

**FRANKLIN COUNTY
COMMUNITY DEVELOPMENT
BLOCK GRANT
PROGRAM YEAR 2023
APPLICATION**

Applicant Name

Address

City/Zip

DUNS Number

Project Name:

Project Location:

CDBG Target Area (Census Tract/Block Group):

TOTAL PROJECT COST: \$

FUNDING REQUESTED: \$

Project Contact

Project Address


City/Zip

Daytime Phone

Hours Available

E-mail address

CDBG Project Type: (Select only one from A through K, and one subgroup, if applicable)

 Symbol denotes that photographs of the project or project site must be included with the application.

A. Acquisition or disposal of real property

B. Public facilities and improvements of:

- Flood Drainage Facilities 
- Senior Centers 
- Handicapped Centers 
- Sidewalks 
- Homeless Centers 
- Solid Waste Disposal Facilities 

- Streets or Bridges 
- Parking Facilities 
- Water or Sewer Facilities 
- Parks/Recreational Facilities  Youth Centers 
- Neighborhood Facilities 

C. Clearance and demolition 



D. Code enforcement

E. Plan/ Study


F. Economic Development

- Job Creation
- Job Retention

G. Downtown revitalization

- Public Improvements 
- Facades 
- Planning

H. Removal of architectural barriers/ ADA improvements at the following locations:


- Curbs/Sidewalks/Ramps 
- Public Service Centers 
- Municipal Buildings 
- Non-Profit Facilities 
- Recreational Facilities 

I. Providing public services

- Abused and Neglected Children
- Homeless Services
- AIDS Patients
- Public Safety Services
- Battered and Abused Spouses
- Recreation Programs
- Child Care Services
- Screening for Lead-Based Paint/Lead
- Hazards Poisoning
- Crime Awareness

- Education Programs
- Senior Services
- Employment Training
- Substance Abuse Services
- Fair Housing Activities
- Tenant/Landlord Counseling
- Handicapped Services
- Transportation Services
- Health Services
- Youth Services

J. Housing Related client services or programs

- Housing Counseling
- Fair Housing
- Utility Assistance
- Energy Efficient Improvements 
- Hunger & Nutrition

K. Other-

1.0 PROJECT DESCRIPTION & INFORMATION

1.1 PROJECT ACTIVITIES:

What does the project entail? How is it to be done or delivered? Will the project have a long-term, permanent impact in the community? If so, how?

A. SPECIFIC LOCATION:

B. PROJECT COMPONENTS:

C. PHYSICAL DIMENSIONS (if applicable):

D. SERVICES PROVIDED:

1.2 DOCUMENT THE NEED FOR THE PROJECT (in five, one-sentence bulletpoints)

1.3 WHAT ARE THE PROJECT'S PROPOSED OBJECTIVES, PERFORMANCE MEASURES & OUTCOMES? (List up to two, one-sentence bullet point answers for each question)

- What is the objective of the project? – e.g. benefit low and moderate income households
- What is the project's performance measure? – e.g. – the provision of neighborhood sidewalks
- What is the quantifiable outcome? – e.g. 2000 lineal feet of sidewalk will be installed.

1.4 PROJECT IS IN A FLOODPLAIN / HISTORIC BUILDING OR AREA

a) **Is this project located in a flood plain?**
 Yes No N/A (not a construction project)

b) **Are any of the buildings within the project’s scope historically significant or does any of the project fall within in an historical area?**
 Yes No N/A (not a construction project)

If yes or not known, contact the Ohio Historic Preservation office at (614) 298-2000 for a determination, which may possibly initiate a Section 106 historical preservation act review. (Submit all determinations made by the state office with your application.)

1.5 HEALTH & SAFETY

Are there any documented health and/or safety concerns?
 Yes No

If yes, please attach documentation (letter from fire/police, newspaper clippings, or other documentation).

