FRANKLIN, OHIO

To be signed and submitted with the Construction Plan

NOTE: The county engineer must approve form and content of actual agreement.

| This Agreement, between bob Webb VIII, LLC, the subdivider, and the County of                                  |
|--|
| Franklin concerning the Woodland Preserve subdivision plat, shall set out conditions,                          |
| requirements and considerations relative to the construction of required improvements and the issuance of      |
| county zoning, building and health permits for lots and reserves in the above named subdivision. This          |
| Agreement shall be binding on the subdivider(s) and his/her/their personal representatives, heirs and assigns, |
| upon the submission and approval of the construction plan and shall be subject to the following:               |

- A. All improvement plans (street, drainage, storm water management, sanitary, water, erosion and sedimentation control, grading, etc.) shall be signed by the subdivider's engineer. Improvement plans approved by the county engineer, county drainage engineer, county sanitary engineer, or Franklin County Public Health shall be a part of this Agreement.
- B. Requirements and provisions of the subdivision plat and Subdivision Regulations of Franklin County, Ohio shall be a part of this Agreement.
- C. No county zoning, building or health permits shall be issued for development of lots or reserves in this subdivision until all required improvements have been properly completed to the satisfaction of the county engineer and the Franklin County Economic Development and Planning Department.
- D. The Subdivider further agrees that any violation of, or unsatisfactory compliance with, any provision, stipulation, or requirement of this Agreement, the subdivision plat, or the Subdivision Regulations of Franklin County, Ohio shall constitute a breach of contract and may subject the Subdivider and subdivision to enforcement measures such as, but not limited to: stop work orders, use of surety, forfeiture of deposited funds, moratoria on development permits, fines, revocation of approvals or permits, plat recall, etc.
- E. All work shall be performed within a <u>Year</u> period from the approval date of the Final Plat. However, an extension of time may be granted if approved by the Board of Franklin County Commissioners.

| First Witness (print)    | Brandon Belli<br>Subdivider (Print) | 8121124<br>Date |
|--------------------------|-------------------------------------|-----------------|
| First Witness (Sign)     | BUBUL-<br>Subdivider (Sign)         | 8 2  24<br>Date |
| Franklin County Engineer | <br>Date                            |                 |

# FINAL PLAT WOODLAND PRESERVE

# TOWNSHIP OF JEFFERSON, FRANKLIN COUNTY, OHIO UNITED STATES MILITARY LANDS

Situate in the County of Franklin, Township of Jefferson, State of Ohio, and being part of Quarter Township 1, Township 1 North, Range 16 West, United States Military District, containing 32.379 acres and being the same tracts as conveyed to Bobb Webb VIII, LLC as described in Instrument Number 202309050090657, Instrument Number 202309130094274, and Instrument Number 202309130094278, all being of record in the Recorder's Office, Franklin County, Ohio.

The undersigned, **Bob Webb VIII, LLC**, an Ohio Corporation, by \_\_\_\_ owner of the lands platted herein, duly authorized in the premises, does hereby certify that this plat correctly represents its "Woodland Preserve", a subdivision containing lots numbered 1-58 and Reserves "A"-"G" inclusive, does hereby accept this plat of same and dedicates to public use, as such, all of Reynoldsburg-New Albany Road shown hereon and not heretofore dedicated.

Reserve "C" shall be owned and maintained by the Woodland Preserve Homeowners Association including private streets and stormwater facilities.

Easements are hereby reserved in, over, and under areas designated on this plat as "UTILITY EASEMENT" (U.E.) or "DRAINAGE EASEMENT" (D.E.) for the construction. operation, and maintenance of all public and quasi-public utilities above, beneath, and on the surface of the ground and, where necessary, for the construction, operation, and maintenance of service connections to all adjacent lots and lands and for storm water management.

Easements are hereby reserved in, over, and under areas designated on this plat as "STORMWATER MANGAGMENT EASEMENT", for the access and maintenance of all pond areas and, where necessary, for the construction, operation, and maintenance of said pond areas. An association comprised of the owners of the fee simple lots for "Woodland Preserve" subdivision(s) shall be responsible for the construction and aesthetic maintenance of stormwater facilities while the Franklin County Drainage Engineer shall maintain the functionality of said facilities.

| of <b>Bob Webb VIII, LLC</b> , has hereunto set 120 | his hand this day of     |
|---|--------------------------|
| SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:         | Bob Webb VIII, LLC       |
| BY:   | <br>Owner/Representative |
|   |                          |

In witness whereof, **Bob Webb VIII, LLC**, an Ohio Corporation, \_\_\_\_\_

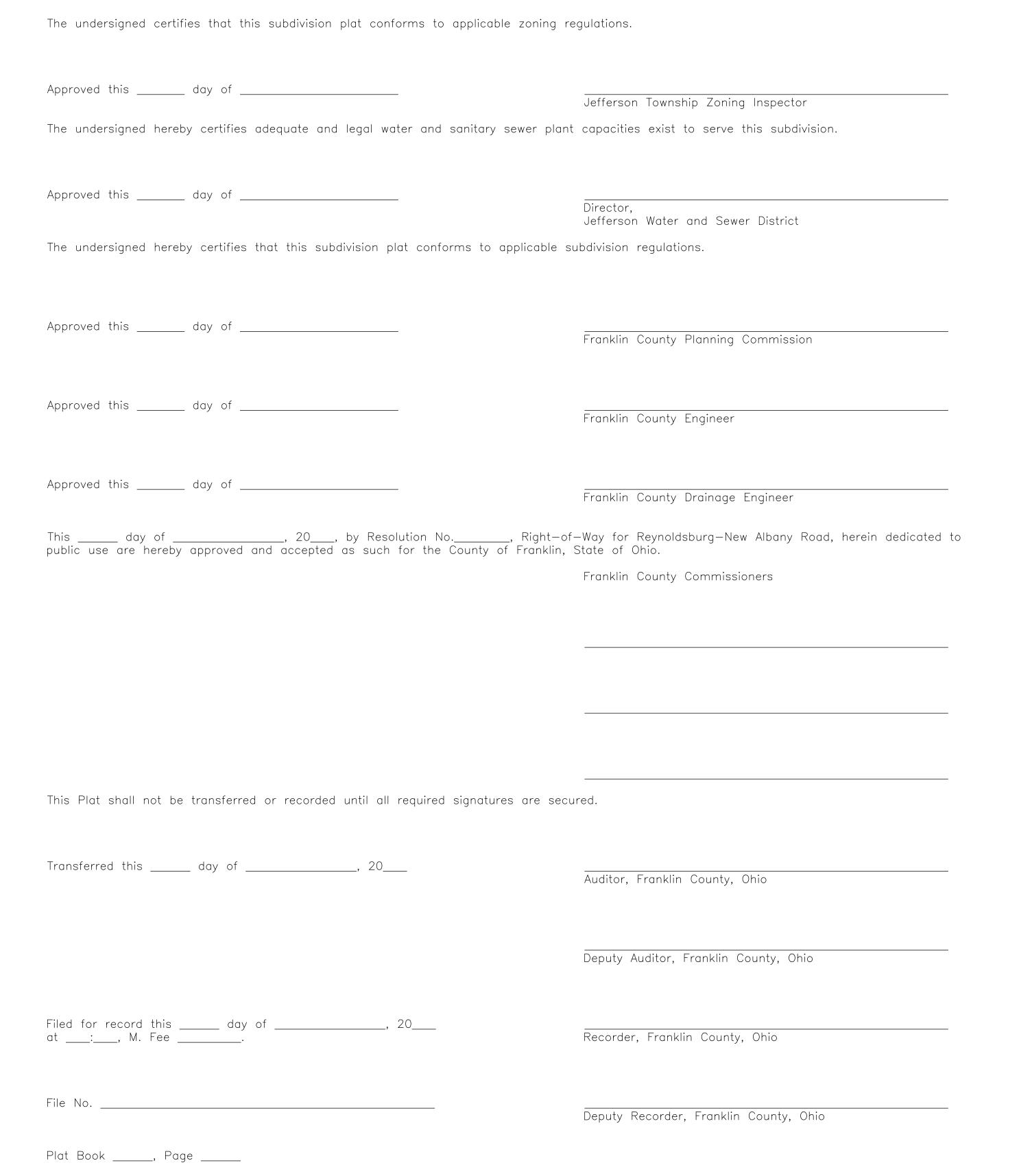
## STATE OF OHIO **COUNTY OF FRANKLIN**

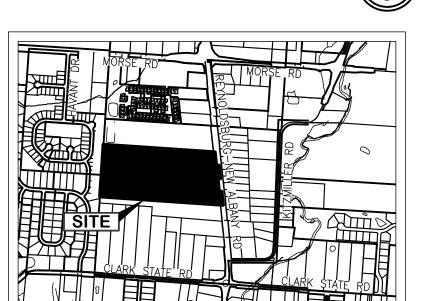
Before me a Notary Public in and for said county personally came \_\_\_\_, of **Bob Webb VIII, LLC**, an Ohio Corporation, who acknowledged the signing of the foregoing instrument to be their voluntary act and deed for uses and purposes therin expressed. In witness whereof I have hereunto set my hand and affixed my official seal this \_\_\_\_\_, day of \_\_\_\_\_\_, \_\_\_\_\_,

| y commission expires |                |              |
|----------------------|----------------|--------------|
|                      | Notary Public, | State of Ohi |
|                      |                |              |



2130 QUARRY TRAILS DR 2ND FLOOR COLUMBUS, OHIO 43228 (614) 299-2999 (614) 299-2992 (Fax) www.EPFERRIS.com





**LOCATION MAP** 

#### OWNER/DEVELOPER

Bobb Webb Woodland Preserve LLC 7662 North Central Drive Lewis Center, OH 43025

Primary Contact: Brandon Belli Phone: 614-207-1574

Email: brandon.belli@bobwebb.com

#### MONUMENTS

All iron pins set are 5/8" rebar, 30" in length with yellow plastic cap and all Mag Nails set are with brass survey marker with "EP FERRIS SURVEYOR 8797" inscribed on top.

- All permanent markers set are 1" rebar, 30" long with aluminum cap.
- All monuments found are in good condition unless otherwise noted.
- All monuments shall be set at the completion of construction.

## **SOURCE DATA**

The sources of recorded survey data referenced in the plan and text of this plat are the records of the Recorder's Office, Franklin County, Ohio.

## BASIS OF BEARINGS

The bearings shown hereon are based on the Ohio State Plane Coordinate System, Ohio South Zone, NAD83 (2011) as determined by ODOT RTN observations, with the centerline of Reynoldsburg-New Albany Road between Franklin County Engineering Department monuments FCGS 9911A RESET and FCGS 1162 bearing South 06°05'43" East.

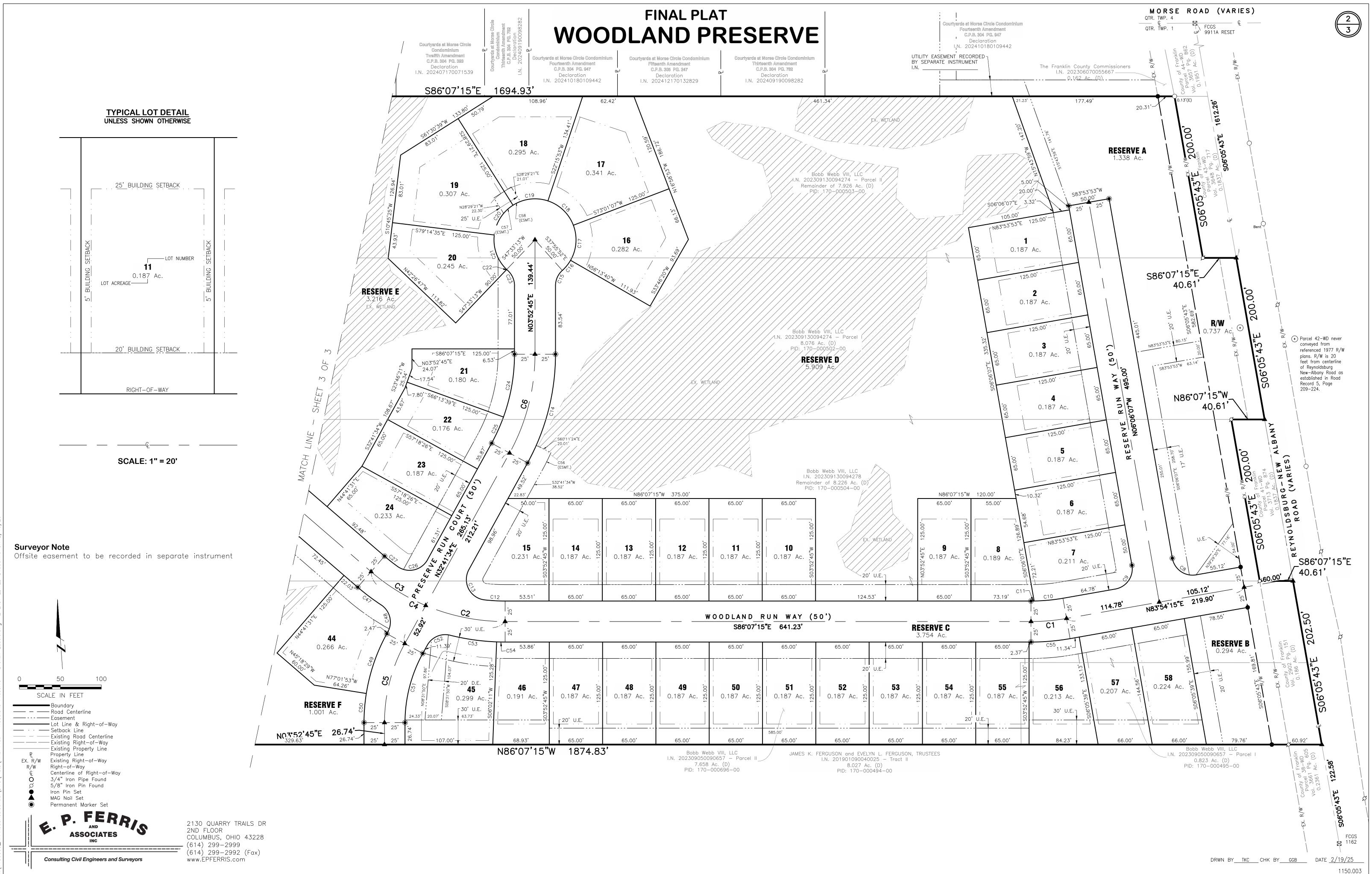
## **CERTIFICATION**

We do hereby certify that we have surveyed the attached premises, prepared the attached plat, and that said plat is correct. All dimensions are shown in feet and decimal parts, dimensions shown along curves are chord measurements.



