

Program Year 2022 Community Development Block

**Grant Application/Program Guidelines** 

Deadline to apply: October 28, 2021, 4:00 P.M.

Submit application to: Mr. Mark Paxson Economic Development and Planning Department 150 S. Front Street, Suite 10 Columbus, Ohio 43215 (614) 525-5578

Please also email a PDF of your entire application to: mpaxson@franklincountyohio.gov

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# i. ANNUAL ACTION PLAN SCHEDULE FOR THE 2022 PROGRAM YEAR

Franklin County has begun to plan for the 2022 CDBG Program Year. Public hearings will be held to provide technical assistance to those groups interested in applying for funding and to garner citizen input identifying the County's development needs. The Public Hearings will be held at 150 S. Front Street, Suite 10, South Conference Room, at the following dates and time:

September 24, 2020, 6:00 PM and September 25, 2020, 6:00 PM

Applications will be made available on the Franklin County web site at www.co.franklin.oh.us by September 14, 2019 or by calling Mark Paxson in the Department of Economic Development & Planning @ (614) 525-5578 (after logging onto the County website click on Economic Development & Planning; and then from there Community Development to find the application.) Additionally, individual technical assistance is available by contacting Mr. Paxson and scheduling a meeting. Further, applications and surveys will be directly sent out to county governmental entities and non-profit agencies.

The following is a timeline of the planning and application process.

# September - October 2021

- Local public hearings by applicants
- Provision of County technical assistance

# Thursday, October 29, 2021, 4:00 p.m.

 Applications should be submitted no later than this date and time to: Franklin County, Economic Development & Planning Department C/O Mark Paxson, 150 S. Front Street, Suite 10 Columbus, Ohio 43215

# December 3, 2021, 2-4 p.m.

• Review and ranking of the applications by the Franklin County Community Development Advisory Committee

# December, 2021

• Publish proposed/draft Annual Action Plan

# January 6, 2022 and January 7, 2022

• Second public hearing to receive citizen comment on the proposed Action Plan, held at 150 South Front Street, Suite 10, South Conference Room.

# February, 2022

Board of Commissioners are presented plan for approval

# February 15, 2022

• Annual Action Plan submission to HUD

# April, 2022

• Project award letters sent

# The 2022 Program Year will commence on April 1, 2022

#### ii. STATEMENT OF ELIGIBLE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM ACTIVITIES General Policies – 570.200

Note: HUD's Title 24 Part 570's parts explaining eligibility of activities are summarized in this document to provide guidance to Franklin County CDBG Program applicants.

#### The primary objective of the CDGB Program is the development of viable urban communities, by providing decent housing and a suitable living environment, and expanding economic opportunities, principally for persons of low and moderate income.

Funds must be used to carry out activities that will meet one of the three broad National Objectives: benefit low- and moderate-income persons; aid in the prevention or elimination of slums or blight; or meet other community development needs having a particular urgency. At least 70 percent of the total CDBG funds expended must be used for activities that benefit low and moderate-income persons, over a one-, two-, or three-year period (selected by the grantee).

# I. Basic Eligible Activities – 570.201

# 1.) Acquisition

Acquisition in whole or in part by purchase, long-term lease, donation, or otherwise, of real property for any public purpose.

# 2.) Disposition

Disposition of real property acquired with CDBG funds through sale, lease or donation, or otherwise; or its retention for public purposes.

# 3.) Public Facilities Improvements

Construction, reconstruction, rehabilitation or installation of public facilities and improvements, except buildings for the general conduct of government. Eligible facilities include those serving persons having special needs such as homeless shelters; convalescent homes; hospitals; nursing homes; battered spouse shelters; halfway houses for run-away children; drug offenders or parolees; group homes for the developmentally disabled; and temporary housing for disaster victims. In certain cases, non-profit entities and sub-recipients may acquire title to public facilities; when owned by non-profit entities or other such sub-recipients, such facilities must be operated so as to be open for use by the general public during all normal hours of operation. Activities may include:

- Design features and improvements that promote energy efficiency; and

- Architectural design features and treatments intended to enhance the aesthetic quality of facilities and improvements.

# 4.) Clearance/Demolition

Clearance demolition, removal of buildings and improvements, and movement of structures to other sites. Demolition of HUD-assisted or HUD-owned housing units may be undertaken only with the prior approval of HUD. CDBG funds may also be used for physical removal of environmental contaminants or treatment of such contaminants to render them harmless.

# 5.) Provision of Public Services

Including labor, supplies and materials, such as those concerned with employment, crime prevention, child care, health care, education, homebuyer down payment assistance, public safety, fair housing counseling, recreation, senior citizens, homeless persons, drug abuse counseling and treatment, and energy conservation counseling and testing. The services must meet each of the following criteria.

- Either be new or a quantifiable increase in the level of a service that which has been provided with state or local funds in the previous twelve calendar months; and
- The amount obligated for public services shall not exceed 15 percent of the annual grant, plus 15 percent of the program income received by the grantee and its subrecipients during the previous program year.

# 6.) Housing Activities

- Payment to housing owners for losses of rental income incurred in holding units for persons displaced by relocation activities.
- CDBG may be used for the construction of housing assisted under Section 17 of the U.S. Housing Act of 1937.
- Completion of urban renewal projects funded under Title I of the Housing Act of 1949, as amended.
- Direct assistance to facilitate and expand low- and moderate-income homeownership by subsidizing mortgage rates and principal amounts, financing the acquisition of housing occupied by low- and moderate-income persons, acquiring guarantees of financing obtained from private lenders, providing up to 50 percent of down payment, or paying reasonable closing costs.

# 7.) Microenterprise Assistance

"Persons developing microenterprises" are persons who have expressed interest and who are, or after an initial screening process, are expected to be, actively working toward developing businesses, each of which is expected to be a microenterprise at the time it is formed. A "microenterprise" is a business having five or fewer employees, at least one of whom is the owner. Microenterprise assistance provisions should facilitate economic development by:

- Providing credit and financial support, for the establishment, stabilization, and expansion of microenterprises;

- Providing technical assistance, advice, and business support services to owners of microenterprises and persons developing microenterprises; and
- Providing general support, including peer support programs, counseling, childcare, transportation and other similar services to owners of microenterprises and persons developing microenterprises.
- The provision of technical assistance to public or non-profit entities to increase their capacity to carry out eligible neighborhood revitalization or economic development activities, provided the recipient determines, prior to the provision of the assistance, that the activity for which it is attempting to build capacity would be eligible for CDBG assistance; and the National Objective claimed by the grantee can reasonably be expected to be met once the entity has received the technical assistance and undertakes the activity.

# 8.) Other Eligible Activities

- Payment of costs in support of activities eligible for funding under the CDBG program.
- Acquisition, construction, reconstruction, rehabilitation or installation of the distribution lines and facilities of privately owned utilities.
- Payment of the non-Federal share required in connection with a federal grant-in-aid program undertaken as part of CDGB activities.
- Relocation payments and assistance to displaced individuals, families, businesses, non-profit organizations, and farm operations.
- Interim assistance to correct objectively determinable signs of physical deterioration in areas where immediate action is necessary and where permanent improvements will be carried out as soon as practicable; or to alleviate emergency conditions threatening the public health and safety and requiring immediate resolution.