2.0 ESTIMATED PROJECT COSTS AND FUNDING

2.1 ESTIMATED TOTAL PROJECT COSTS⁴ \$
(Attach a budget, preliminary Engineer’s, or Architect’s estimate)

A. What is the useful life in years?
(If project is a public improvement)

** For construction projects please attach a certified itemized cost estimate which clearly shows all individual costs including engineering, construction management, inspection, and state the useful life etc.*

3.0 PROJECT SCHEDULE

Begin Date

End Date

3.1 Engineering/ Design

3.2 Bid Advertisement & Award

3.3 Construction

4.0 EASEMENTS OR ACQUISITION OF BUILDING OR LAND (IF APPLICABLE)

4.1 Will there be easements or the acquisition of building, land or right of way?

Yes No N/A

5.0 PROJECT ELIGIBILITY BY NATIONAL OBJECTIVES

Your project must meet one of the national objectives detailed in 24 CFR § 570.483. (Low/Moderate Income-Area Benefit; Low/Moderate Income-Limited Clientele, Slum/Blight-Area Basis, etc.). Please describe the national objective applicable to your project, and how your project meets the national objective criteria:

5.1 LOW/MODERATE INCOME NATIONAL OBJECTIVE SERVICE AREA

If the objective for your program/project is a low/moderate area benefit, in what specific census tract(s) and block group(s) will your "service area" be?

5.2 Is the project/program to be located or operated within a township? If so, please list the township(s):

5.3 Is any portion of this project/program to be located or operated within the City of Columbus?

6.0 PUBLIC HEARINGS/COMMENT

The County's Citizen Participation Plan requires applicants to hold at least one public hearing, at either a council or board of trustees meeting, in the community/communities where the proposed project will be located.

About two weeks before the hearing is to occur, Applicant must provide the public with sufficient notice of the local hearing. The following mechanisms must be used to advertise the local public hearing(s):

1. Applicant must ensure an ad is placed in the Daily Reporter, or comparable publication, that indicates a local hearing is to be held regarding the proposed project, and that informs the public of the meeting date, time, and location, and;
2. Applicants must coordinate with local officials and provide them with information to post in public buildings such as jurisdictional buildings, libraries, senior centers, etc. Applicant must provide the County with documentation of the publication for the public hearing. When the local public hearing occurs, it must be documented through meeting minutes, etc.
3. Please attach a copy of the meeting minutes, etc., from your local hearing(s), and the ad that was published to notify the public of the local hearing.

6.1 Are you willing to assist in presenting the proposed activity before the Franklin County Community Development Advisory Board for comment?

YES:

NO:

6.2 If you are submitting applications for multiple projects located within the same township, have you asked the local jurisdiction which of these projects it would like to be prioritized? Please check yes or no, and if there are relevant details you wish to share, please do so in the text box below.

YES:

NO:

THE DAILY REPORTER

580 South High Street, Suite 316
Columbus, Ohio 43215-5644
(614) 228-NEWS (6397)
FAX (614) 224-8649
Email: legal@thedailyreporteronline.com

**Preliminary Proof
Please Pay from this Invoice**

2462 - 45406
BARBARA COX
FRANKLIN COUNTY ENGINEER'S
OFFICE
970 DUBLIN RD
COLUMBUS, OH 43215-1169

Public Hearing
Proposed Westbrook Subdivision Sidewalk
Project
6/27/2024

The Daily Reporter is publishing, at your request, the Public Notice shown at right. Please examine and advise us of any changes before the next publication. The publication dates are shown at the end of the notice.

Total public notice charge \$91.00

Remit Payment to:
The Daily Reporter
580 S. High St., Ste 316
Columbus, OH 43215-5659

Notice of Hearing

Proposed Westbrook Subdivision Sidewalk Project - Local Public Hearing Notice

The Franklin Township Board of Trustees and the Franklin County Engineer are holding a public hearing on the proposed Westbrook Subdivision Sidewalk project and proposed use of CDBG funds for this proposed project. This public hearing will be held during the Franklin Township Board of Trustees meeting at 12:00 p.m. (noon) local time on Thursday, June 27, 2024, at the Franklin Township Business Office located at 2193 Frank Road, Columbus, Ohio 43223. Franklin County Engineer's Office staff will be in attendance to review the project and collect questions and comments from the public.