Garrett G. Brown, P.S., E.I. Registered Surveyor No. 8797

DRWN BY TKC CHK BY GGB DATE 2/19/25



M:\1150003\_RNARoadResidential\DWG\Plats\Final Plat

1150.003

NOTE "A" The 32.379 acre tract of land shown hereon is located in zone "X" (areas determined to be outside 500-year flood plain) as shown on the flood insurance rate map of the County of Franklin, Ohio community panel 39049C0216K, Effective Date: June 17, 2008. NOTE "B" Total Acreage

32.379 Acres

8.081 Acres

7.742 Acres

Acreage in public R/W 0.737 Acres Acreage in private R/W (Reserve "C") 3.754 Acres Acreage in Lots 1-58 (inclusive) 12.510 Acres Acreage in Reserves "A", "B", "D", "E", "F", and "G" 15.378 Acres Acreage by Tax Parcel 170-000495-00 0.822 Acres 170-000696-00 7.680 Acres 170-000504-00 8.054 Acres 170-000502-00

170-000503-00

NOTE "C" At the time of platting, electric, cable and telephone service providers have not issued information for required easement areas, in addition to those shown hereon, deemed necessary by said providers for the installation and maintenance of their mainline and service facilities.

NOTE "D" Reserves "A" and "B" as designated and delineated hereon, shall be owned by Jefferson Township and maintained by an association comprised of the owners of the fee simple lots for "Woodland Preserve" subdivision(s) for the purpose of open space.

NOTE "E" Reserve "C" as designated and delineated hereon, shall be owned and maintained by an association comprised of the owners of the fee simple lots for "Woodland Preserve" subdivision(s) for the construction, operation, and maintenance of all public and quasi-public utilities above, beneath, and on the surface of the ground and, where necessary, for the construction, operation, and maintenance of service connections to all adjacent lots and lands and for storm water management. The Drives and Places constructed within said Reserve "C" will be private Drives and Places which will be owned and maintained by said Association. These Drives and Places will not be dedicated to the Township of Jefferson and the Township of Jefferson will not be responsible for the maintenance of said streets nor the private storm sewer system. Said Reserve "C" shall also provide access for the purposes of operation and maintenance of stormwater facilities.

NOTE "F" Reserves "D", "E", "F", and "G" as designated and delineated hereon shall be owned by Jefferson Township and maintained by an association comprised of the owners of the fee simple lots for "Woodland Preserve" subdivision(s) and set aside for the purpose of conservation excepting any utility or stormwater management easements as depicted hereon.

NOTE "G" Reserve "G" as designated and delineated heron shall be owned by Jefferson Township. An association comprised of the owners of the fee simple lots for "Woodland Preserve" subdivision(s) shall be responsible for the construction and aesthetic maintenance of stormwater facilities while the Franklin County Drainage Engineer shall maintain the functionality of said facilities.

NOTE "H" Private streets will not be paved, patched, cleared, or plowed by the

NOTE "I" Private streets cannot be converted to public streets in the future unless and until the streets have been brought up to the current standards of the County Engineer and, where applicable, to the appropriate zoning authority, and has been accepted by the County Engineer.

NOTE "J" The Franklin County Drainage Engineer has access to private streets for inspection and maintenance of the basins.

SCALE IN FEET —— — Road Centerline —— - - - — Easement Lot Line & Right-of-Way ---- Setback Line —— — Existing Road Centerline - Existing Property Line Property Line EX. R/W Existing Right-of-Way Right-of-Way Centerline of Right-of-Way 3/4" Iron Pipe Found 5/8" Iron Pin Found Iron Pin Set MAG Nail Set

Consulting Civil Engineers and Surveyors

Permanent Marker Set

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## ROAD CENTERLINE CURVES

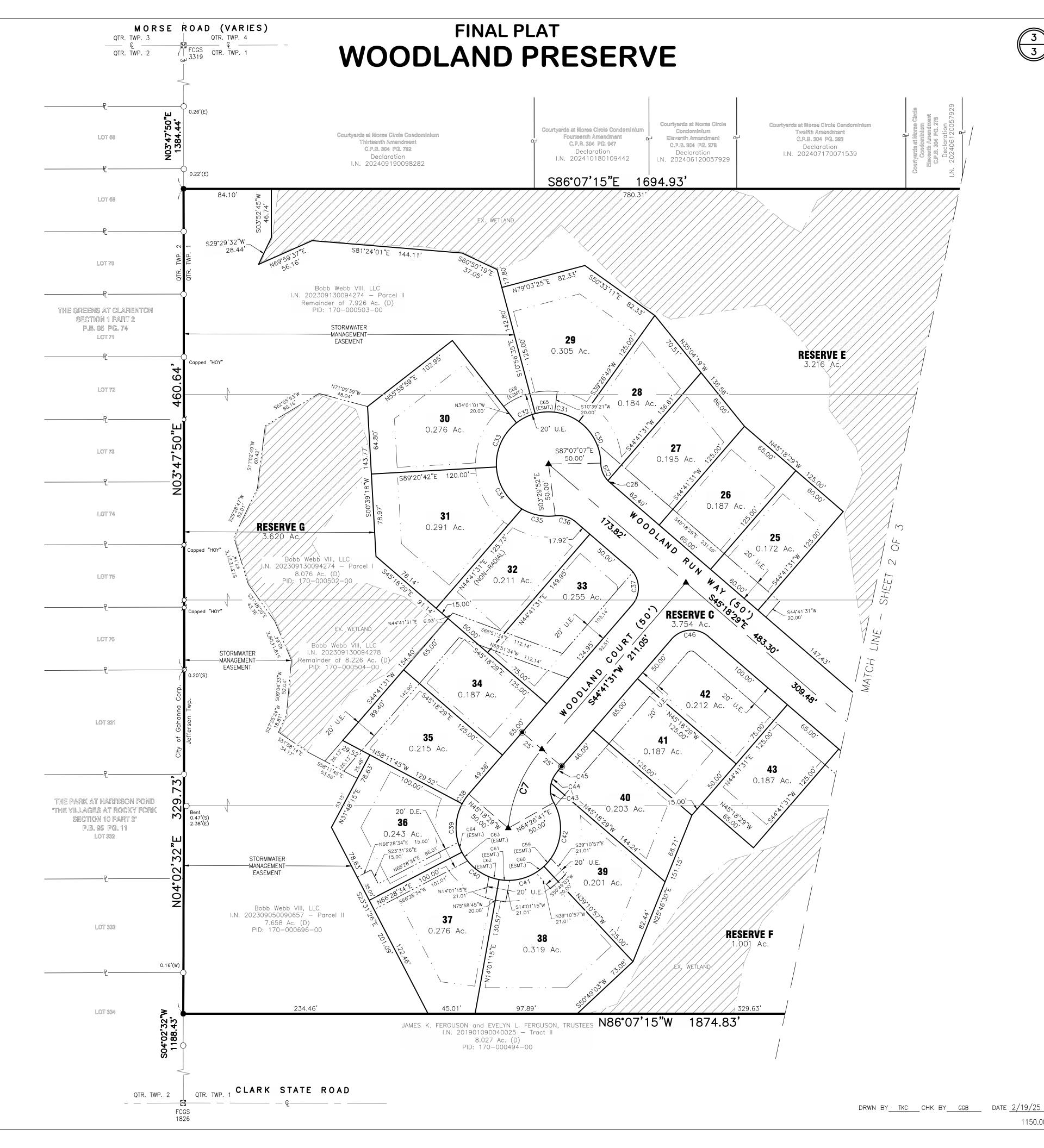
| CURVE TABLE |            |        |        |               |              |  |  |
|-------------|------------|--------|--------|---------------|--------------|--|--|
| CURVE#      | DELTA      | RADIUS | LENGTH | CHORD BEARING | CHORD LENGTH |  |  |
| C1          | 009°58'28" | 250.00 | 43.52  | N88°53'31"E   | 43.47        |  |  |
| C2          | 022°46'49" | 250.00 | 99.40  | N74°43'50"W   | 98.74        |  |  |
| С3          | 018°01'56" | 250.00 | 78.68  | N54°19'27"W   | 78.36        |  |  |
| C4          | 030°01'12" | 250.00 | 130.99 | N60°19'05"W   | 129.49       |  |  |
| C5          | 028°48'48" | 200.00 | 100.58 | N18°17'09"E   | 99.52        |  |  |
| C6          | 028°48'48" | 250.00 | 125.72 | N18°17'09"E   | 124.40       |  |  |
| C7          | 035°25'51" | 135.00 | 83.48  | S26°58'35"W   | 82.16        |  |  |

#### LOT LINE CURVES

| CURVE TABLE |            |                  |                |                            |                |  |  |
|-------------|------------|------------------|----------------|----------------------------|----------------|--|--|
| CURVE#      | DELTA      | RADIUS           | LENGTH         | CHORD BEARING              | CHORD LENGTH   |  |  |
| C8          | 089°59'32" | 25.00            | 39.27          | N51°05'53"W                | 35.35          |  |  |
| C9          | 090°00'28" | 25.00            | 39.27          | S38°54'07"W                | 35.36          |  |  |
| C10         | 009°00'19" | 225.00           | 35.36          | S88°24'27"W                | 35.33          |  |  |
| C11         | 000°58'09" | 225.00           | 3.81           | N86°36'19"W                | 3.81           |  |  |
| C12         | 006°23'40" | 225.00           | 25.11          | N82°55'25"W                | 25.10          |  |  |
| C13         | 112°25'09" | 25.00            | 49.05          | N23°31'01"W                | 41.55          |  |  |
| C14         | 028°48'48" | 275.00           | 138.29         | N18°17'09"E                | 136.84         |  |  |
| C15         | 048°11'23" | 25.00            | 21.03          | N27°58'27"E                | 20.41          |  |  |
| C16         | 018°17'48" | 50.00            | 15.97          | N42°55'14"E                | 15.90          |  |  |
| C17         | 050°45'14" | 50.00            | 44.29          | N08°23'44"E                | 42.86          |  |  |
| C18         | 050°45'14" | 50.00            | 44.29          | N42°21'30"W                | 42.86          |  |  |
| C19         | 050°45'14" | 50.00            | 44.29          | S86°53'16"W                | 42.86          |  |  |
| C20         | 050°45'14" | 50.00            | 44.29          | S36°08'02"W                | 42.86          |  |  |
| C21         | 053°12'12" | 50.00            | 46.43          | S15°50'41"E                | 44.78          |  |  |
| C22         | 001°51'51" | 50.00            | 1.63           | S43°22'42"E                | 1.63           |  |  |
| C23         | 048°11'23" | 25.00            | 21.03          | S20°12'56"E                | 20.41          |  |  |
| C24         | 019°53'35" | 225.00           | 78.12          | S13°49'33"W                | 77.73          |  |  |
| C25         | 008°55'13" | 225.00           | 35.03          | S28°13'57"W                | 34.99          |  |  |
| C26         | 096°48'45" | 25.00            | 42.24          | S81°05'56"W                | 37.39          |  |  |
| C27         | 005°11'12" | 225.00           | 20.37          | N47°54'05"W                | 20.36          |  |  |
| C28         | 005°46'20" | 25.00            | 2.52           | N42°25'19"W                | 2.52           |  |  |
| C29         | 042°25'03" | 25.00            | 18.51          | N18°19'38"W                | 18.09          |  |  |
| C30         | 053°26'04" | 50.00            | 46.63          | N23°50'09"W                | 44.96          |  |  |
| C31         | 050°23'24" | 50.00            | 43.97          | N75°44'53"W                | 42.57          |  |  |
| C32         | 023°04'26" | 50.00            | 20.14          | S67°31'12"W                | 20.00          |  |  |
| C33         | 055°19'41" | 50.00            | 48.28          | S28°19'09"W                | 46.43          |  |  |
| C34         | 056°07'32" | 50.00            | 48.98          | S27°24'28"E                | 47.04          |  |  |
| C35         | 038°01'39" | 50.00            | 33.19          | S74°29'03"E                | 32.58          |  |  |
| C36         | 048°11'23" | 25.00            | 21.03          | S69°24'11"E                | 20.41          |  |  |
| C37         | 090°00'00" | 25.00            | 39.27          | S00°18'29"E                | 35.36          |  |  |
| C38         | 012°53'16" | 50.00            | 11.25          | S38°14'53"W                | 11.22          |  |  |
| C39         | 055°19'41" | 50.00            | 48.28          | S04°08'24"W                | 46.43          |  |  |
| C40         | 052°27'19" | 50.00            | 45.78          | S49°45'06"E                | 44.19          |  |  |
| C41         | 053°12'12" | 50.00            | 46.43          | N77°25'09"E                | 44.78          |  |  |
| C42         | 076°22'22" | 50.00            | 66.65          | N12°37'52"E                | 61.82          |  |  |
| C43         | 043°25'49" | 25.00            | 18.95          | N03°50'25"W                | 18.50          |  |  |
| C44         | 021°38'10" | 25.00            | 9.44           | N28°41'35"E                | 9.38           |  |  |
| C45         | 005°10'51" | 110.00           | 9.95           | N42°06'05"E                | 9.94           |  |  |
| C46         | 090°00'00" | 25.00            | 39.27          | N89°41'31"E                | 35.36          |  |  |
| C47         | 007°27'48" | 275.00           | 35.82          | S49°02'23"E                | 35.80          |  |  |
| C48         | 085°27'51" | 25.00            | 37.29          | S10°02'22"E                | 33.93          |  |  |
| C49         | 019°43'27" | 225.00           | 77.46          | S22°49'50"W                | 77.07          |  |  |
| C50         | 009°05'21" | 225.00           | 35.69          | S08°25'26"W                | 35.66          |  |  |
| C51         | 028°48'48" | 175.00           | 88.01          | N18°17'09"E                | 87.08          |  |  |
| C52         | 075°16'15" | 25.00            | 32.84          | N70°19'41"E                | 30.53          |  |  |
|             |            |                  | 57.25          |                            |                |  |  |
| C53<br>C54  | 011°55'38" | 275.00           |                | S78°00'00"E                | 57.14          |  |  |
| C54<br>C55  | 002°09'25" | 275.00<br>275.00 | 10.35<br>47.87 | S85°02'32"E<br>N88°53'31"E | 10.35<br>47.81 |  |  |