# II. Eligible Rehabilitation and Preservation Activities – 570.202

# 1.) Assistance to Rehabilitate

CDBG funds may be utilized for the rehabilitation, preservation or restoration of publicly or privately owned historic properties, except for buildings used for the general conduct of government. Grant funds may also go towards the renovation of closed schools or other buildings for use as an eligible public facility or housing. Other instances where assistance to rehabilitate is an eligible CDBG activity include:

- Improvements to and rehabilitations of privately owned residential buildings
- Improvements to and rehabilitations of low-income public housing and other publicly owned residential buildings
- Improvements to and rehabilitations of Publicly and privately owned commercial or industrial buildings (limited to improvements to the exterior of the building and the correction of code violations);

- Improvements to and rehabilitations of Non-profit owned, non-residential buildings.
- Improvements to and rehabilitations of manufactured housing, when such housing is considered part of the community's permanent housing stock.

# 2.) Assistance to Finance

Financial assistance through grants, loans, loan guarantees, interest supplements, or other means may be provided for rehabilitation activities for the buildings described above, including:

- Assistance to private individuals and entities, including profit-making and non-profit organizations, to acquire for the purposes of rehabilitation, and to rehabilitate properties for use or resale for residential purposes;
- Labor, materials, and other rehabilitation costs, including repair, replacement of principal fixtures and components, installation of security devices, and renovation of existing structures;
- Loans for refinancing existing indebtedness secured by a property being rehabilitated, if the grantee determines that the financing is appropriate to achieve its community development objectives;
- Improvements to increase the efficient use of energy;
- Improvements to increase the efficient use of water;
- Connection of residential structures to water distribution or local sewer collection lines;
- Initial homeowner warranty premiums, hazard insurance premiums, flood insurance premiums and lead-based paint testing and abatement, for rehabilitation carried out with CDBG funds;
- Acquisition of tools to be lent to carry our rehabilitation;
- Rehabilitation services related to assisting participants in CDBG-funded rehabilitation activities (such as rehabilitation counseling, energy auditing, preparation of work specifications, loan processing and inspection);
- Rehabilitation of housing under Section 17 of the U.S. Housing Act of 1937;
- Lead-based paint hazard evaluation and reduction.

# 3.) Code Enforcement

Code Enforcement is eligible in deteriorating or deteriorated areas where such enforcement, together with public or private improvements, rehabilitation, and services to be provided, may be expected to arrest the decline of such areas.

# III. Special Economic Development Activities – 570.203

# 1.) Eligible Special Economic Development Activities

Guidelines for selecting activities to assist under this paragraph are provided at 570.209. Recipients must ensure that the appropriate level of public benefit will be derived pursuant to those guidelines before obligating funds under this authority.

Special activities authorized under this section do not include assistance for the construction of new housing. Eligible special economic development activities include:

- The acquisition, construction, reconstruction, rehabilitation or installation of commercial or industrial buildings, structures, and other real property equipment and improvements, including railroad spurs or similar extensions. Such activities may be carried out by the recipient or public or private non-profit sub- recipients.
- The provision of assistance to a private for-profit business, for any activity where the assistance is appropriate to carry out an economic development project.
- Economic development services in connection with activities eligible under this section, including, but not limited to, outreach efforts to market available forms of assistance; screening of applicants; reviewing and underwriting applications for assistance; preparation of all necessary agreements; management of assisted activities; and the screening, referral, and placement of applicants for employment opportunities generated by CDBG-eligible economic development activities, including the costs of providing necessary training for persons filling those positions.

# IV. Special Activities by Community-Based Development Organizations (CBDOs) – 570.204

# 1.) CBDO Eligibility

A CBDO qualifying under this section is an organization that has the following characteristics:

- Is an association or corporation organized under State or local law to engage in community development activities (which may include housing and economic development activities) primarily within an identified geographic area of operation within the jurisdiction of the recipient, or in the case of an urban county, the jurisdiction of the County.
- Has as its primary purpose the improvement of the physical, economic or social environment of its geographic area of operation by addressing one or more critical problems of the area, with particular attention to the needs of the persons of low and moderate income.
- May be either non-profit or for-profit, provided any monetary profits to its shareholders or members must be only incidental to its operations.
- Maintains at least 51 percent of its governing body's membership for low- and moderate-income residents of its geographic area of operation, owners or senior officers of private establishments and other institutions located in and serving its geographic area of operation, or representatives of low- and moderate-income neighborhood organizations located in its geographic area of operation; and
- Is not an agency or instrumentality of the recipient and does not permit more than one-third of the membership of its governing body to be appointed by, or to consist of, elected or other public officials or employees or officials of an ineligible entity.
- Members of its governing body to be nominated and approved by the general membership of the organization or by its permanent governing body.
- Is not subject to requirements under which its assets revert to the recipient upon dissolution.

- Is free to contract for goods and services from vendors of its own choosing.

A CBDO that does not meet the above eligibility criteria may also qualify as an eligible entity under this section if it meets one of the following requirements.

- Is an entity organized pursuant to section 301(d) of the Small Business Investment Act of 1958 (15 U.S.C. 681(d)), including those that are profit making; or
- Is an SBA approved Section 501 State Development Company or Section 502 Local Development Company, or an SBA Certified Section 503 Company under the Small Business Investment Act of 1958, as amended; or
- Is a Community Housing Development Organization (CHDO) under 24 CFR 92.2, designated as a CHDO by HOME Investment Partnerships program participating jurisdiction, with a geographic area of operation of no more than one neighborhood, and has received HOME funds under 24 CFR 92.300 or is expected to receive HOME funds as described in and documented in accordance with 24 CFR 92.300(e)

A CBDO may also be determined to qualify as an eligible entity if the recipient demonstrates to the satisfaction of HUD, through the provision of information regarding the organization's charter and by-laws, that the organization is sufficiently similar in purpose, function, and scope to those entities otherwise qualifying.

# 2.) Eligible CBDO Activities

CDBG funds may be provided as grants or loans to any CBDO qualified to carry out a neighborhood revitalization, community economic development, or energy conservation project. CBDO's undertake the funded activities directly or through contract with an entity other than the grantee, or through the provision of financial assistance for activities in which it retains a direct and controlling involvement and responsibilities.

- Neighborhood Revitalization

Activities of sufficient size and scope to have an impact on the decline of a geographic location within the jurisdiction of a unit of general local government (but not the entire jurisdiction) designated in comprehensive plans, ordinances, or other local documents as a neighborhood, village, or similar geographical designation; of the entire jurisdiction of a unit of general local government that is under 25,000 population;

- Community Economic Development

Activities that increase economic opportunity, principally for persons of low and moderate income., or that stimulate or retain businesses or permanent jobs, including projects that include one or more such activities that are clearly needed to address a lack of affordable housing accessible to existing or planned jobs and those activities specified at 24 CFR 91.1(a)(1)(iii);

 Energy Conservation Includes activities the address energy conservation, principally for the benefit of the residents of the recipient's jurisdiction.