Project Description: This project will construct sidewalks on both sides of the roads contained within the Westbrook Subdivision including: Westbrook Dr, Marsdale Ave, Westfield Dr, Westfield Dr N, Westfield Dr S, Eastfield Dr, Eastfield Dr N, Eastbrook Dr, Eastbrook Dr S, and Gantz Rd.

Area residents are encouraged to attend. Comments will also be collected via the Franklin County Engineer's website at: <https://www.franklincountyengineer.org/> Any questions should be directed to the Franklin County Engineer's office at 614-525-3030.

Brad Foster, P.E., P.S., Franklin County Engineer
Jun 13/20

Mike Andrako, P.E.

From: Steven Mazer <smazer@franklin-township.com>
Sent: Thursday, June 13, 2024 8:51 AM
To: Mike Andrako, P.E.
Subject: RE: Westbrook Sidewalks, Public Hearing Update

Mike,

I'll take care of this.

Thanks again for all your help

Steve Mazer, Administrator
Franklin Township
Telephone# 614-279-9411, Ext 2302
Email: smazer@franklin-township.com

From: Mike Andrako, P.E. <mandrako@franklincountyengineer.org>
Sent: Thursday, June 13, 2024 8:37 AM
To: Steven Mazer <smazer@franklin-township.com>
Subject: RE: Westbrook Sidewalks, Public Hearing Update

Steve,

Please share the attached notice with the Township Trustees and place the notice in public buildings (jurisdictional buildings, libraries, senior centers, etc) to help us comply with the requirements of the CDBG application process.

Thank you for your help and let me know if you have any questions.

Thanks,
Mike



Mike Andrako, P.E.
Mobility Engineer
970 Dublin Road
Columbus, Ohio 43215
(614) 525-6158
mandrako@franklincountyengineer.org
www.franklincountyengineer.org



From: Mike Andrako, P.E. <mandrako@franklincountyengineer.org>
Sent: Tuesday, May 28, 2024 9:55 AM
To: Steven Mazer <smazer@franklin-township.com>
Subject: RE: Westbrook Sidewalks, Public Hearing Update

Great! Thanks Steve.

Thanks,
Mike



Mike Andrako, P.E.
Mobility Engineer
970 Dublin Road
Columbus, Ohio 43215
(614) 525-6158
mandrako@franklincountyengineer.org
www.franklincountyengineer.org



From: Steven Mazer <smazer@franklin-township.com>
Sent: Tuesday, May 28, 2024 9:55 AM
To: Mike Andrako, P.E. <mandrako@franklincountyengineer.org>
Subject: RE: Westbrook Sidewalks, Public Hearing Update

Mike,

I have you on the agenda for the June 27th meeting at Noon.

Thank you,

Steve Mazer, Administrator
Franklin Township
Telephone# 614-279-9411, Ext 2302
Email: smazer@franklin-township.com

From: Mike Andrako, P.E. <mandrako@franklincountyengineer.org>
Sent: Friday, May 24, 2024 10:33 AM
To: Steven Mazer <smazer@franklin-township.com>
Subject: Westbrook Sidewalks, Public Hearing Update

Steve,

We missed our deadline for publishing the notice in the Daily Reporter due to the holiday next week. Are we able to push our public hearing to the 6/25 meeting?

Thanks,
Mike



Mike Andrako, P.E.
Mobility Engineer
970 Dublin Road
Columbus, Ohio 43215
(614) 525-6158
mandrako@franklincountyengineer.org
www.franklincountyengineer.org