## **EASEMENT CURVES**

| CURVE TABLE |            |        |        |               |              |  |
|-------------|------------|--------|--------|---------------|--------------|--|
| CURVE#      | DELTA      | RADIUS | LENGTH | CHORD BEARING | CHORD LENGTH |  |
| C56         | 004°49'31" | 295.00 | 24.84  | S30°16'48"W   | 24.84        |  |
| C57         | 017°27'27" | 50.00  | 15.23  | S52°46'55"W   | 15.18        |  |
| C58         | 011°32'13" | 50.00  | 10.07  | S67°16'45"W   | 10.05        |  |
| C59         | 011°32'13" | 50.00  | 10.07  | N45°02'57"E   | 10.05        |  |
| C60         | 011°32'13" | 50.00  | 10.07  | N56°35'10"E   | 10.05        |  |
| C61         | 011°32'13" | 50.00  | 10.07  | S81°44'52"E   | 10.05        |  |
| C62         | 011°32'13" | 50.00  | 10.07  | S70°12'39"E   | 10.05        |  |
| C63         | 011°32′13″ | 50.00  | 10.07  | S29°17'33"E   | 10.05        |  |
| C64         | 011°32'13" | 50.00  | 10.07  | S17°45'20"E   | 10.05        |  |
| C65         | 021°35'56" | 50.00  | 18.85  | S89°51'23"W   | 18.74        |  |
| C66         | 044°40'22" | 70.00  | 54.58  | N78°19'10"E   | 53.21        |  |



#### **ENGINEER'S ESTIMATE**

E. P. FERRIS and ASSOCIATES INC.

2130 Quarry Trails Drive, 2nd Floor Columbus, Ohio 43228 614-299-2999 614-299-2992 (Fax) **Construction Cost Estimate** 

1150.003

Woodland

Street, Storm, & Water Improvement Plan

February 27, 2025 Prepared By: CJB

|           |   |             | Prepared By: CJB |                    |                  |  |
|-----------|---|-------------|------------------|--------------------|------------------|--|
| ITEM      | DESCRIPTION   | QTY.        | UNIT             | UNIT COST          | TOTAL COS        |  |
| Roadway   |   |             |                  |                    |                  |  |
|           | 03 Excavation   | 17,320      |                  | \$7.00             | \$121,24         |  |
|           | 03 Embankment   | 36,370      |                  | \$8.00             | \$290,90         |  |
|           | 03 Embankment Using No. 57 Stone (4")   | 5,400       |                  | \$18.00            | \$97,20          |  |
|           | 04 Subgrade Compaction  | 11,415      | SY               | \$2.50             | \$28,5           |  |
|           | 04 4" Aggregate Base  | 1,240       | CY               | \$20.00            | \$24,80          |  |
|           | 04 6" Aggregate Base  | 155         | CY               | \$20.00            | \$3,10           |  |
|           | 07 6" Roller Compacted Concrete (RCC) Base  | 1,625       | CY               | \$30.00            | \$48,7           |  |
|           | 07 Non-Tracking Tack Coat (0.08 Gal/SY)<br>41 1-1/2" Asphalt Concrete Surface Course, Type 1, (448), PG 64-22                             |             | GAL              | \$3.50             | \$24             |  |
|           | 41 1-1/2 Asphalt Concrete Surface Course, Type 1, (446), PG 64-22 41 1-1/2" Asphalt Concrete Intermediate Course, Type 2, (448), PG 64-23 | 440         | CY               | \$190.00           | \$83,6           |  |
|           | 41 1-3/4" Asphalt Concrete Intermediate Course, Type 2, (446), PG 64-23   | 440         | CY               | \$160.00           | \$70,4           |  |
|           | 05 4" Pipe Underdrain   | 45<br>6,265 | LF               | \$160.00           | \$7,2            |  |
|           | 08 Concrete Walk (By Developer)   | 7,670       | SF               | \$4.00             | \$25,0           |  |
|           | 08 Curb Ramp  |             |                  | \$6.00             | \$46,0           |  |
|           | 08 Detectable Warning   | 12<br>140   | EA<br>SF         | \$300.00           | \$3,6            |  |
|           | 09 Straight 18" Curb, Type Standard   | 80          | LF               | \$25.00            | \$3,5            |  |
|           | 09 Combination Curb and Gutter, Type Standard   | 6,160       | LF               | \$30.00<br>\$25.00 | \$2,4<br>\$154.0 |  |
|           | 09 Mountable Curb, Type Standard  | 25          | LF               | \$25.00            | \$154,0          |  |
| Ū         | or meaning said, Typo diamana   | 25          | LI.              | SUBTOTAL           | \$6<br>\$1,011,2 |  |
| ediment & | Erosion Control   |             |                  | JUDICIAL           | φ1,011,2         |  |
|           | 53 Topsoil Furnished and Placed   | 4,125       | SY               | \$3.00             | \$12,3           |  |
|           | 59 Seeding and Mulching   | 4,125       | SY               | \$3.50             | \$14,4           |  |
|           | 32 Inlet Protection   | 29          | EA               | \$135.00           | \$3,9            |  |
|           | 32 Perimeter Filter Fabric Fence  | 5,855       | LF               | \$3.50             | \$20,4           |  |
|           | 32 Construction Ditch Protection (Rock Check Dam)   | 2           | EA               | \$110.00           | \$2              |  |
|           | 32 Designated Concrete Washout Area   | 1           | EA               | \$3,000.00         | \$3,0            |  |
|           | 32 Stabilized Construction Entrance   | 230         | SY               | \$85.00            | \$19,5           |  |
|           |   |             |                  | SUBTOTAL           | \$73,9           |  |
| torm Sewe | r   |             |                  |                    |                  |  |
| 6         | 02 Concrete Masonry (Headwall), COC Std. Dwg. AA-S166   | 20          | CY               | \$360.00           | \$7,2            |  |
| 6         | 02 Concrete Masonry (Headwall), COC Std. Dwg. AA-S167   | 10          | CY               | \$360.00           | \$3,6            |  |
| 6         | 11 Manhole, ODOT Std. Dwg. MH-3, 60"  | 6           | EΑ               | \$3,000.00         | \$18,0           |  |
| 6         | 11 Manhole, ODOT Std. Dwg. MH-3, 72"  | 3           | EA               | \$3,200.00         | \$9,6            |  |
| 6         | 11 Catch Basin, ODOT Std. Dwg. CB 2-2B  | 7           | EΑ               | \$2,500.00         | \$17,5           |  |
| 6         | 11 Catch Basin, ODOT Std. Dwg. CB 2-3   | . 4         | EΑ               | \$2,800.00         | \$11,2           |  |
|           | 11 Catch Basin, ODOT Std. Dwg. CB 2-4   | 1           | EA               | \$3,200.00         | \$3,2            |  |
| 6         | 11 Catch Basin, ODOT Std. Dwg. CB 3   | 5           | EΑ               | \$4,750.00         | \$23,7           |  |
| 6         | 11 Catch Basin, ODOT Std. Dwg. CB 3A  | 12          | EA               | \$3,400.00         | \$40,8           |  |
| 6         | 11 12" Conduit, Type C, Natural Soils Backfill (706.02, 707.33, 707.65)   | 670         | LF               | \$60.00            | \$40,2           |  |
| 6         | 11 12" Conduit, Type B, Granular Structural Backfill (706.02, 707.33, 707.65)   | 175         | LF               | \$70.00            | \$12,2           |  |
| 6         | 11 15" Conduit, Type C, Natural Soils Backfill (706.02, 707.33, 707.65)   | 450         | LF               | \$80.00            | \$36,0           |  |
|           | 11 15" Conduit, Type C, Granular Structural Backfill (706.02, 707.33, 707.65)   | 50          | LF               | \$85.00            | \$4,2            |  |
| 6         | 11 15" Conduit, Type B, Granular Structural Backfill (706.02, 707.33, 707.65)   | 120         | LF               | \$90,00            | \$10,8           |  |
| 6         | 11 18" Conduit, Type C, Natural Soils Backfill (706.02, 707.33, 707.65)   | 270         | LF               | \$100.00           | \$27,0           |  |
|           | 11 18" Conduit, Type C, Granular Structural Backfill (706.02, 707.33, 707.65)   | 10          | LF               | \$110.00           | \$1,1            |  |
| 6         | 11 24" Conduit, Type C, Natural Soils Backfill (706.02, 707.33, 707.65)   | 1,020       | LF               | \$120.00           | \$122,4          |  |
|           | 11 24" Conduit, Type C, Granular Structural Backfill (706.02, 707.33, 707.65)   | 35          | LF               | \$130.00           | \$4,5            |  |
|           | 11 24" Conduit, Type B, Granular Structural Backfill (706.02, 707.33, 707.65)   | 50          | LF               | \$140.00           | \$7,0            |  |
|           | 11 30" Conduit, Type C, Natural Soils Backfill (706.02, 707.33, 707.65)   | 290         | LF               | \$140.00           | \$40,6           |  |
|           | 11 30" Conduit, Type C, Granular Structural Backfill (706.02, 707.33, 707.65)   | 25          | LF               | \$150.00           | \$3,7            |  |
|           | 11 30" Conduit, Type B, Granular Structural Backfill (706.02, 707.33, 707.65)   | 40          | LF               | \$160.00           | \$6,4            |  |
|           | 11 36" Conduit, Type C, Natural Soils Backfill (706.02, 707.33, 707.65)   | 460         | LF               | \$170.00           | \$78,2           |  |
|           | 11 36" Conduit, Type B, Granular Structural Backfill (706.02, 707.33, 707.65)   | 55          | LF               | \$190.00           | \$10,4           |  |
|           | 11 42" Conduit, Type C, Natural Soils Backfill (706.02, 707.33, 707.65)   |             | LF               | \$200.00           | \$85,0           |  |
|           | 11 42" Conduit, Type C, Granular Structural Backfill (706.02, 707.33, 707.65)   | 360         |                  | \$210.00           | \$75,€           |  |
|           | 11 42" Conduit, Type B, Granular Structural Backfill (706.02, 707.33, 707.65)   | 60          | LF               | \$220.00           | \$13,2           |  |
| SPE       | C Concrete Forebay, Complete  | 1           | LS               | \$5,000.00         | \$5,0            |  |
|           |   |             |                  | SUBTOTAL           | \$718,6          |  |

| Signage & Striping   |       |    |               |                      |
|--|-------|----|---------------|----------------------|
| 630 Street Name Sign Support   | 4     | EΑ | \$35.00       | \$140                |
| 630 Street Name Sign   | 8     | EΑ | \$25.00       | \$200                |
| 630 Sign, Flat Sheet, As Per Plan  | 60    | SF | \$29.50       | \$1,770              |
| 630 Ground Mounted Support, 2LB Post, As Per Plan  | 180   | LF | \$16.00       | \$2,880              |
| 630 Ground Mounted Support, 3LB Post, As Per Plan  | 80    | LF | \$22.00       | \$1,760              |
| 644 Crosswalk Line   | 75    | LF | \$3.50        | \$263                |
|  |       |    | SUBTOTAL      | \$7,013              |
| Sanitary   |       |    |               |                      |
| SANITARY MANHOLE, (SA.S-2, 48")  | 18    | EΑ | \$3,000.00    | \$54,000             |
| 8" SANITARY SDR 35 PVC PIPE, W/ NATIVE BACKFILL  | 265   | LF | \$77.00       | \$34,000<br>\$20,405 |
| 8" SANITARY SDR 35 PVC PIPE, W/ COMPACTED GRANULAR BACKFILL  | 2,220 | LF | \$82,00       | \$182,040            |
| 12" SANITARY SDR 35 PVC PIPE, W/ NATIVE BACKFILL   | 305   |    | \$95.00       | \$28,975             |
| 12" SANITARY SDR 35 PVC PIPE, W/ COMPACTED GRANULAR BACKFILL   | 685   |    | \$100.00      | \$68,500             |
| 6" DIAMETER PIPE RISERS  | 355   |    | \$35.00       | \$12,425             |
| 6"X8" SANITARY WYE   | 48    | EA | \$200.00      | \$9,600              |
| 6"X12 SANITARY WYE   |       | EA | \$250,00      | \$2,000              |
| 6" DIAMETER PIPE, SANITARY HOUSE CONNECTION SERVICE (ONE PER TRENCH)   | 1,770 |    | \$30,00       | \$53,100             |
| 6" DIAMETER PIPE, SANITARY HOUSE CONNECTION SERVICE (TWO PER TRENCH)   | 1,120 | LF | \$50,00       | \$56,000             |
| CORE EXISTING MANHOLE  | 1     | EA | \$500.00      | \$500                |
|  |       |    | SUBTOTAL      | \$487,545            |
| Water  |       |    |               |                      |
| SPEC 6" WATER MAIN, PVC, AWWA C900 DR-18 (Fire Hydrant Leads)  | 75    | LF | \$55.00       | \$4,125              |
| SPEC 8" WATER MAIN, PVC, AWWA C900 DR-18   | 3,090 |    | \$60.00       | \$185,400            |
| SPEC 8" WATER MAIN, DIP, AWWA C151 C111  | 55    | LF | \$80.00       | \$4,400              |
| SPEC 12" WATER MAIN, DIP, AWWA C151 C112   | 35    | LF | \$120.00      | \$4,200              |
| SPEC 6" VALVE WITH BOX (Fire Hydrant Valves)   | 11    | EΑ | \$2,000.00    | \$22,000             |
| SPEC 8" VALVE WITH BOX   | 11    | EΑ | \$2,500.00    | \$27,500             |
| SPEC 8"X12" TAPPING SLEEVE AND VALVE   | 1     | EΑ | \$4,500.00    | \$4,500              |
| SPEC 1" WATER SERVICE TAP, COMPLETE (SHORT)  | 23    | EΑ | \$1,000.00    | \$23,000             |
| SPEC 1" WATER SERVICE TAP, COMPLETE (LONG)   | 34    |    | \$2,000.00    | \$68,000             |
| SPEC FIRE HYDRANT, TYPE A W/ STD. VALVE BOX  | 7     | EΑ | \$6,500.00    | \$45,500             |
| SPEC FIRE HYDRANT, TYPE B W/ STD. VALVE BOX  | 4     | EA | \$5,000.00    | \$20,000             |
| SPEC REPLACE EX STANDARD VALVE BOX W/ TRAFFIC TYPE BOX   | 1     | EΑ | \$2,500.00    | \$2,500              |
| STATE OF OHIO  |       |    | SUBTOTAL      | \$411,125            |
| CHAD CHAD  |       |    | PROJECT TOTAL | \$2,709,510          |
| BUCKLEY  |       |    |               |                      |
| The state of the s |       |    |               |                      |
| Chod Dalley  |       |    |               |                      |
|  |       |    | 2/27/2025     |                      |