# V. Eligible Planning Urban Environmental Design and Policy-Planning-Management-

# 1.) Capacity Building Activities – 570.205

- Planning activities such as data gathering, studies, analyses, preparation of plans, and identification of actions that will implement such plans.
- Activities designed to improve the grantee's capacity to plan and manage programs and activities.

# 2.) Eligible Administrative Costs – 570.206

- Reasonable costs of overall program management, coordination, monitoring, and evaluation, including staff salaries, wages, and related costs, travel costs, administrative services such as general legal, accounting and audit services performed under third party contracts. Other eligible administration costs include goods and services required for administration of the program.
- Administration costs may include the provision of information and other resources to residents and citizen organizations participating in the planning, implementation, or assessment of activities being assisted with CDBG funds.
- Eligible administration costs may include the provision of fair housing counseling services and activities.
- Indirect costs may be paid for with CDBG funds.
- The preparation of applications for Federal programs where the grantee determines such activities are necessary or appropriate to achieve its community development needs is an eligible CDBG cost.

### iii. STATEMENT OF INELIGIBLE COMMUNITY DEVELOPMNET BLOCK GRANT PROGRAM ACTIVITIES - 570.207

Note: HUD's Title 24 Part 570's parts explaining ineligibility of activities are summarized in this document to provide guidance to Franklin County CDBG Program applicants.

The general rule is that any activity that is not authorized under the provisions contained in this document is ineligible to be carried out with CDBG funds. This part provides guidance in determining the eligibility of other activities frequently associated with housing and community development.

I. The following activities may not be assisted with CDBG funds:

A. The government building used for the general conduct of government, except for the removal of architectural barriers.

B. General government expenses, (except as noted in the subpart or under OMB Circular A-87).

C. Political activities (partisan).

II. The following activities may not be assisted with CDBG funds unless authorized under Parts III and IV (Eligible rehab and preservation; special economic development)

A. Purchase of equipment

1. Purchase of construction equipment is ineligible; but lease, depreciation, use allowances (See OMB A-21, A-87, A-122) are eligible. Purchase of equipment for solid waste disposal facility is eligible.

2. Fire protection equipment is considered for this purpose to be an integral part of a public facility and thus, purchase of such equipment is eligible (570.201).

3. The purchase of equipment, fixtures, motor vehicles, furnishings or other personal property not an integral structural fixture is generally ineligible, except when it is necessary for the administration of CDBG-assisted activities, or as part of a public service.

B. Operating and maintenance expenses related to public facilities. The general rule is that any expense associated with repairing, operating or maintaining public facilities, improvements and services is ineligible. Specific exceptions to this general rule are operating and maintenance expenses for public services activities, interim assistance, and office space for CDBG staff. Examples of ineligible operating and maintenance expenses.

1. Maintenance and repair of streets, parks, playgrounds, water and sewer facilities, neighborhood facilities, senior centers, centers for handicapped, parking and similar public facilities. Normally, activities will be considered maintenance if they will reoccur on a regular interval (will need to be repeated within five years).

2. Filling of pot holes in street, repairing sidewalk cracks.

3. Salaries, utility costs, etc. for operation of public works and facilities.

C. New housing construction or for any program to subsidize or finance new residential construction.

1. As provided under last resort replacement housing provisions set forth in 24 CRF, Part 42.

2. When carried out by a subrecipient pursuant to part V,A,(2). Activities to support preliminary action for L/M housing are not considered as activities to subsidize or finance new residential construction.

D. Assistance may not be used for income payments for housing or any other purpose. Examples of ineligible income payments include the following: payments for income maintenance, housing allowances, down payments, and mortgage subsidies.

III. In accordance with First Amendment Church/State Principles, as a general rule, CDBG assistance may not be used for religious activities or provided to primarily religious entities for any activities, including secular activities. The following restrictions and limitations therefore apply to the use of CDBG funds:

A. CDBG funds may not be used for the acquisition of property or the construction or rehabilitation (including historic preservation and removal of architectural barriers) of structures to be used for religious purposes or which will otherwise promote religious interests. This limitation includes the acquisition of property for ownership by primarily religious entities and the construction or rehabilitation (including historic preservation and removal of architectural barriers) of structures owned by such entities (except as permitted under this section for rehabilitation and repairs undertaken in connection with public services) regardless of the use to be made of the property or structure. Property owned by primarily religious entities may be acquired with CDBG funds at no more than fair market value for a non-religious use.

B. CDBG funds may be used to rehabilitate buildings owned by primarily religious entities to be used for a wholly secular purpose under the following conditions:

1. The building (or portion thereof) that is to be improved with the CDBG assistance has been leased to an existing or newly established wholly secular entity (which may be an entity established by the religious entity).

2. The CDBG assistance is provided to the lessee (and not the lessor) to make the improvements.

3. The leased premises will be used exclusively for secular purposes available to persons regardless of religion.

4. The lease payments do not exceed the fair market rent of the premises as they were before the improvements are made.

5. The portion of the cost of any improvements that also serve a non-leased part of the building will be allocated to and paid for by the lessor.

6. The lessor enters into a binding agreement that unless the lessee, or a qualified successor lessee, retains the use of the leased premises for a wholly secular purpose for at least the useful life of the improvements, the lessor will pay to the lessee an amount equal to the residual value of the improvements.

7. The lessee must remit the amount received from the lessor under subparagraph (B)(6) of this section to the recipient or subrecipient from which the CDBG funds were derived. The lessee can also enter into a management contract authorizing the lessor religious entity to use the building for its intended secular purpose, e.g., homeless shelter, provision of public services. In such case, the religious entity must agree in the management contract to carry out the secular purpose in a manner free from religious influences in accordance with the principles set forth in paragraph (II)(C) of this section.

C. As a general rule, CDBG funds may be used for eligible public services to be provided through a primarily religious entity, where the religious entity enters into an agreement with the recipient or subrecipient from which the CDBG funds are derived that, in connection with the provision of such services:

1. It will not discriminate against any employee or applicant for employment on the basis of religion and will not limit employment or give preference in employment to persons on the basis of religion.

2. It will not discriminate against any person applying for such public services on the basis of religion and will not limit such services or give preference to persons on the basis of religion.

3. It will provide no religious instruction or counseling, conduct no religious worship or services, engage in no religious proselytizing, and exert no other religious influence in the provision of such public services.

4. The portion of a facility used to provide the public services shall contain no religious symbols or decorations, other than those permanently affixed to or part of the structure.

D. Where the public services provided under (II)(C) of this section are carried out on property owned by the primarily religious entity, CDBG funds may also be used for minor repairs to such property which are directly related to carrying out the public services where the cost constitutes in dollar terms only an incidental portion of the CDBG expenditure for the public services.

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#### iv. 2022 CDBG Application Checklist

The following items **<u>must</u>** be submitted by **Thursday, October 28, 2021 at 4:00 p.m.** in order for staff to consider your application complete and eligible for funding in 2022.