State of Ohio

Registered Engineer

Date

#### **ENGINEER'S ESTIMATE**

E. P. FERRIS and ASSOCIATES INC. 2130 Quarry Trails Drive, 2nd Floor Columbus, Ohio 43228 614-299-2999

614-299-2992 (Fax)

**Construction Cost Estimate** 

1150.003

#### Woodland

Street, Storm, & Water Improvement Plan

February 27, 2025 Prepared By: CJB

|         |  |                |        |          | Prepared By: | CJB         |
|---------|--|----------------|--------|----------|--------------|-------------|
| ITEM    | . DESCRIPTION  |                | QTY.   | UNIT     | UNIT COST    | TOTAL COST  |
| Roadway |  |                |        |          | _            | _           |
|         | 203 Excavation   |                | 17,320 |          | \$7.00       | \$121,240   |
|         | 203 Embankment   |                | 36,370 |          | \$8.00       | \$290,960   |
|         | 203 Embankment Using No. 57 Stone (4")   |                | 5,400  |          | \$18.00      | \$97,200    |
|         | 204 Subgrade Compaction  |                | 11,415 | SY       | \$2.50       | \$28,538    |
|         | 304 4" Aggregate Base  |                | 1,240  |          | \$20.00      | \$24,800    |
|         | 304 6" Aggregate Base  |                | 155    |          | \$20.00      | \$3,100     |
|         | 307 6" Roller Compacted Concrete (RCC) Base  |                | 1,625  | CY       | \$30.00      | \$48,750    |
|         | 407 Non-Tracking Tack Coat (0.08 Gal/SY)   |                | 70     | GAL      | \$3.50       | \$245       |
|         | 441 1-1/2" Asphalt Concrete Surface Course, Type 1, (448), PG 64-  |                | 440    | CY       | \$190.00     | \$83,600    |
|         | 441 1-1/2" Asphalt Concrete Intermediate Course, Type 2, (448), Po   | € 64-23        | 440    |          | \$160.00     | \$70,400    |
|         | 441 1-3/4" Asphalt Concrete Intermediate Course, Type 2, (448), Po   | 64 <b>-</b> 24 |        | CY       | \$160.00     | \$7,200     |
|         | 605 4" Pipe Underdrain   |                | 6,265  | LF       | \$4.00       | \$25,066    |
|         | 608 Concrete Walk (By Developer)   |                | 7,670  | SF       | \$6.00       | \$46,020    |
|         | 608 Curb Ramp  |                | 12     | EA       | \$300.00     | \$3,600     |
|         | 608 Detectable Warning   |                | 140    | SF       | \$25.00      | \$3,500     |
|         | 609 Straight 18" Curb, Type Standard   |                | 80     | LF       | \$30.00      | \$2,400     |
|         | 609 Combination Curb and Gutter, Type Standard   |                | 6,160  | LF       | \$25.00      | \$154,000   |
|         | 609 Mountable Curb, Type Standard  |                | 25     | LF       | \$25.00      | \$625       |
|         |  |                |        |          | SUBTOTAL     | \$1,011,238 |
| diment  | Erosion Control  |                |        |          |              |             |
|         | 653 Topsoil Furnished and Placed   |                | 4,125  | SY       | \$3.00       | \$12,375    |
|         | 659 Seeding and Mulching   |                | 4,125  | SY       | \$3.50       | \$14,438    |
|         | 832 Inlet Protection   |                | 29     | EA       | \$135.00     | \$3,91      |
|         | 832 Perimeter Filter Fabric Fence  |                | 5,855  | LF       | \$3,50       | \$20,49     |
|         | 832 Construction Ditch Protection (Rock Check Dam)   |                | 2      | EΑ       | \$110.00     | \$22        |
|         | 832 Designated Concrete Washout Area   |                | 1      | EA       | \$3,000.00   | \$3,00      |
|         | 832 Stabilized Construction Entrance   |                | 230    | SY       | \$85.00      | \$19,556    |
|         |  |                |        |          | SUBTOTAL     | \$73,990    |
| orm Sev | er   |                |        |          |              |             |
|         | 602 Concrete Masonry (Headwall), COC Std. Dwg. AA-S166   |                | 20     | CY       | \$360.00     | \$7,200     |
|         | 602 Concrete Masonry (Headwall), COC Std. Dwg. AA-S167   |                | 10     | CY       | \$360.00     | \$3,60      |
|         | 611 Manhole, ODOT Std. Dwg. MH-3, 60"  |                | 6      | EA       | \$3,000.00   | \$18,00     |
|         | 611 Manhole, ODOT Std. Dwg. MH-3, 72"  |                | 3      | EA       | \$3,200.00   | \$9,60      |
|         | 611 Catch Basin, ODOT Std. Dwg. CB 2-2B  |                | 7      | EA       | \$2,500.00   | \$17,50     |
|         | 611 Catch Basin, ODOT Std. Dwg. CB 2-3   |                | 4      | EA       | \$2,800.00   | \$11,20     |
|         | 611 Catch Basin, ODOT Std. Dwg. CB 2-4   |                | 1      | EA       | \$3,200.00   | \$3,20      |
|         | 611 Catch Basin, ODOT Std. Dwg. CB 3   |                | 5      | EA       | \$4,750.00   | \$23,75     |
|         | 611 Catch Basin, ODOT Std. Dwg. CB 3A  |                | 12     | EA       | \$3,400.00   | \$40,80     |
|         | 611 12" Conduit, Type C, Natural Soils Backfill (706.02, 707.33, 707   | 65)            | 670    | LF       | \$60.00      | \$40,20     |
|         | 611 12" Conduit, Type B, Granular Structural Backfill (706.02, 707.3   |                | 175    | LF       | \$70.00      | \$12,25     |
|         | 611 15" Conduit, Type C, Natural Soils Backfill (706.02, 707.33, 707   |                | 450    | LF       | \$80.00      | \$36,00     |
|         | 611 15" Conduit, Type C, Granular Structural Backfill (706.02, 707.3   | •              | 50     | LF       | \$85.00      | \$4,25      |
|         | 611 15" Conduit, Type B, Granular Structural Backfill (706.02, 707.3   |                | 120    | LF       |              |             |
|         |  |                | 270    | LF       | \$90.00      | \$10,80     |
|         | 611 18" Conduit, Type C, Natural Soils Backfill (706.02, 707.33, 707   | -              |        |          | \$100.00     | \$27,00     |
|         | 611  18" Conduit, Type C, Granular Structural Backfill (706.02, 707.3<br>611  24" Conduit, Type C, Natural Soils Backfill (706.02, 707.33, 707 | •              | 10     | LF       | \$110.00     | \$1,10      |
|         | 611 24" Conduit, Type C, Natural Soils Backfill (706.02, 707.33, 707   | · · · · ·      | 1,020  |          | \$120.00     | \$122,40    |
|         |  | •              |        | LF<br>·- | \$130.00     | \$4,55      |
|         | 611 24" Conduit, Type B, Granular Structural Backfill (706.02, 707.3   |                |        | LF       | \$140.00     | \$7,00      |
|         | 611 30" Conduit, Type C, Natural Soils Backfill (706.02, 707.33, 707   | •              | 290    | LF       | \$140.00     | \$40,60     |
|         | 611 30" Conduit, Type C, Granular Structural Backfill (706.02, 707.3   | •              | 25     |          | \$150.00     | \$3,75      |
|         | 611 30" Conduit, Type B, Granular Structural Backfill (706.02, 707.3   |                | 40     | LF       | \$160.00     | \$6,40      |
|         | 611 36" Conduit, Type C, Natural Soils Backfill (706.02, 707.33, 707   | •              | 460    |          | \$170.00     | \$78,20     |
|         | 611 36" Conduit, Type B, Granular Structural Backfill (706.02, 707.3   |                |        | LF       | \$190.00     | \$10,45     |
|         | 611 42" Conduit, Type C, Natural Soils Backfill (706.02, 707.33, 707   | •              | 425    | LF       | \$200.00     | \$85,00     |
|         | 611 42" Conduit, Type C, Granular Structural Backfill (706.02, 707.3   | •              | 360    | LF       | \$210.00     | \$75,60     |
|         | 611 42" Conduit, Type B, Granular Structural Backfill (706.02, 707.3   | 3, 707.65)     | 60     | LF       | \$220.00     | \$13,200    |
|         | EC Concrete Forebay, Complete  |                | 1      | LS       | \$5,000.00   | \$6,000     |
| S       | EC contracte i orobay, complete  |                | •      |          | φ5,000.00    | \$5,000     |

| Signage & Striping   |       |    |              |             |
|--|-------|----|--------------|-------------|
| 630 Street Name Sign Support   | 4     | EΑ | \$35.00      | \$140       |
| 630 Street Name Sign   | 8     | EΑ | \$25.00      | \$200       |
| 630 Sign, Flat Sheet, As Per Plan                                    | 60    | SF | \$29.50      | \$1,770     |
| 630 Ground Mounted Support, 2LB Post, As Per Plan                    | 180   | LF | \$16.00      | \$2,880     |
| 630 Ground Mounted Support, 3LB Post, As Per Plan                    | 80    | LF | \$22.00      | \$1,760     |
| 644 Crosswalk Line   | 75    | LF | \$3.50       | \$263       |
|  |       |    | SUBTOTAL     | \$7,013     |
| Sanitary   |       |    |              |             |
| SANITARY MANHOLE, (SA.S-2, 48")                                      | 18    | EA | \$3,000.00   | \$54,000    |
| 8" SANITARY SDR 35 PVC PIPE, W/ NATIVE BACKFILL                      | 265   |    | \$77.00      | \$20,405    |
| 8" SANITARY SDR 35 PVC PIPE, W/ COMPACTED GRANULAR BACKFILL          | 2,220 | LF | \$82.00      | \$182,040   |
| 12" SANITARY SDR 35 PVC PIPE, W/ NATIVE BACKFILL                     | 305   | LF | \$95.00      | \$28,975    |
| 12" SANITARY SDR 35 PVC PIPE, W/ COMPACTED GRANULAR BACKFILL         | 685   |    | \$100.00     | \$68,500    |
| 6" DIAMETER PIPE RISERS  | 355   | LF | \$35.00      | \$12,425    |
| 6"X8" SANITARY WYE   | 48    | ĒΑ | \$200.00     | \$9,600     |
| 6"X12 SANITARY WYE   |       | EΑ | \$250.00     | \$2,000     |
| 6" DIAMETER PIPE, SANITARY HOUSE CONNECTION SERVICE (ONE PER TRENCH) | 1,770 |    | \$30.00      | \$53,100    |
| 6" DIAMETER PIPE, SANITARY HOUSE CONNECTION SERVICE (TWO PER TRENCH) | 1,120 | LF | \$50.00      | \$56,000    |
| CORE EXISTING MANHOLE  | 1     | EA | \$500.00     | \$500       |
|  |       |    | SUBTOTAL     | \$487,545   |
| Water  |       |    |              |             |
| SPEC 6" WATER MAIN, PVC, AWWA C900 DR-18 (Fire Hydrant Leads)        |       | LF | \$55.00      | \$4,125     |
| SPEC 8" WATER MAIN, PVC, AWWA C900 DR-18                             | 3,090 |    | \$60.00      | \$185,400   |
| SPEC 8" WATER MAIN, DIP, AWWA C151 C111                              | 55    | LF | \$80.00      | \$4,400     |
| SPEC 12" WATER MAIN, DIP, AWWA C151 C112                             | 35    | LF | \$120.00     | \$4,200     |
| SPEC 6" VALVE WITH BOX (Fire Hydrant Valves)                         | 11    | EA | \$2,000.00   | \$22,000    |
| SPEC 8" VALVE WITH BOX   | 11    | EA | \$2,500.00   | \$27,500    |
| SPEC 8"X12" TAPPING SLEEVE AND VALVE                                 | 1     | EA | \$4,500.00   | \$4,500     |
| SPEC 1" WATER SERVICE TAP, COMPLETE (SHORT)                          | 23    | EΑ | \$1,000.00   | \$23,000    |
| SPEC 1" WATER SERVICE TAP, COMPLETE (LONG)                           | 34    |    | \$2,000.00   | \$68,000    |
| SPEC FIRE HYDRANT, TYPE A W/ STD. VALVE BOX                          | 7     | EA | \$6,500.00   | \$45,500    |
| SPEC FIRE HYDRANT, TYPE B W/ STD. VALVE BOX                          | 4     | EA | \$5,000.00   | \$20,000    |
| SPEC REPLACE EX STANDARD VALVE BOX W/ TRAFFIC TYPE BOX               | 1     | EΑ | \$2,500.00   | \$2,500     |
| CHAD CHAD  |       |    | SUBTOTAL     | \$411,125   |
| (* BUCKLEY )*  |       | P  | ROJECT TOTAL | \$2,709,510 |
| Choo Balker  |       |    |              |             |
| JUNAL V  |       |    | 2/27/2025    |             |

State of Ohio

Registered Engineer

2/27/2025

Date



Application for

MAR 1 1 2025

Other

Zoning Variance and Planning Department Pursuant to Section 810 of the Zoning Resolution

Page 1 of 7



|  |  | 552-5430000 100000000000000000000000000000000 |
|--|--|---|
| Property Information                       |  | Staff Use Only                                |
| Site Address: 2816 River St, Grove City, G | OH 43123   | Case # VA- 4127                               |
| Parcel ID: 230001240                       | Zoning District:   |   |
| Lot Acreage: .87                           | Township: PLEASANT TWF   | Date Filed: 3/11/2025                         |
| Property Owner Information                 |  | Received By: T. W.                            |
| Name: Craig Cataline                       |  | Fee Paid: \$350.00                            |
| Address: 2816 River St, Grove City, OH     | 43123  | Receipt Number: 25 - DOL                      |
|  |  | Hearing Date: 4/2/1/2025                      |
| Phone # 614.965.0133                       | Fax #  | Technical Review: 31251707                    |
| Email: ccataline@regalmech.com             | T GA #   | Zoning Compliance #:                          |
|  |  | RZ-25-024                                     |
| Applicant Information                      | <b>X</b> S   | ame as property owner                         |
| Name:                                      |  | Checklist                                     |
| Address:                                   |  |   |
|  |  | Completed Application                         |
|  |  | Fee Payment (checks only)                     |
| Phone #                                    | Fax #  | Auditor's Map (8.5"x11")                      |
| Email:                                     |  | Site Map (max 11"x17")  Svenants and deed     |
| Agent Information                          |  | Notarized signatures                          |
| Name:                                      |  | Proof of water/wastewater supply              |
|  |  | Copy of denied Zoning Certificate             |
| Address:                                   | en de la composition de la com | Copy of denial letter                         |
|  |  | Water & Wastewater                            |
| DOW 102                                    |  | Water Supply                                  |
| Phone #                                    | Fax #  | Public (Central)                              |
| Email:                                     |  | Private (On-site)                             |
|  |  | Other   |
|  |  | Wastewater Treatment                          |
|  |  | Public (Central)                              |
|  |  | Private (On-site)                             |