- 1. Complete all pages of the Application Form submit 2 copies of application: 1 original mailed in or delivered and the second e-mailed\* as a PDF; both with all documentation & attachments.
- 2. For a construction project A Professional Engineer's Estimate with Original Seal & Signature (The engineer's cost estimate must be divided into major infrastructure sections and must delineate soft costs such as engineering, construction management, inspections, etc.)

or

3. For a non-construction project or program – A detailed budget (see Appendix I of the application)

(Submit any approving legislation or relevant capital or non-capital improvement plan)

- 4. Map Defining Geographic Scope of Project for Service Area (if applicable)
- 5. Photographs of the Project Site (if applicable)
- 6. Certification of Local Funds by Financial Officer with Original Signature (Local Government Only)
- 7. Copies of Award Letters or Letters of Commitment from Other Funding Sources
- 8. Copy of Advertisement of Public Hearing, Flyers, Sign-in Sheet and Minutes (Required of Local Governments <u>Only</u>)

I certify that all the items listed above are contained in the attached CDBG application. I understand that failure to include any of above items and/or if there are any errors will result in an incomplete application. Failure to disclose easements and to follow HUD and Franklin County easement procedures will result in a loss of funds. The application will be returned with a request for any missing or corrected information to be returned within 5 working days.

Signature of CEO

Print Name

Title

\*The PDF needs to be e-mailed to Mark Paxson at mspaxson@franklincountyohio.gov

Date

# **v. FRANKLIN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM 2022 APPLICATION<sup>1</sup>**

| Applicant Name <sup>2</sup>                               |                       |
|---|-----------------------|
| Address   |                       |
| City/Zip  |                       |
| DUNS Number   |                       |
| Project Name:   |                       |
| Project Location:   |                       |
| CDBG Target Area <sup>3</sup> (Census Tract/Block Group): |                       |
| TOTAL PROJECT COST: \$                                    | FUNDING REQUESTED: \$ |
| Project Contact   |                       |
| Project Address   |                       |
| City/Zip  |                       |
| Daytime Phone   | Hours Available       |
| E-mail address  |                       |

Funds will be available for release on or about September 1, 2022 from U.S. Department of HUD.
 Nonprofit organizations must attach articles of incorporation, IRS letter certifying 501(C)3 Status, and list of Board of Directors.

<sup>3.</sup> See CDBG Eligible Target Areas in Appendix D, (only applicable to CDBG projects

| ACTIVITY STATUS (Check One)   |   |
|---|---|
|   | e from A through K, and one subgroup, if applicable)<br>of the project or project site must be included with the application.   |
| A. Acquisition or disposal of real  | property  |
| B. Public facilities and improvem   | ents of:<br>☐ Streets or Bridges<br>☐ Parking Facilities<br>☐ Water or Sewer Facilities<br>☐ Parks/Recreational Facilities<br>☐ Neighborhood Facilities   |
| C. Clearance and demolition   |   |
| D. □Code enforcement  | G. Downtown revitalization  |
| E. □Plan/ Study   | Facades   |
| Curbs/Sidewalks/Ramps 💿 🗋 Public Service Centers  | rriers/ ADA improvements at the following locations:<br>☐ Non-Profit Facilities ©<br>☐ Recreational Facilities ©  |
| <ul> <li>Municipal Buildings</li> <li>I. Providing public services</li> <li>Abused and Neglected Children</li> <li>Homeless Services</li> <li>AIDS Patients</li> <li>Public Safety Services</li> <li>Battered and Abused Spouses</li> <li>Recreation Programs</li> <li>Child Care Services</li> <li>Screening for Lead-Based Paint/L</li> <li>Hazards Poisoning</li> <li>Crime Awareness</li> </ul> | <ul> <li>Education Programs</li> <li>Senior Services</li> <li>Employment Training</li> <li>Substance Abuse Services</li> <li>Fair Housing Activities</li> <li>Tenant/Landlord Counseling</li> <li>Handicapped Services</li> <li>Transportation Services</li> <li>Health Services</li> <li>Youth Services</li> </ul> |
| J. Housing Related client serv<br>Housing Counseling<br>Fair Housing<br>Utility Assistance  |   |

- ☐ Energy Efficient Improvements ☐ Hunger & Nutrition K. ☐ Other- Please describe

# 1.0 PROJECT DESCRIPTION & INFORMATION

#### 1.1 **PROJECT ACTIVITIES**:

What does the project entail? How is it to be done or delivered? If a public service project, what service is to be provided to whom? If an economic development project, is the project a service, study or specific physical development activity? Further, is the project a remediation or redevelopment? Will the project have a long-term, permanent impact in the community? If so, how?

- A. SPECIFIC LOCATION:
- B. PROJECT COMPONENTS:
- C. PHYSICAL DIMENSIONS (if applicable):
- D. SERVICES PROVIDED:
- **1.2 DOCUMENT THE NEED FOR THE PROJECT** (in five, one-sentence bulletpoints)

#### **1.3 PERSONS BENEFITTED & CDBG COST PER BENEFICIARY** (See Appendix A)

- How many persons will the project benefit within the qualified geographic area?
  - □ 1,000+ □ 500-999 □ 300-499

- □ 200-299 □ 100-199 □ At least 50
- What is the CDBG cost per beneficiary? To calculate this divide the CDBG requested amount by the number of beneficiaries.
  - □ \$500 or less □ \$501- \$1,500 □ \$1,501- \$2,500

- □ \$2,501- \$4,000 □ \$4,001- \$6,000 □ \$6,001- \$10,000
- In 2-3 sentences explain how the number of persons benefitted was calculated.

# 1.4 WHAT ARE THE PROJECT'S PROPOSED OBJECTIVES, PERFORMANCE MEASURES & OUTCOMES? (List up to two. one-sentence bullet point answers for each question)

- What is the objective of the project? e.g. benefit low and moderate income households
- What is the project's performance measure? e.g. the provision of neighborhood sidewalks
- What is the quantifiable outcome? e.g. 2000 lineal feet of sidewalk will be installed.

#### 1.5 PROJECT IS IN A FLOODPLAIN / HISTORIC BUILDING OR AREA

| _ | ١.       |
|---|----------|
| а |          |
| u | <b>'</b> |

Is this project located in a flood plain? Yes No N/A (not a

N/A (not a construction project)

If not known, contact the Franklin County Planning Division at 525-5647. If yes, attach a map.

# b) Are any of the buildings within the project's scope historically significant or does any of the project fall within in an historical area?

Yes No N/A (not a construction project)

If yes or not known, contact the Ohio Historic Preservation office at 298-2000 for a determination, which may possibly initiate a Section 106 historical preservation act review. (Submit all determinations made by the state office with your application.)

#### 1.6 HEALTH & SAFETY

#### Are there any documented health and/or safety concerns?

Yes No

If yes, please attach documentation (letter from fire/police, newspaper clippings, or other documentation).

#### 1.7 ENVIRONMENTAL REVIEW

# **{NOTE: A COMPLETED ENVIRONMENTAL REVIEW CHECKLIST MUST BE SUBMITTED WITH EACH PROPOSED CONSTRUCTION PROJECT – APPENDIX I.}**

N/A (not a construction project)

Identify who will be conducting or completing the environmental review for your jurisdiction or agency.

Name:

Address:

Phone Number:

# 2.0 ESTIMATED PROJECT COSTS AND FUNDING

2.1 ESTIMATED TOTAL PROJECT COSTS<sup>4</sup> (Attach a budget, preliminary Engineer's, or Architect's estimate) \$

#### A. What is the useful life in years?

(If project is a public improvement)

<sup>4</sup> For construction projects please attach a certified itemized cost estimate which clearly shows all individual costs including engineering, construction management, inspection, and state the useful life etc. For economic development project, include sources and uses.

#### B. Is this one phase of a multi-phase project or multi-year plan?

Explain in 2-3 one-sentence bullet points.

(If yes, please include anticipated future plans/phases)

No

Yes No N/A (not a construction project)

## C. If project is housing or public service, is this a one-year operating budget?

Explain in 2-3 one-sentence bullet points.

### 2.2 FUTURE FUNDING<sup>5</sup>:

Yes

(Attach letter(s) of commitment as to who will maintain this project once completed and who will continue to operate this program after one year.)

|   | Dollars        | Percent     |
|---|----------------|-------------|
| a) Local Revenue  | \$             |             |
| b) State/Federal/Other<br>(Attach commitment letters)   |                |             |
| (Agency)  | \$             |             |
| (Agency)  | \$             |             |
| (Private)   | \$             |             |
| Subtotal Local Share <sup>6</sup>                       | \$             |             |
| c) CDBG Funds Requested                                 | \$             |             |
| GRAND TOTAL <sup>7</sup><br>(Exclude engineering costs) | \$ <u>100%</u> | <u>100%</u> |

#### NOTE: PROJECTS REQUIRING GREATER THAN \$250,000 IN BLOCK GRANT FUNDS MUST BE SUBMITTED AS A MULTI-PHASED PROJECT, WITH EACH PHASE HAVING A COMPLETION SCHEDULE WITHIN THE YEAR OF FUNDING. THERE IS NO ASSURANCE GIVEN THAT SUBSEQUENT YEAR FUNDINGS WILL OCCUR.

# 5 <u>NOTE</u>: Local government must pass ordinance of intent to commit maintenance and operating funds for storm drainage, community facilities, parks, etc.

6 These projects require the following <u>minimum</u> match:

Provide basic facilities (water, sanitary sewer, storm drainage) 10% local match

| Repair/replace basic facilities                      | 20% local match |
|--|-----------------|
| Street Improvements (includes sidewalks and streets) | 30% local match |
| Community facilities or recreation                   | 40% local match |
| Plans and studies                                    | 50% local match |
| Economic Development Activities                      | 50% local match |

7 For Public Improvements the grand total should be the sum of construction and contingency only (again, no engineering costs will be paid for with County federal funds.)

#### 3.0 **PROJECT SCHEDULE**

Begin Date

End Date

- 3.1 Engineering/ Design
- 3.2 **Bid Advertisement & Award**
- 3.3 Construction

#### If <u>not</u> a construction project:

Show a schedule of major activities, such as planning, organizing, hiring, outreach, etc. Funds should be available by September 1, 2022. Please develop your project schedule accordingly.

| Activity | Activity (Component of project) Completion Date |  |
|----------|---|--|
|          |   |  |
|          |   |  |
|          |   |  |

#### 4.0 EASEMENTS OR ACQUISITION OF BUILDING OR LAND (IF APPLICABLE)<sup>8</sup>

#### 4.1 Will there be easements or the acquisition of building, land or right of way? Yes

No N/A

#### 5.0 CITIZEN INVOLVEMENT (for Local Governments only)

Describe and document the meetings, notices, flyers, advertisements, etc. you had in planning this project. Attach letters of support, commitments of other funds, resolutions from city or village council, township trustees, school board, park commission, neighborhood civic association. (See Citizen Participation Plan in Appendix I)

Public Hearing Date:

\*Attach copyof ad, flyers, and meeting minutes

#### Community meeting during application process:

If you are a government body applying for funding, you must hold at least one public hearing meeting inviting your citizens to discuss your proposal. The meeting must be conducted either in the month of September or October 2019. The date and time of your public hearing must be communicated (by mail on the Community's letterhead) to Mark Paxson at 525-5578 in order for the Franklin County Board of Commissioners to be invited to the forum. Failure to conduct such a hearing and to communicate its date, time and place to the County in advance of its occurring will prompt that community's application to be viewed as having failed to fulfill the County and HUD's citizen participation requirements, and thus will render the application as incomplete and ineligible for funding.

| Public Hearing date: | Location: |
|----------------------|-----------|
|----------------------|-----------|

Time:

Meeting point of contact and phone number:

<sup>8</sup> NOTE: If acquisition of easements or property will occur as a result of a public improvement please contact Mark Paxson at (614) 525-5578 immediately. Failure to disclose easements will result in a loss of funding. Improper acquisition could result in serious repercussions including long delays and possible loss of grant funds.

#### 6.0 COORDINATION WITH OTHER MUNICIPALITIES AND/OR AGENCIES

Is this project the result of collaboration between other municipalities or agencies? Attach commitment letter, resolution, ordinance, etc. showing commitment. Please explain in 2-3, one-sentence bullet points.

| 7.0 PROJECT EMPLOYMENT<br>Will this project need to hire staff or additional employees?                                      |    |
|--|----|
| Yes No Don't Know  |    |
| Identify total jobs benefiting from proposed activities (broken down by full time and part time jobs)<br>Full-time Part-Time | ld |
| Existing   | E  |
| Retained   | Re |
| New  | Ne |
| Total  | Тс |
| A FEIDMATINE ACTION DDOCDAM (additional angligation paints and angligation)  | •  |

8.0 AFFIRMATIVE ACTION PROGRAM (additional application points are awarded to agencies/entities with an affirmative action program)

**Does your local government or organization have an affirmative action program?** Yes

If yes, please attach.

9.0 MINORITY, FEMALE, DISADVANTAGED BUSINESS ENTERPRISE PROCUREMENT (additional application points are awarded to agencies/entities that have adopted a minority, female, disadvantaged business procurement program)

Does your local government or organization have a policy or program to procure services and materials from Minority, Female, or other Disadvantaged Business Enterprises?

| Yes | 1 |
|-----|---|
|     |   |

If yes, please attach policy.

10.0 FAIR AND AFFORDABLE HOUSING ACTIVITIES (additional application points are awarded to agencies/entitiesthat have adopted a fair housing program)

#### FAIR HOUSING ACTIVITIES:

| 1) | Did your | community sign | a resolution su | upporting fair ho | using? |
|----|----------|----------------|-----------------|-------------------|--------|
| ſ  | Yes      | No             |                 |                   | •      |

2) Did your community conduct fair housing activities during the month of April?