# **Zoning Variance**Pursuant to Section 810 of the Zoning Resolution

Page 2 of 7



Case# VA-

| Variance                         | (s) Requested:  |
|----------------------------------|---|
| Section:                         | 650.162(c)  |
| Description:                     | List of Prohibited Uses   |
| Section:                         |   |
| Description:                     |   |
| Section:                         |   |
| Description:                     |   |
|                                  |   |
| <u>१</u> ६१५५देगीहे              | ethe project: u tema to the project: u tema to the project to the |
| I am propo                       | osing to build a 6ft wooden privacy fence on the North side of my property line at 2816 River St. The fence would start at the NW   |
| corner of                        | my existing pull barn and extend approximately 36 feet North to 2 feet inside of my property line. From there it would extend   |
| approxima                        | tely 115 feet East and parallel with my property line. From there it would extend approximately 25 feet South to join with the  |
| corner of t                      | he existing chain link fence to close in my yard. The linear distance of the fence would be approximately 172 feet. The materials   |
| used for th                      | ne fence would be wood fence posts and metal hardware. The fence would provide security around my house and keep my kids  |
| and dogs                         | safely inside my property line as well as keep neighbor's dogs, vehicles and trash off of my property. It would also provide  |
| NOTE: To<br>County Z<br>determin | my property. receive a variance, you must meet all the variance requirements in Section 810.04 of the Franklin oning Resolution. Your answers to the following questions will help the Board of Zoning Appeals e whether you meet the requirements for a variance. If you don't answer the questions, we will your application incomplete.  |
|                                  | e special conditions or circumstances applying to the property involved that do not generally apply to other properties in a zoning district.   |
| Yes                              | . My property is located within a Riparian Zone and directly adjacent to Battelle Darby Metro Park on the West bank of Big Darby  |
| Cre                              | ek. Building in a Riparian Zone requires a variance.  |



# Zoning Variance Pursuant to Section 810 of the Zoning Resolution

Page 3 of 7



Case# VA-

| 2. That a literal interpretation of the requirements of this Zoning Resolution would deprive the applicant enjoyed by other properties in the same Zoning District under the terms of the Zoning Resolution.                 | or rights commonly  |
|--|---|
| There are other residents in the same riparian zone with wooden privacy fences on their property, so if other  | rs have fences, then I should   |
| be able to have one, as well.  |   |
|  | e i na projektiva di selektiva kalanda kalanda kana kana kana kana kana kana kana |
| 3. That the special conditions and circumstances, listed under question #1, do not result from any action  | ns of the applicant.  |
| There are no conditions or circumstances resulting from my actions.  | · ·   |
|  |   |
|  |   |
| 4. That approving the variance requested will not grant the applicant any special privilege that is denied to other lands or structures in the same Zoning District.   | by this Zoning Resolution   |
| Granting a variance will provide me no special privileges. Other residents in the same riparian zone have woo  | oden privacy fences on their  |
| property. I feel I am entitled to the same and to be able to properly secure my property.  |   |
|  |   |
| 5. Would granting the variance adversely affect the health or safety of persons residing or working in th development, be materially detrimental to the public welfare, or injurious to private property or public vicinity? | e vicinity of the proposed<br>c improvements in the                               |
| No. There are no health and safety concerns for building a replacement fence on my property. On the contra   | ary, I am currently concerned   |
| about the health and safety of my family as the residents to the north of my property have large unleashed d   | logs that roam freely around  |
| my property  |   |
| 6. Can there be any beneficial use of the property without the variance?   |   |
| No. I need a new fence to properly secure and close in my property line. I would like security and privacy in  | my backyard. I also need a  |
| proper fence to keep my kids dogs secured in my yard and the neighbor's dogs off of my property. This is a   | safety to me concern as I   |
| have young kids who aren't safe in my yard with the neighbor's dogs that are unleashed.  |   |



# Zoning Variance Pursuant to Section 810 of the Zoning Resolution

Page 4 of 7



Case# VA-

| 7. How substantial is the variance? (i.e. 10 feet vs. 100 feet - Required frontage v  | rs. proposed)  |
|---|--|
| I believe this variance to be relatively insignificant. Since my property is located w  | rithin a Riparian zone, I am obligated to apply for a      |
| variance because fences are prohibited within the said Riparian Zone without an   | approved variance.   |
| 8. Would the essential character of the neighborhood be substantially altered or harm as a result of the variance?                                  | would the adjoining properties suffer substantial          |
| No. Other residents in the same riparian zone have wooden privacy fences on their p   | property. The character of the neighborhood would be       |
| improved.   |  |
| 9. How would the variance adversely affect the delivery of governmental services Verification from local authorities – i.e. fire might be required) | ? (e.g., water, sewer, garbage, fire, police -             |
| There would be no adverse affects to any governmental services. My property is  | on a private well and private septic tank. I am only       |
| proposing to close in the part of my yard that I pay taxes on each year. Enough s   | pace will be left for the propane service truck to reach r |
| propane tank that will be outside of the proposed fence.  |  |
| 10. Did the applicant purchase the property with knowledge of the zoning restriction.   | rtions?  |
|   |  |
| 11. Could the applicant's predicament feasibly be obtained through some method  | d other than a variance?                                   |
| No. A variance is the only pathway for a fence to be built in a Riparian Zone.  |  |
|   |  |
| 12. Would the spirit and intent behind the zoning requirement be observed and v   | would substantial justice be done by granting the          |
| variance?   |  |
| variance?  Yes. There would be no negative consequences to granting a variance in this cas  | e. The park will not be effected and both residential      |



James Schimmer, Director

Application for

# **Zoning Variance**

Pursuant to Section 810 of the Zoning Resolution

Page 6 of 7

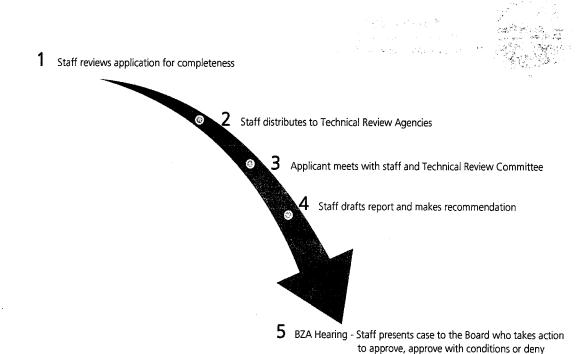


#### **Application Instructions**

Please submit the following:

- 1. Application Form Completed application form with notarized signatures
- 2. Fee non refundable \*Please refer to our most current fee schedule by visiting www.franklincountyohio.gov/edp Checks only payable to Franklin County Treasurer
- 3. Covenants or deed restrictions Provide a copy of your deed with any deed restrictions You can access and print a copy by visiting: www.franklincountyohio.gov/recorder
- 4. Auditor's Tax Map Provide a map showing the subject property and all land within 500 feet of the property. You can access and print a copy of the map by visiting: www.franklincountyohio.gov/auditor
- 5. Site Map Refer to Page 7
- 6. Proof of utility service Provide proof from the provider of your water and wastewater services

Note: If centralized water and/or sewer services are provided by a private/public entity, you must provide a letter or current bill verifying that services are provided or access is available. If you're proposing an on-lot septic system or well, please provide information from the Franklin County Board of Health (or appropriate agency).





# **Zoning Variance**

Pursuant to Section 810 of the Zoning Resolution

Page 5 of 7



Case# VA-

#### Affidavit \*\*

I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the County. I hereby certify that I have read and fully understand all the information required in this application form and all applicable requireents of the Franklin County Zoning Resolution. The affiant further acknowledges that a Certificate of Zoning Compiliance may only be issued for an approved Variance within the period of one (1) year from the date of final approval by the Board of Zoning Appeals; if an approved Variance has not been used within one (1) year of its date of issuance, meaning there has not been active and substantial improvement to a property in accordance with a valid Variance, then the Variance shall expire and no work may commence or continue without either renewing the Variance or receiving a new Variance approval from the Board of Zoning Appeals in accordance with Section 810 of the Franklin County Zoning Resolution.

| Craig Cataline                               | 03/10/25 |
|--|----------|
| Applicant/Authorized Agent *                 | Date     |
|  | 03/10/25 |
| Property Owner signature must be notarized)  | Date     |
|  |          |
| Property Owner (signature must be notarized) | Date     |

- \*Agent must provide documentation that they are legally representing the property owner.
- \*\*Approval does not invalidate any restrictions and/or covenants that are on the property.



Brandi A Sell Notary Public, State of Ohio My Commission Expires 01-18-2026 Pula Sols

3/10/2025



# **Zoning Variance**

Pursuant to Section 810 of the Zoning Resolution

Page 7 of 7



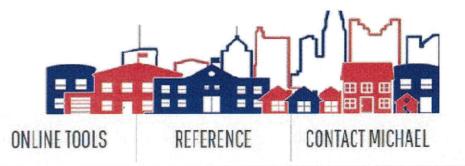
#### **Site Plan Requirements**

- The site plan must be prepared by a design professional (i.e. registered surveyor, engineer and/or architect) and include all items required under Sections 705.022 and 810.022 of the Franklin County Zoning Resolution
  - Site plans which are incomplete and/or not drawn to scale will <u>not</u> be accepted.
- Two (2) copies minimum size of 8.5"x11" paper, maxiumum size of 11"x17" paper \*Larger size copies are acceptable in addition to the min./max. sizes required
- North arrow and appropriate scale (i.e. 1 inch = 20 feet)
- Property lines, with the exact dimensions of the lot labeled
- Street right-of-way boundaries including street centerline
- The exact dimensions and location of all <u>existing</u> buildings (principal and accessory), structures (decks, patios, pools, paved parking areas, courtyards, etc.) and driveways/access points, indicating setbacks of each from property lines with measurements/distances labeled
- The exact dimensions, height and location of all <u>proposed</u> buildings, structures, additions, or modifications to the property, indicating setbacks from property lines with measurements/distances labeled
- Landscaping details provide the quantity, location, size and plant species (Ohio Native Non-Invasive Only) used
- All open space areas including calculatons (percentage) of impervious vs. pervious surface
- Building elevations and/or architectual renderings
- Parking layout with required parking calculations provided
- Lighting details location, type of fixture (illustration), height and strength (footcandles/lumens)
- Existing and intended uses of all buildings and structures
  - If multiple uses are being conducted within one building, the site plan must reflect the area of the building being occupied by each individual use
- All easements and above/below ground utilities
- Regulatory floodplain (Floodway and Floodway Fringe) and riparian setback boundaries, when applicable
- All existing and proposed above and below ground drainage and stormwater features
  - Refer to the Franklin County Stormwater Drainage Manual
- Site topography (two (2) ft. contour intervals)
- Details regarding the location, height, maintenance and screening for any existing or proposed trash dumspter
- Screening details Refer to Section 521of the Franklin County Zoning Resolution
- Provisions for water and sanitary services including the the exact location, dimensions and setbacks from property lines and structures of all private/public water and wastewater treatment facilities
  - If public water and sewer services are provided, proof of services must be submitted
- All areas of disturbance, including grading, filling, clearing, excavating, etc.
- Erosion and sediment control plan
- All fence locations, indicating height and material(s) used
- Any other information with regard to the lot or neighboring lots which may be necessary to determine and provide for the enforcement of the Franklin County Zoning Resolution
  - Please note that the requirements mentioned above, or portions of, may be waived by the Administrative Officer
    when, in his/her opinion, the applicant has satisfactorily demonstrated that all aspects relative to the above have
    been suitably addressed



**AUDITOR OFFICE** 

SEARCH



(1)

Parcel ID: 230-001240-00 **Summary** 

**SITE PLAN - 2816 RIVER ST, 43123** 

Map Routing 230

▶ Record №





**AUDITOR OFFICE** 

SEARCH

**CONTACT MICHAEL ONLINE TOOLS** REFERENCE

7

▶ Record N

Summary

Residential

CATALINE CRAIG Land Profile

Parcel ID: 230-001240-00

**SITE PLAN - 2816 RIVER ST, 43123** 

Map Routing: 230-

Commercial Improvements Permits Mapping Sketch

StreetSmart Aerial Photos

Photo

Transfers

**BOR Status CAUV**Status

Tax & Payments

Tax Olstribution

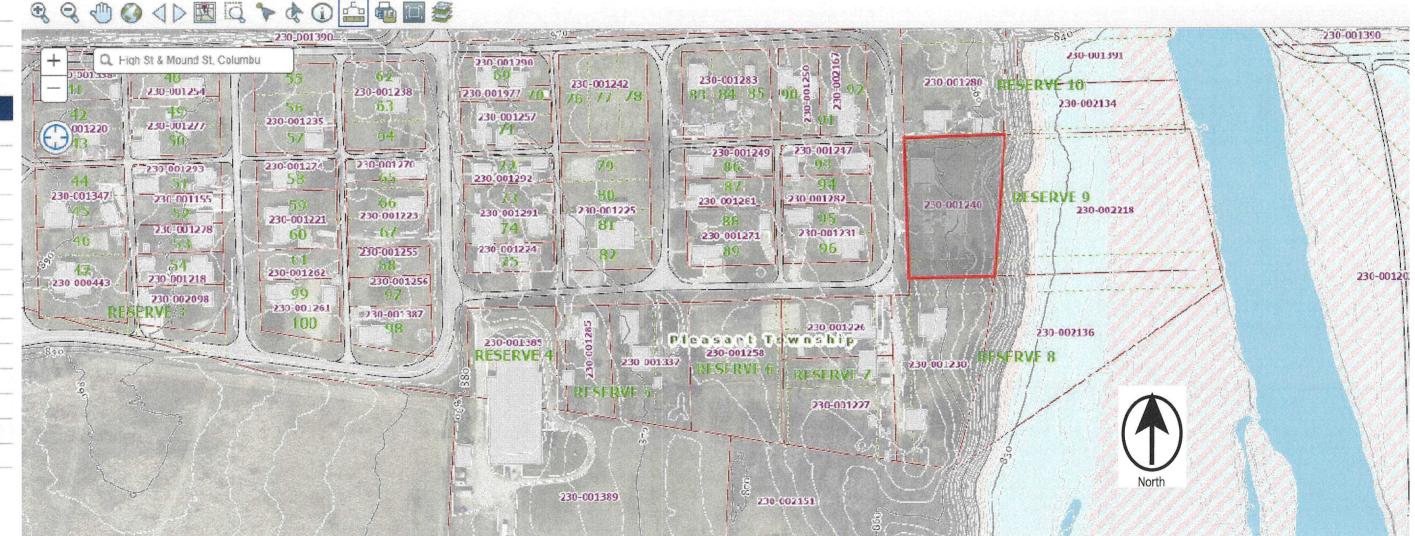
Tax Calculators

Value History

Rental Contact

Incentive Details

Quick Links



## **EXHIBIT "A"**

Situated in the County of Franklin, State of Ohio, and Township of Pleasant, and further described as follows as:

of Georgesville, Ohio, as the same is number and delineated upon the recorded plat thereof of record in Plat Book 2, pages 276 and 277, Recorder's Office, Franklin County, Ohio; ALSO conveying hereby that part of the Street and Alley adjoining said Lot Number Nine (9) which have been vacated by Order of the Board of County Commissioners of Franklin County, Ohio.