If yes to either question, attach copies of supporting documentation.

#### 3) Did your community formally adopt a fair housing ordinance? No

| Yes |  |  |
|-----|--|--|
|-----|--|--|

If yes, attach a copy of the council resolution.

#### 4) If a fair housing ordinance was adopted, are there enforcement provisions? /es

No

If yes, attach a copy of the documentation that explains enforcement.

# AFFORDABLE HOUSING ACTIVITIES:

#### 1) Did your community facilitate actions to remove barriers to affordable housing? (i.e. mixed income housing, or subsidized housing)

|  | Yes |
|--|-----|
|  |     |

No

If yes, attach explanatory documentation.

## 2) Did your community participate in Franklin County's Housing Program?

(This includes referrals, marketing, and local building department cooperation.)

| Yes |  | No |
|-----|--|----|
|     |  |    |

If yes, attach explanatory documentation.

3) Did your community support the development of affordable housing? No

Yes

If yes, explain in 3-5, one-sentence bullet points or document.

#### **PROJECT ELIGIBILITY BY NATIONAL OBJECTIVES** 11.0

(Your project **must** meet one of the following national objectives below; please complete the objective section (1, 2 or 3) applicable to your project.

If you are completing Objective 1 - ACTIVITIES BENEFITING LOW & MODERATE (L/M) INCOME PERSONS, you need to select and complete the applicable sub-section: either LM Income Area Benefit; LM Income Limited Clientele; LM Income Housing or LM Income Jobs.)

# **OBJECTIVE 1: ACTIVITIES BENEFITING LOW & MODERATE (L/M) <sup>9</sup> INCOME PERSONS:**

# L/M Income Area Benefit

In what specific census tract(s) and block group(s) will your program or project operate?

<sup>9</sup> Low-and moderate (L/M) income household is defined as a household in which the total household income is equal to or less than the Section 8 Housing Assistance Payments Program low-income limit established by HUD. For a current Columbus, Ohio HUD income limits based on family size please contact Mark Paxson at 614-525-557.

Please utilize Appendix D to complete the following questions of this subsection:

Are any of the census tracts and block groups cited above listed in Appendix D? Yes No

• If none are cited your program or project is not eligible to utilize this subsection for eligibility purposes.

If some or all of the census tracts and block groups are cited in Appendix D please identify:

Which are:

And which aren't:

If all of your census tracts and block groups are in an eligible area your project is eligible; if not all, the total number of individuals in the applicable areas will have to be divided by the total number of LMI individuals – to be eligible at least 48.2% of the total individuals must be low or moderate income.

Total individuals in program/project area Total LMI individuals in program/project area % of total individuals who are LMI (divide total individuals by LMI individuals)

# L/M Income Limited Clientele

(Project must directly benefit one of the groups below and documentation is required) Clientele Number of Persons

Abused Children Elderly Persons Battered Spouses Homeless Persons Severely Disabled Persons Illiterate Adults Persons Living with AIDS Migrant Farm Workers

# L/M Income Housing

How many LMI households will benefit?

#### L/M Income Jobs

How many permanent jobs will be created or retained by L/M income persons or be available to L/M income persons?

#### **OBJECTIVE 2: PREVENTION/ELIMINATION OF SLUMS OR BLIGHT:**

(The following documents must be submitted to qualify for this objective.)

- 1. Resolution
- 2. Photos of the area
- $\Box$  3. Map of the area and project site

| Check the appropriate basis:  |        |
|-------------------------------|--------|
| Is the designation on an area | basis? |

| ls t | the | desig | nation | on a | spot | basis? |
|------|-----|-------|--------|------|------|--------|
|------|-----|-------|--------|------|------|--------|

Is the designation in regards to an urban renewal area?

(If you have selected this basis, you must include a copy of the Applicable Urban Renewal Plan)

#### **OBJECTIVE 3: URGENT NEEDS:**

(The urgent need objective is normally only applicable in the aftermath of a disaster.)

#### **Urgent Need**

If your project is urgently needed, the following documents must be submitted: 1. A statement from an appropriate authority, or an independent expert approved by the U.S. Department of Housing & Urban Development, verifying that the condition is a serious and immediate threat and transpired within the last 18months.

2. A statement of the financial condition of the city, village or township verifying that the applicant is unable to finance the project.

3. Turn-down letters from other federal, state, local or private funding sources along with a statement that no other sources exist.

#### 12.0 CONSOLIDATED PLAN PRIORITIES

(Please select the <u>theme</u> and <u>objective</u> from the priorities listed in Appendix G that best describes your project)

| Theme 1 - Affordable Housing Opportunity          | Objective#: |
|---|-------------|
| Theme 2 - Neighborhood Revitalization             | Objective#: |
| Theme 3 - Economic Dev. & Econ. Opportunity       | Objective#: |
| Theme 4 - Education & Supportive Service Linkages |             |

#### Objective#:

# 13.0 AGENCY IFORMATION

#### A. AGENCY BACKGROUND

1) How many years has the agency been in service?:

2) In 5, one-sentence bullet points per category, list the types of services the agency provides, the agency's capabilities, the number and characteristics of clients served, and attach a license to operate (if appropriate).

| ٠ | Services                              |   |
|---|---------------------------------------|---|
|   | 0                                     | 0 |
|   | 0                                     | 0 |
|   | 0                                     |   |
| ٠ | Capabilities                          |   |
|   | 0                                     | 0 |
|   | 0                                     | 0 |
|   | 0                                     |   |
| ٠ | Number of Clients and Characteristics |   |
|   | 0                                     | 0 |
|   | 0                                     | 0 |

3) In 2-3 sentences, list the agency's prior experience with federal programs.

#### B. PERSONNEL

- Attach a staff list of key agency staff pertaining to the project which lists the staff member's
  name, position title, years of experience, and a 2-3 bullet point list of their responsibilities as
  they relate to the project.
- In 2-3 sentences, describe the agency's capacity to carry out this activity.

#### C. FINANCIAL CAPACITY

- Attach the agency's current operating budget, itemizing revenues and expenses. Identify set commitments for ongoing funding.
- In 5-8 sentences, describe the agency's fiscal management, including financial reporting, record keeping, accounting systems, payment procedures, and audit requirements.

#### D. MONITORING

In 2-5 sentences, describe how you will monitor progress implementing the program. Attach copies of all data collection tools that will be used to verify achievement of program goals and objectives. Identify who will be responsible for monitoring the program's progress.

#### E. AUDIT REQUIREMENTS

In accordance with the Office of Management and Budget Circular 2 CFR Part 200, Parts 84 and 95 the Federal Government requires that organizations expending \$200,000 or more in Federal financial assistance in a fiscal year must secure an audit. Agencies requesting \$200,000 or more must chose one of the three ways of meeting this requirement and state which method they chose:

If your agency already conducts audits of all its funding sources including HOME, the agency must submit a copy of its most recent audit, and may, at its discretion, include the HOME portion of the audit cost in its HOME project budget.

If your agency already conducts audits of its funding sources but has neither received nor included HOME in the past, the scope of the audit would be modified to incorporate HOME audit requirements. The associated cost of the augmentation could then be included in the HOME project budget, accompanied by the auditor's written cost estimate.

If your agency does not have a current audit process in place, your agency will be required to include a 10-percent aside in the HOME project for the provision of an audit.

#### F. INSURANCE/BONDING/WORKER'S COMPENSATION

State whether or not the agency has liability insurance coverage, in what amount, and with what insuring agency. State whether or not the agency pays all payroll taxes and worker's compensation as required by Federal and state laws. State whether or not the agency has fidelity bond coverage for principal staff who handle the agency's accounts, in what amount, and with what insuring agency.

# 14.0 STANDARD REQUIRED DOCUMENTS

#### • Articles of Incorporation/Bylaws

Articles of incorporation are the documents recognized by the State as formally establishing a private corporation, business or agency.

#### • Non-profit Determination

Non-profit organizations must submit tax-exemption determination letters from the Federal Internal Revenue Service.

#### ○ □ List of Board of Directors

A list of the current board of directors or other governing body of the agency must be submitted. The list must include the name, telephone number, address, occupation or affiliation of each member and must identify the principal officers of the governing body.

#### $\circ$ $\Box$ Authorization to Request Funds

Documentation must be submitted of the governing body's authorization to submit the funding request. Documentation of this requirement consists of a copy of the minutes of the meeting in which the governing body's resolution, motion or other official action is recorded.

#### • Designation of Authorized Official

Documentation must be submitted of the governing body's action authorizing the representative of the agency to negotiate for and contractually bind the agency. Documentation of this requirement consists of a signed letter from the Chairperson of the governing body providing the name, title, address, and telephone number of each authorized individual.

#### ○ □ Organizational Chart

An organizational chart must be provided that describes the agency's administrative framework and staff positions, indicates where the proposed project will fit into the organization structure, and identifies any staff positions of shared responsibility.

## ○ □ Staff List

A staff list of key agency staff pertaining to the project which lists the staff member's name, position title, years of experience, and a 2-3 bullet point list of their responsibilities as they relate to the project.

• Resume of the Chief Program Administrator

- □ Resume of the Chief Fiscal Officer
- Financial Statement and Audit

# APPENDIX A

# **EVALUATION AND SELECTION PROCESS**

# APPENDIX A

#### FRANKLIN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

#### **EVALUATION AND SELECTION PROCESS**

The Franklin County Economic Development Department will evaluate grant applications for review by the Franklin County Board of Commissioners and the Community Development Advisory Committee. A maximum of **100** points is possible.

#### Part I – Meeting National Objectives (25%)

• This section is designed to evaluate each application based on HUD eligibility requirements and guidelines. A maximum of 25 points is possible in this section.

NOTE: Points will be awarded based upon the evaluation criteria (number of persons, jobs or cost/beneficiary) that results in the highest points.

#### <u>National Objective 1:</u> Benefit Low- and Moderate-Income Persons

- The application will be evaluated against only one of the following low/mod categories: A) geographic area; B) limited clientele; C) housing; D) jobs.
- A. The project or service benefits a **geographic area** where at least 51% of residents benefiting are low- and moderate- income as verified by 2010 Census data. An example is a street-resurfacing project in a residential neighborhood, construction of a neighborhood playground, or a community center servicing the entire city when the city is predominantly lower income.

<u>25 points</u> – project or service will benefit 1,000+ persons within the qualified geographic area or CDBG cost is \$500 or less per beneficiary.
<u>20 points</u> – project or service will benefit between 500-999 persons within the qualified geographic area or CDBG cost is between \$501 - \$1,500 per beneficiary.
<u>15 points</u> – project or service will benefit between 300-499 persons within the qualified geographic area CDBG cost is between \$1,501 - \$2,500 per beneficiary.
<u>10 points</u> – project or service will benefit between 200-299 persons within the qualified geographic area of CDBG cost is between \$2,501 - \$4,000 per beneficiary.
<u>5 points</u> – project or service will benefit between 100-199 persons within the qualified geographic area or CDBG cost is between \$4,001 - \$6,000 per beneficiary.
<u>1-4 points</u> – project or service will benefit at least 50 persons within the qualified geographic area or CDBG cost is between \$4,001 - \$10,000 per beneficiary.

Divide the CDBG amount requested by the number of beneficiaries.

B. Program or service benefits a <u>limited clientele</u>: elderly, abused children, battered spouses, homeless persons, low-and moderate-income persons or more, and/or persons with disabilities.

25 points - project will benefit 1000+ persons
20 points - project will benefit 500 persons
15 points - project will benefit 400 persons
10 points - project will benefit 300 persons
5 points - project will benefit at least 100 persons

Divide the number of beneficiaries by the total population of the community according to the 2010 census.

In many cases, applications are taken from individuals as a condition of participation in this program or the activity will exclusively serve these persons. An example is a day care scholarship program for lower income households, a senior citizen center, or the purchase of a senior citizens bus.

**C.** Activity which assists in the acquisition, construction, or improvement of permanent residential **housing** or structures that benefit L/M income persons only to the extent that housing is occupied by L/M income persons. This includes activities directed towards homeownership.

25 points - project will benefit more than 100 households.
20 points - project will benefit 50 -100 households.
15 points - project will benefit less than 50 households.

D. Special economic development activities that are located in a predominately L/M income neighborhood and serve the L/M income residents or involve the creation of **jobs**, the majority of which are for the employment of L/M income persons. This activity must create or retain permanent jobs, at least 51% of which, on a full time equivalent (FTE) basis are either held by L/M income persons or considered to be available to L/M income persons.

25 points - project will create or retain 150+ FTE jobs.
20 points - project will create or retain 100-149 FTE jobs.
15 points - project will create or retain 50-99 FTE jobs.
10 points - project will create or retain 25-49 FTE jobs
5 points - project will create or retain 5-24 FTE jobs

#### <u>National Objective 2:</u> Aid in the Prevention/Elimination of Slums and Blight

The project or activity will eliminate or prevent slums or blighting on an area basis. See areas designated blighted areas in Appendix D. The project must address one or more of the conditions which contributed to the deterioration of the area when it was declared a blighted area.

#### Slum and Blight:

<u>25 points</u> – the entire project is located in a blighted area and the project will address one or more of the conditions which contributed to the deterioration of the area when it was declared a blighted area.

**<u>20** points</u> – More than 50% of the project or activity is located in a blighted area and project will address one or more of the conditions which contributed to the deterioration of the area when it was declared a blighted area.

<u>**15** points</u> – the project or activity qualifies on a **specific spot** basis rather than a blighted **area**. These activities are limited to: historic preservation, clearance and acquisition. A 2-3 sentence description of the specific condition of blight or physical decay must be made.

#### <u>National Objective 3:</u> Urgent Needs:

This activity must have a particular urgency and be designed to alleviate a serious and immediate threat to health or welfare of the community.