And being a part of Lot 9, part of a 16 foot vacated alley part of vacated Rush Street of John L. Moore's Addition to the Village of Georgesville as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 2, page 276 and being a part of the lands as conveyed to Vinus R. and Helen M. Collier as recorded in Deed Book 2237, page 251 in the Office of the Recorder of Franklin County, Ohio and being

bounded and more fully described as follows:

Beginning at an iron pin in the center of vacated Rush Street in the easterly line of River Street;

Thence North along the easterly line of River Street a distance of 238.00 feet to an iron pin in the center of a vacated 16 foot alley;

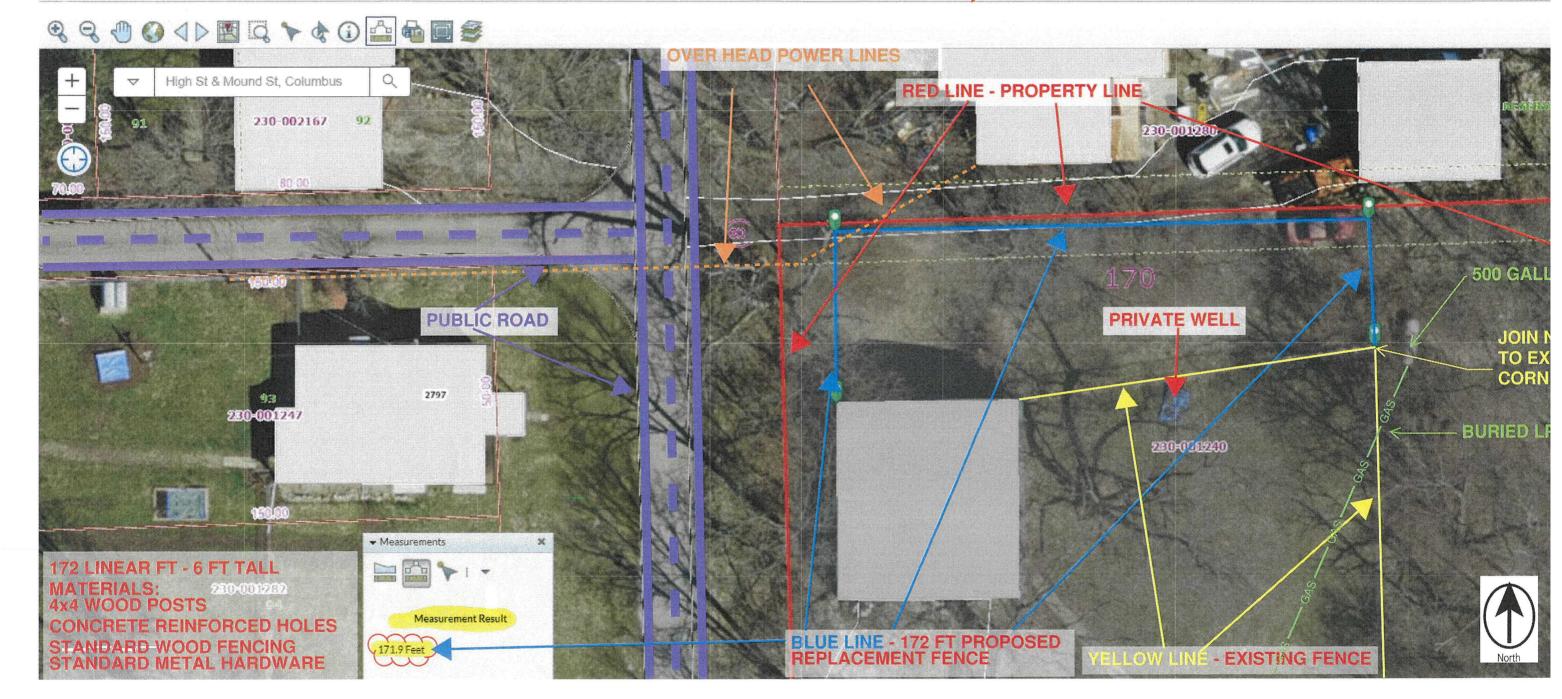
Thence east with the center of said vacated alley a distance of 170.00 feet to an iron pin; Thence south 05 degrees 16' 09" west a distance of 239.01 feet to an iron pin in the center of vacated Rush Street;

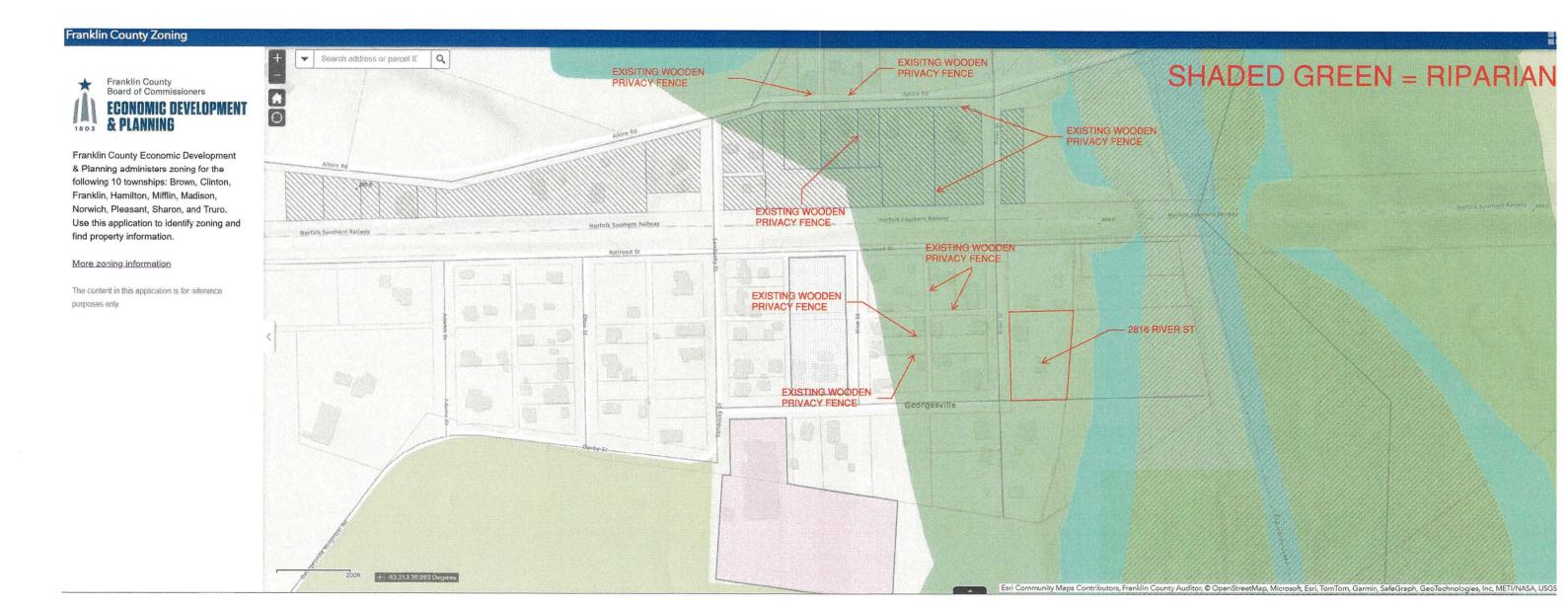
Thence west a distance of 148.05 feet to the place of beginning containing 0.869 acres, more or less, subject however to any Easements, Restrictions or Right-of-Ways of record.

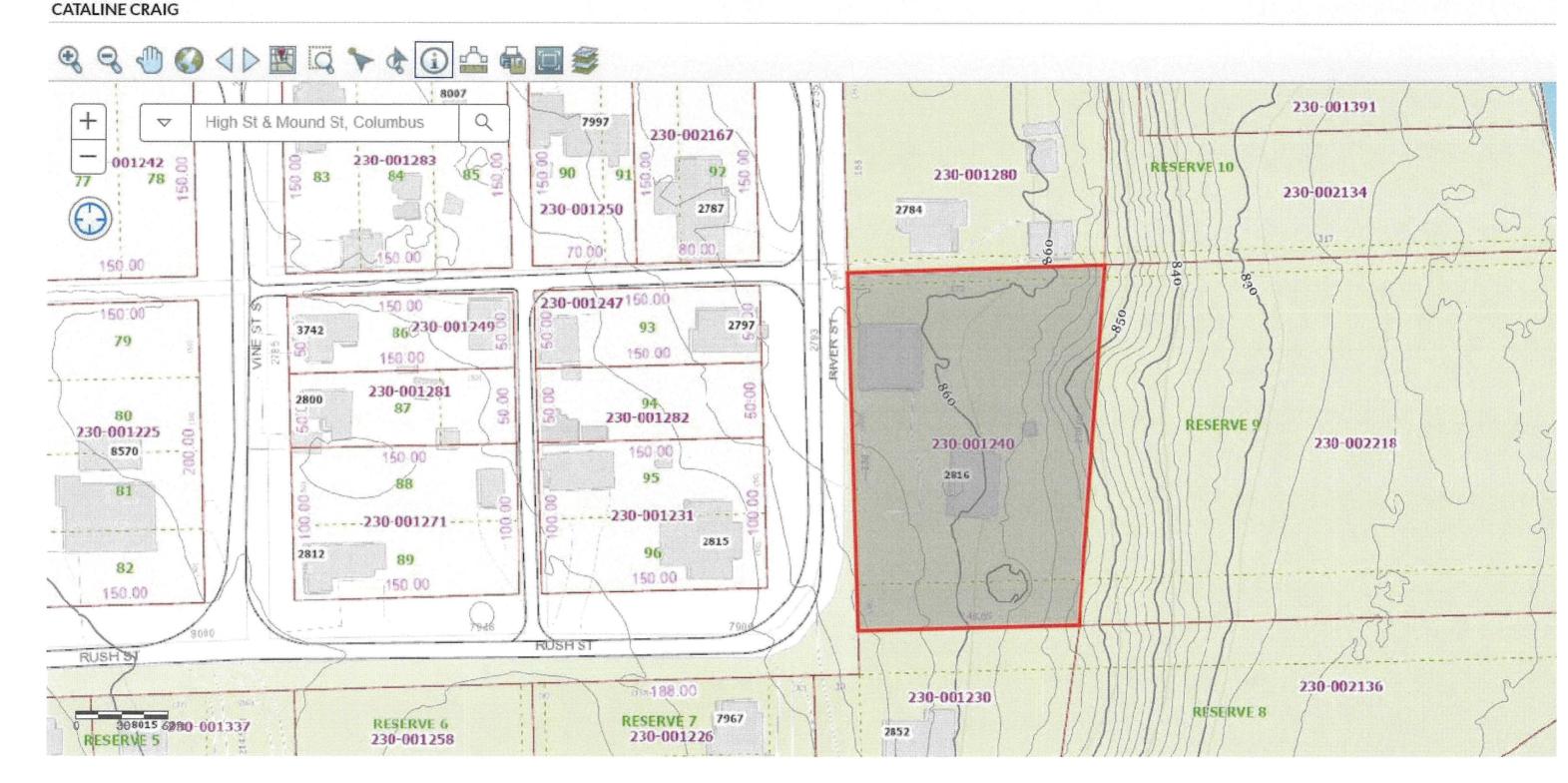


Parcel ID: 230-001240-00 CATALINE CRAIG

# **SITE PLAN - 2816 RIVER ST, 43123**









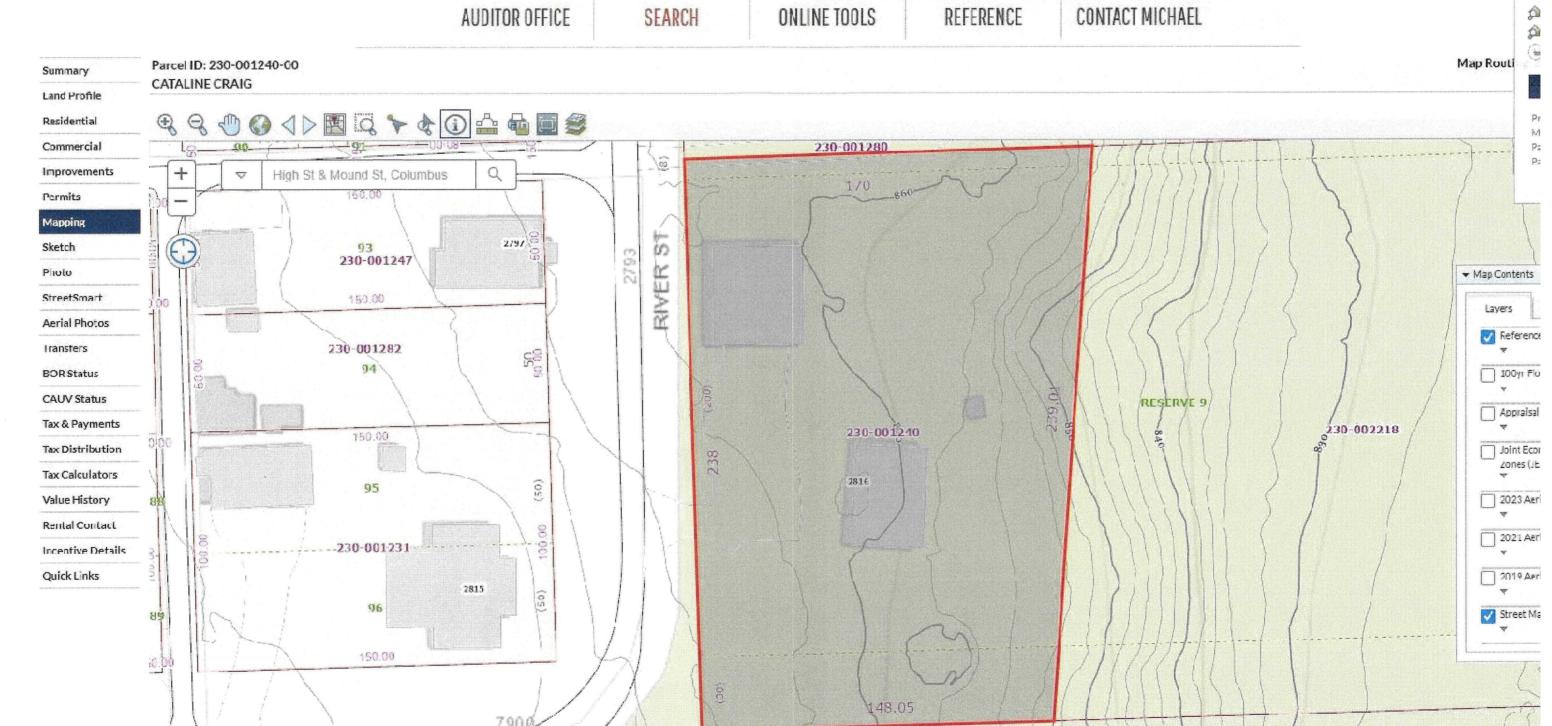
**AUDITOR OFFICE** 

ONLINE TOOLS

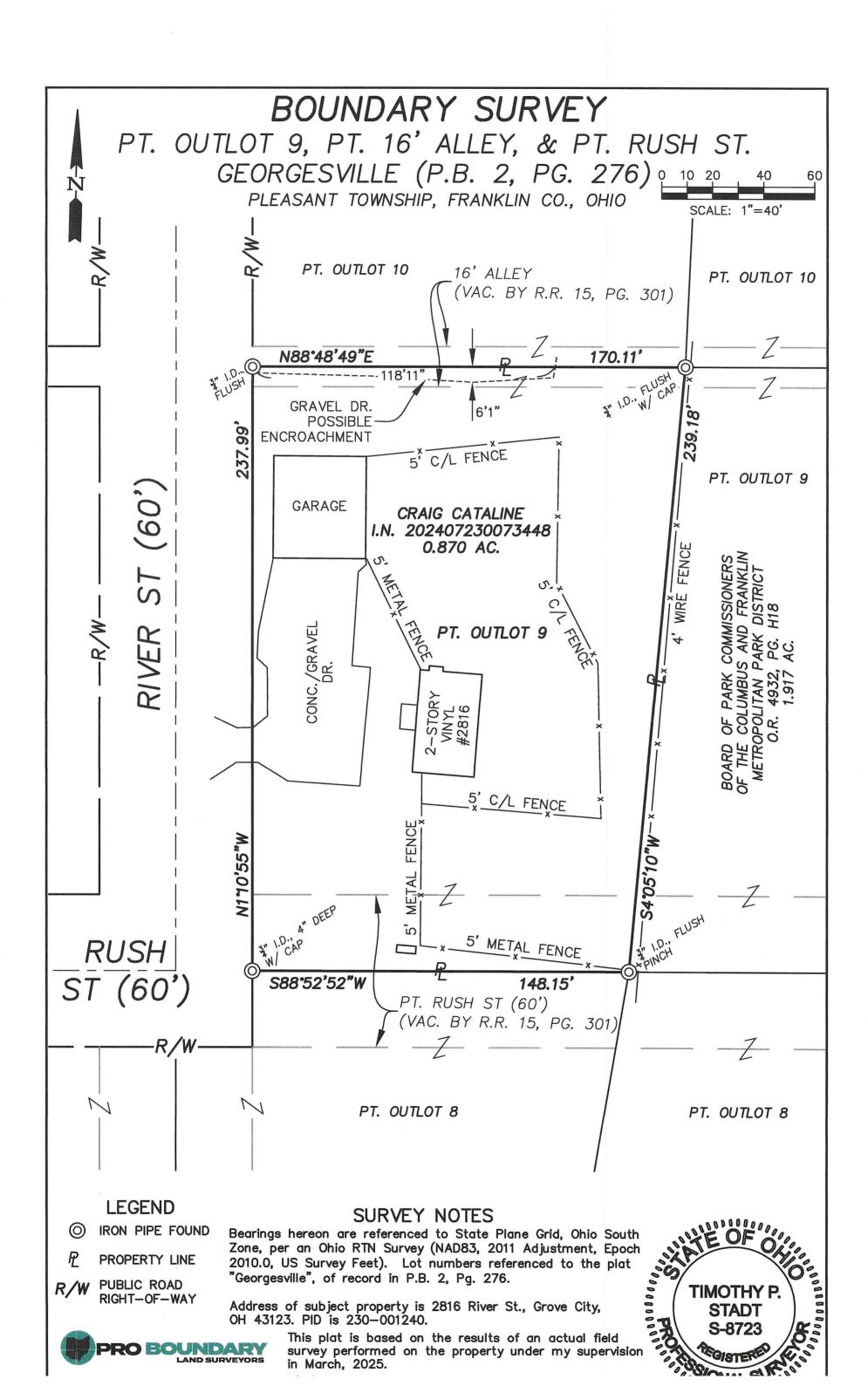
REFERENCE

**CONTACT MICHAEL** 

U









Application for

# Residential Fence Permit

Residential Construction Page 1 of 2

#### **DENIED BY**

Franklin County Planning Department Franklin County, OH 02/20/2025

By: \_\_TreBion Wolf \_\_\_\_\_\_
Case #: \_RZ-25-024



|   |              | . 49                       |              | _         |               |
|---|--------------|----------------------------|--------------|-----------|---------------|
| Property Information  |              |                            |              |           |               |
| Site Address: 2816 River St, Grove City, C                                | DH 43123     |                            |              |           |               |
| Parcel ID: 230001240 Zonir  | ng District: | Rural (R)                  | Subdivision: | N/A       |               |
| Lot Acreage: .87 Town   | nship: PLE   | ASANT TWP                  | Corner Lot:  | Yes       | X No          |
| Property Owner Information  |              |                            |              |           |               |
| Name: Craig Cataline  |              |                            |              |           |               |
| Address: 2816 River St, Grove City, OH 4                                  | 43123        |                            |              |           |               |
|   |              |                            |              |           |               |
| Phone # 614.965.0133  |              | Fax #                      |              |           |               |
| Email: ccataline@regalmech.com  |              |                            |              |           |               |
| •   |              |                            |              |           |               |
| Applicant Information   |              |                            | X            | Same as p | roperty owner |
| Name:   |              |                            |              |           |               |
| Address:  |              |                            |              |           |               |
|   |              |                            |              |           |               |
|   |              |                            |              |           |               |
| Phone #   |              | Fax #                      |              |           |               |
| Email:  |              |                            |              |           |               |
| Fence Information   |              |                            |              |           |               |
| Vinyl   |              | Height                     | 6            | ft 🔲      | New           |
| X Wood  |              | Length                     | 172          | ft 🔲      | Repair        |
| Chainlink (*Prohibited between street and structure per Section 501.024(t |              | Setback from property line | 3            | ft X      | Replacement   |
| Other: (please describe)  |              |                            |              |           |               |
|   |              |                            |              |           |               |
| Staff Comments/Conditions   |              |                            |              |           |               |
| Denied for property being loc   | cated in     | the Riparian S             | Setback      |           |               |
| 650.162(c) List of Prohibited   |              | •                          |              | tion of t | ences or      |
| walls is prohibited.  |              | . 01100 0110 1             | Tano.        |           | 211000 01     |
| Tre' Bion Wolf  |              |                            |              | 2/20/2    | 025           |
| 02/20/2025<br>Staff   |              |                            | <br>Dat      |           | 020           |

| Staff Use Only   |  |  |
|--|--|--|
| RZ # <b>RZ-25-024</b>  |  |  |
| Approved Denied  |  |  |
| Date of Action: 2/20/2025  |  |  |
| Date Filed: 2/19/2025  |  |  |
| Fee Paid: \$25.00  |  |  |
| Receipt #: 25-00430  |  |  |
| Received By: TreBion W.  |  |  |
| Floodplain: Yes No   |  |  |
| Riparian Setback: Yes No   |  |  |
| Requirements met: Yes No   |  |  |
| Variance required: Yes No  |  |  |
| If yes, VA/CU #:   |  |  |
| Checklist  |  |  |
| Completed Application  |  |  |
| Fee Payment (check/money order only)   |  |  |
| Site Plan ( <i>max. 11"x17"</i> ) to scale indicating location of all sections of fence on property as well as height and materials used - See pg. 2 |  |  |

#### **Applicant Signature**

Applicant certifies that all information provided is true and accurate and is submitted to induce the issuance of a Certificate of Zoning Compliance. Applicant agrees to be bound by all provisions of the Franklin County Zoning Resolution. Applicant further agrees to complete all work in accordance with all applicable Federal, State and local laws and regulations. Applicant hereby acknowledges that all work described herein must begin within six (6) months of the date of issuance and be substantially completed within one (1) year.

| Craig Cataline |  |
|----------------|--|
| Applicant      |  |
| 02/17/2025     |  |
| Date           |  |



Application for

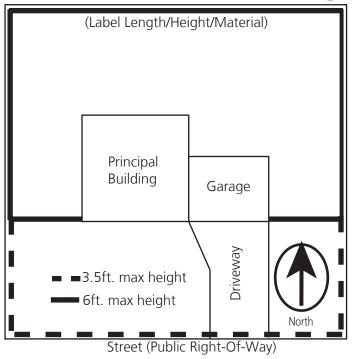
# Residential Fence Permit

Residential Construction Page 2 of 2



(revised 3.15.19)

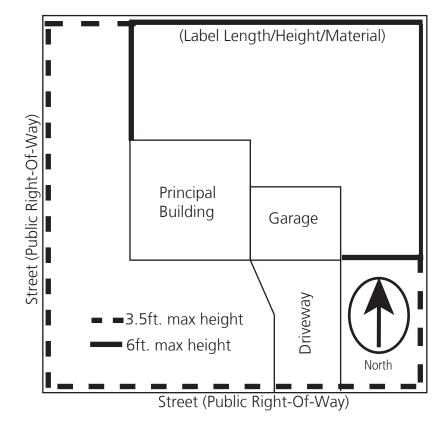
#### **Traditional Lot**

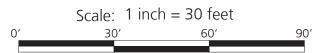


#### Site Plan Requirements

- North arrow and scale (i.e. 1 inch = 20 feet)
- Property lines, with the exact dimensions of the lot labeled
- Location of fence indicating length, height and material(s) used of all sections
- Thee xact dimensions and location of the principal building (home)
- All easements and utilities
- Regulatory floodplain (Floodway and Floodway Fringe) and riparian setback boundaries, where applicable

\*These site plan examples are for reference purposes only.





Note: to scale means feet represented in a measurable form of inches. Example has a scale of 1 inch equals 30 feet. The lot is 120 feet wide so it is drawn at 4 inches wide.

# JEFFERSON TOWNSHIP ZONING COMMISSION



TEL: (614) 855-4265 www.jeffersontownship.org

Email: cmccroskey@jeffersontownship.org

# APPLICATION FOR ZONING CHANGE

| Case Number: RZ25-001   | Date: 3/10/2025  |  |  |
|---|--|--|--|
| Applicant: Logan Buehrer  | Property Owner: Judy Williams  |  |  |
| Street Address: 7564 New Albany Condit RD                                   | Street Address: 592 mulberry st  |  |  |
| City: New ALbany State: OH Zip: 43054                                       | City: blacklick State: oh Zip: 43004   |  |  |
| Phone Number: (419) 8227336   | Phone Number: (614) 206-8283   |  |  |
| E-Mail Address: loganbuehrer@gmail.com                                      | E-Mail Address: Williams 13 opeoplep   |  |  |
| I hereby apply to the Zoning Commission and                                 | tion 920 of the Jefferson Township Zoning Resolution, defined the Township Trustees for a rezoning from the ban Office Zoning District for property located at:  Parcel #: 170-000399-00 & 170-000398-00 (pending combination) |  |  |
| Acreage to be rezoned: 0.48 ac  |  |  |  |
| Please answer the following que   | print information estions thoroughly and completely eeded, attach extra sheets   |  |  |
| The proposed use is for pet care, non vet uses. This property will be       | used for dog grooming. This would be the suburban office district.   |  |  |
|   |  |  |  |
|   |  |  |  |
| 2. The property is currently being used for:                                |  |  |  |
| The property is currently residential, sitting in a consumer district which | ch means it is able to put a gas station and other high intensity uses.  |  |  |

| Received to tr  | ne Franklin County Planning Dept. via email 3/18/25. Case #REZ-25-01.  |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
| 3. The legal description of the property for w  | which the rezoning is requested:   |
| Situated in the Township of Jefferson, County of Franklin and State of Ohio: Being L                    | ots Numbers Twelve (12) and Thirteen (13) of the Village of Smithville, as designated on   |
| the original plat of said Village, recorded in Plat Book 1, Page 47, Recorders Office                   | e, Franklin County, Ohio   |
|   |  |
| 4. The property is outlined on the attached   | Site Plan by Franklin City Auditor map.  |
|   | Type of Official Map   |
| welfare in terms of need or appropriateness<br>conditions; and the relation to changing con             | ed zoning change to the general health, safety and within the area, by reason of changed or changing aditions and the relation to appropriate plans of the h agency and where applicable the Franklin County |
| Rezoning 592 Mulberry Street to [appropriate zoning district] will support a low-impact,                | , family-owned dog grooming business that aligns with the mixed-use nature of the area.  |
| Unlike the high-intensity uses permitted under the current Community Services (CS) District, such as ge | as stations and car dealerships, pet grooming operates entirely indoors, with minimal noise, waste, and traffic.   |
| Given that a holistic veterinary clinic already operates nearby under the NC District, thi              | is request is consistent with existing land use patterns.  |
| The demand for pet care services has grown, and many municipalities have updated z                      | coning regulations to accommodate small-scale pet businesses in commercial and mixed-use areas.  |
| With five different zoning classifications within 250 feet of the property, the area is alre            | eady transitioning into a diverse service corridor. This rezoning will fill a local need   |
| while ensuring minimal environmental or infrastructure impact, as all operations will be                | contained within the home.   |
| This request aligns with Jefferson Township's development goals, providing a neighbor                   | prhood-friendly business while avoiding the disruptive impacts of high-traffic commercial uses.  |
| pproval from the appropriate agencies will be obtained as needed, but given the control                 | olled nature of the business, there are no significant health or safety concerns.  |
| This rezoning is a logical, beneficial update that enhances community services without                  | t altering the character of the area.  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

#### 6. Attachments and additional information required:

- A. Complete and sign application
- B. One (1) copies of the legal description of the property. Current property survey to include acreage, and all bearings and distances, referencing an establishing beginning point.
- C. One (1) list of property owners within two hundred and fifty (250) feet of subject property, the address of the property and the mailing address of the property owners. This list must be obtained from the Franklin County Auditors Office located at 373 South High Street, Columbus, Ohio 43215 on the 19th floor.
- D. One (1) set of mailing labels for property owners within two hundred and fifty (250) feet of subject property.
- E. One (1) A-size map showing properties within two hundred and fifty (250) feet of subject property. This map must be obtained from the Franklin County Auditors Office located at 373 South High Street, Columbus, Ohio 43215 on the 19th floor.
- F. A recent photograph of the property to be rezoned must accompany the application.
- G. All information that pertains to sanitary services and water supply must be provided. This includes the location of any on-lot septic system(s) and/or well(s). If services are to be provided by a private or public entity, a letter must be provided verifying that the services exists and that the applicant will have access to such services. If an on-lot septic system and/or well are proposed, information from the Franklin County Board of Health (or the appropriate agency) must be provided.
- H. Any other information that may be deemed reasonably necessary by the Jefferson Township Zoning Department.
- I. Application filing fee payable to Jefferson Township. (Fee \$500 + \$25 per acre/Residential; \$1,000 + \$50 per acre/Planned District, Commercial or Industrial)

Fee to request a modification to an Approved Development Plan

\$500 + 50 Notice

If request is to rezone to a Planned District, please refer to the Jefferson Township Zoning Resolution for additional development plan submission requirements. Eight (8) copies of all required information must be submitted with this application.

#### 7. Statement of Understanding:

I, Logan Buehrer (applicant / owner / agent) understand that this application must be filed with all pertinent information, as required by the Jefferson Township Zoning Resolution and any other information by Jefferson Township Zoning Department. I understand that my application will not be filed until all information has been received and that the Jefferson Township Zoning Department reserves the right to delay any request until such information has been received. I have been informed of my right to meet with staff prior to the submission of my application and have

either met with staff, through a scheduled appointment, or have waived my right to do so.

| Applicant / Agent Signatur | : Logan Bushre                          | r                                   | Date:                 | 3/10/2025         |
|----------------------------|---|-------------------------------------|-----------------------|-------------------|
| 8. Certification:          | 0                                       |                                     |                       |                   |
| Before completing this     | s application and executing the         | following corticatio                | n. it is recomme      | nded that the     |
|                            | e discussed with the Staff of the       |                                     |                       |                   |
|                            |   |                                     |                       |                   |
| . I                        | APPLICANT'S CE                          | ERTIFICATION                        |                       |                   |
| I / WE                     |   |                                     | certify th            | at I am / We are  |
| the owner(s) of land inclu | ided in the application and that the    |                                     | erein contained ar    | d attached, and   |
|                            | nibits thoroughly to the best of my / o |                                     |                       |                   |
| best of my / our knowledge | t the statements and attached exhibit   | s above referred to are ii          | n all respects true a | nd correct to the |
| oest of my / our miowieuge | E-Signed: 03/11/2025 12:07 PM EDT       |                                     |                       |                   |
| Signature of Property Own  | Judy Williams                           | Please Print:                       | Judy                  | William           |
| Mailing Address:           |   | ctronic Signature<br>50311205834619 | V/.                   |                   |
| City, State, and Zip:      | Black lick, OH                          | 43004                               |                       |                   |
| Phone Number: (614)        | 206-8283                                | Cell #: (                           | )                     |                   |
| E-Mail Address:            | williams 13 e peo                       | plepc.com                           |                       |                   |
|                            | <u>.</u>                                | 4                                   |                       |                   |
| Signature of Applicant:    | Logan Buchrer                           | Please Print:                       | Logan Buehr           | er                |
|                            |   | FICASE FIEIL,                       |                       |                   |
| Mailing Address: 7564      | New Albany Condit RD                    |                                     |                       |                   |
| City State and Zing        | now albany obje 420E4                   |                                     |                       |                   |
| City, State, and Zip:      | new albany, ohio 43054                  |                                     |                       |                   |

LOGANBUEHRER@GMAIL.COM

Cell #: (

Phone Number: (419)822 7336

E-Mail Address:



## LEGAL DESCRIPTION

Situated in the Township of Jefferson, County of Franklin and State of Ohio:

Being Lots Numbers Twelve (12) and Thirteen (13) of the Village of Smithville, as designated on the original plat of said Village, recorded in Plat Book 1, Page 47, Recorder's Office, Franklin County, Ohio.

## HOY LAND SURVEYING 1767 McCorkle Blvd #1767 Westerville, Ohio 43086 Phone: 614-679-1186





| JOB NUMBER #: <u>819</u> | 0-2025 S DATE OF DRAWING 03-06-25  |                              |
|--------------------------|--|------------------------------|
|                          | OSEL TITLE AGENCY, LLC   |                              |
|                          | TINGTON NATIONAL BANK BUYER BUEHR  | ER                           |
| LEGAL DESC. LOTS         | <u>12 &amp; 13 ~ SMITHVILLE</u> P.B  | 1 PG47                       |
| CITY/TWP. <u>JEFFERS</u> | SON TWP. COUNTY FRANKLIN DRN. KLH CK. SJH DRAW   | ING SCALE 1" = $\frac{2}{2}$ |
| FEMA INFORMATION: F      | LOOD ZONE $X$ MAP PANEL INFO $39049C\ 0356K$ MAP DAT   | E06-17-08                    |
| h                        | MULBERRY STREET  | <i>60'</i>                   |
| O-                       | 119' +/-   |                              |
| CENTER STREET 40'        | NOTE: THE ORIGINAL PLAT OF SMITHVILLE WAS DESTROYED BY FIRE IN 1879. THE PROPERTY SIZE, CONFIGURATION, AND THE MEASUREMENTS FROM THE HOUSE TO THE PROPERTY LINES SHOWN ON THIS SURVEY ARE APPROXIMATE AND ARE BASED ON INFORMATION OB TAINED FROM THE FRANKLIN COUNTY AUDITOR, RECORDER, AND ENGINEER'S OFFICES, AS WELL AS SURVEY WOULD BE NEEDED TO ACCURATELY DETERMINE THE PROPERTY MEASUREMENTS AND DISTANCES FROM THE HOUSE TO THE PROPERTY LINES. | 7/+,651                      |
|                          | 120' +/-<br>A I I F Y  |                              |

## **ENCROACHMENT INFORMATION** NONE NOTED

I / WE HAVE RECEIVED A COPY OF THIS SURVEY AND FIND THE CONDITIONS ACCEPTABLE.

BUYER / OWNER

BUYER / OWNER

We hereby certify that the foregoing MORTGAGE LOCATION SURVEY was prepared in accordance with Chapter 4733-38, Ohio Administrative Code, and is not a Boundary Survey pursuant to Chapter 4733-37, Ohio Administrative Code, and is not a Boundary Survey pursuant to Chapter 4733-37, Ohio Administrative Code. This plat is prepared for mortgage loan and title purposes only and is not to be construed as having been prepared for the owner / buyer for any purpose including but not limited to erecting fences or structures of any kind nor to establish property lines. Fences are only shown when not in substantial conformance with the legal description. A boundary survey would be needed to determine if any minor fence encroachments exist. Easements shown on this plat were taken from the subdivision plat of record or furnished by the client. Additional easements affecting this property may exist.



# **Franklin County Auditor's Office Auditor Michael Stinziano**



## Planimetric Legend Source: 2021 Aerial Photography

Edge of Pavement

Roadway Centerlines Railroad Centerlines

**Building Footprints** 

Rivers & Ponds

**Building Under Construction** Creeks, Streams, Ditches

## Appraisal Legend

xxx-xxxxxx Parcel IDs

no Parcel Dimensions 100 Lot Numbers

123 Main St Site Address

Parcel Boundary Subdivision Boundary

## Topographic Legend Source: OSIP - 2019 LiDAR Collection Condominium Boundary

Spot Elevation

Index Contour Intermediate Contour

Tax District Boundary

School District Boundary

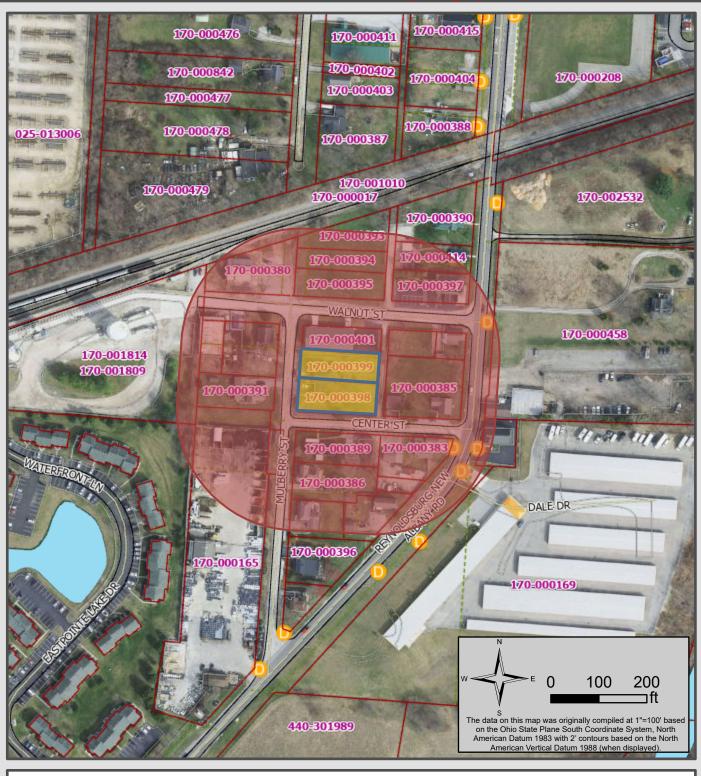
City or Village Boundary

County Boundary

Zip Code Boundary

The information on this web site is prepared from the real property inventory maintained by the Franklin County Auditor's Office.

Users of this data are notified that the primary information source should be consulted for verification of the information contained on this site. The county and vendors assume no legal responsibilities for the information contained on this site. Please notify the Franklin County Auditor's Real Estate Division of any discrepancies.



## **Franklin County Auditor's Office Auditor Michael Stinziano** Map Produced March 11, 2025



# Planimetric Legend Source: 2021 Aerial Black

Edge of Pavement

Roadway Centerlines

Railroad Centerlines **Building Footprints** 

**Building Under Construction** 

Creeks, Streams, Ditches Rivers & Ponds

#### Appraisal Legend

xxx-xxxxxx Parcel IDs 100 Parcel Dimensions

100 Lot Numbers 123 Main St Site Address

> Parcel Boundary Subdivision Boundary

# Topographic Legend

Spot Elevation

Index Contour Intermediate Contour

Tax District Boundary

School District Boundary

Condominium Boundary

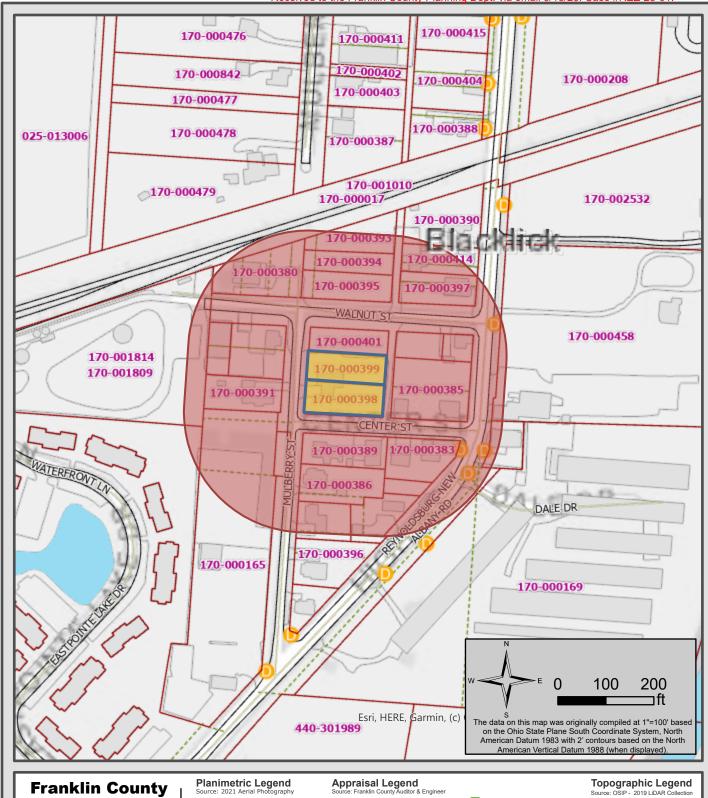
City or Village Boundary

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# **Auditor's Office** Auditor **Michael Stinziano** Map Produced March 11, 2025



Edge of Pavement

Roadway Centerlines

Railroad Centerlines **Building Footprints** 

**Building Under Construction** Creeks, Streams, Ditches Rivers & Ponds

xxx-xxxxxx Parcel IDs

no Parcel Dimensions 100 Lot Numbers

123 Main St Site Address Parcel Boundary

Subdivision Boundary

Index Contour

Intermediate Contour

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Condominium Boundary

City or Village Boundary

School District Boundary

Tax District Boundary

Zip Code Boundary

County Boundary

## 592 Mulberry St ➤ Inbox ×



#### Logan Buehrer

Hello, My name is Logan, I am working to rezone 592 mulberry st into suburban office district, and on the application it requires the following: G. All informat



#### **Customer Service**

to me 🔻

Hello,

Water and sewer services are currently provided at this property, 592 Mulberry St.

Thank you,

Brooke Wittekiend Jefferson Water & Sewer District 6455 Taylor Rd Blacklick, OH 43004

614-864-0740 ext 208

614-864-9192 Fax

This e-mail transmission contains information that is confidential and may be privileged. It is intended only for the addressee(s) named above. If you receive this e-mail i disclosure, copying, distribution or use of the contents of this information is prohibited. Please reply to the message immediately by informing the sender that the message error is appreciated. "This institution is an equal opportunity provider."

From: Logan Buehrer < loganbuehrer@gmail.com>

Sent: Monday, March 10, 2025 4:08 PM

To: Customer Service < customerservice@jwsd.org>

Subject: 592 Mulberry St