<u>**25** points</u> – condition developed or became critical, example a major catastrophe such as a flood or earthquake that threatens the community's residents with the spread of serious disease. Evidence was presented to confirm that other financial resources were not available.

## Part II – Project Design and Impact (40%)

## A. Leveraging of Funds – Possible 10 Points

Points will be given for projects where more than the minimum share is given. The total share includes in-kind and local share as well as funds leveraged from other sources such as OPWC, United Way etc. Award letters or other documentation must be submitted that states the source of funds, the amount committed and the date when funds will be available. If funds are not committed, points will not be awarded for that portion. Points will only be awarded on the portion of match that exceeds the minimum amount (for construction projects) required (there are no match standards for non-construction projects).

#### <u>% More than Minimum:</u> 10 points - 100%

10 points - 100% 8 points - 80.0% 6 points - 50.0% 4 points - 25% 2 points - 10%

# B. Community or Project Support – Possible 5 Points

<u>5 points</u> – Community or agency met with those affected by the proposed activity residents, businesses, others. There was evidence of involvement and support that were documented by news articles, flyers, sign-in forms, minutes, petitions, letters of support etc.

<u>**3** points</u> – Written support or request for problem to be addressed (letters, council minutes).

<u>**1** point</u> - Verbal support or requests for problem to be addressed

# C. Quality of the Application – Possible 5 Points

<u>**5** points</u> – the grant application is clear, complete, typewritten and includes <u>all</u> supporting documentation and the community need and strategy is clearly stated.

<u>3 points</u> – the grant application is missing information or materials at the time of submission that can be easily obtained, but the need and strategy is clearly stated. <u>1 point</u> – the grant application is complete but the need and strategy is not clearly stated.

# D. Long Term Impact – Possible 5 Points

#### Public Improvement projects:

(Roads, bridge, sanitary sewers, storm sewers, waterlines etc.)

5 points - Useful life is greater than 40

4 points - Useful life is 31-40

3 points - Useful is 21-30 2 points - Useful life is 11-20

1 point - Useful life is 7-10 years

## **Other Projects:**

<u>5 points</u> – the project or service will have a long term, permanent impact on the community. The impact is measurable and sustainable. The impact is clearly quantified in the grant application (i.e. dollars saved, investment generated, jobs created or retained). <u>3 points</u> – project or service is a long term, permanent improvement to the community. Activity can continue or physical improvements can be maintained without additional future federal funds.

<u>**1** point</u> – there is a strong likelihood that the project or service can continue without additional future federal funds, but the project or service will not make a long term permanent improvement to the community.

# E. Health or Safety Need – Possible 5 Points

<u>**5** points</u> – project alleviates an emergency, survival, health or safety need as clearly documented by an appropriate (third party) authority.

<u>3 points</u> – project alleviates a high degree or traffic endangerment, helps to reduce a high crime area, or similar situations.

<u>**1** point</u> – project alleviates a lesser degree of the above listed concerns.

#### F. Percent of L/M Population Served - Possible 10 points

 points - 80.1+% points - 70.1-80.0% points - 60.1-70.0% points - 50.1-60.0% point - 41.1-50.0%

# Part III – Timeliness/Past Performance (10%)

#### A. Timeliness/Past Performance/Past Receipt – Possible 10 points

10 points – the applicant has not received CDBG funding in the past five years;

<u>**5** point</u> – the applicant's most recent CDBG funded project was completed and all CDBG funds spent within 18 months of the award date with CDBG staff approved time extensions due to weather, site conditions, contractor problems or other problems beyond the control of the applicant; applicant had no findings on their most recent CDBG monitoring.

<u>-10 points</u> – the applicant failed to complete the project within the contract period and had findings on most recent CDBG monitoring.

<u>-10 points</u> – (this in regards to jurisdictions/governmental bodies only) if the applicant was awarded funding during the previous HUD program year. The rationale behind this deduction is to encourage the geographic disbursement of HUD funds throughout the County.

# Part IV – Fair Housing/ Affordable Housing Activities (15%)

A. Fair Housing Activities– Possible 10 Points (community must provide documentation to receive points)

**<u>10** points – community has fair housing activities that were formally adopted by its legislative authority.</u>

<u>5 points</u> – community has a fair housing ordinance that was formally adopted by its legislation authority, but does not have enforcement provisions.

<u>**1** point</u> – community has a resolution that supports fair housing.

NOTE: Resolutions of fair housing support, such as acknowledging fair housing month, and/or fair and open housing statements, must be current and formally adopted by the legislative authority.

## B. Affordable Housing Activities – Possible 5 Points

(Community must provide documentation to receive points)

<u>5 points</u> – Community supports or has facilitated actions to remove barriers to affordable housing. Such measures include mixed income housing or subsidized housing. <u>3 points</u> – Community supports or participates in any of the county's housing programs (i.e. exterior maintenance, housing rehab loans). This includes referring residents to county programs, assistance with marketing program to residents, local building department cooperation, etc.

<u>**1** point</u> – None of the above, but community advocates or supports the development of fair housing.

# Part V – Consolidated Plan (10%)

# A. Consolidated Plan Priorities – Possible 10 Points

<u>10 points</u> - Community or agency met one of the themes and objectives outlined in Appendix G.

### **APPENDIX B**

#### NEIGHBORHOOD PUBLIC IMPROVEMENTS & FACILITIES PROGRAM POLICIES

**Policy 1:** All Public Improvement/Facility Projects require a Local Match

| Type of Project  | CDBG Grant | Local Match    |
|--|------------|----------------|
| Providing basic facilities<br>(i.e., water, sewer, storm<br>drainage)            | 90%        | 10% (of grant) |
| Repair or upgrade of basic<br>facilities (i.e., water,<br>sewer, storm drainage  | 80%        | 20%            |
| Street improvements (including sidewalks & street lights)                        | 70%        | 30%            |
| Parks and Community Facilities   | 60%        | 40%            |
| Plans & studies (not including<br>detailed engineering for<br>approved projects) | 50%        | 50%            |

**Policy 2:** All architecture and engineering/inspection costs are the responsibility of the local community.

NOTE: Townships may continue to request the services of the county engineer.

**Policy 3:** Local match funds may include local, state or federal funds.

Local funds can include state shared taxes, local general funds, bonds and levies, and special assessments under special conditions, and may also include other state and/or federal funds. (rev. 1/16/91)

Policy 4: Funding Agreement Amendments

All amendments and adjustments to the Funding Agreement shall be by resolution of the Board of Commissioners. Claims by the contractor for extra cost shall not be honored unless made in writing and approved **before** execution of the work involved.

CHANGE ORDERS WILL NOT BE APPROVED FOR INCORRECT BID QUANTITIES.

Change Orders may be authorized by ED&P only within the limits of the above budgeted amount shown in the Funding Agreement, Attachment II, Work Program Budget.

**Policy 5:** Projects to remove architectural barriers to the elderly and handicapped in buildings of general government shall not be funded through the Franklin County CDBG Program.

**Policy 6:** A road or ditch improvement must have a Resolution/Ordinance to assume maintenance responsibility.

**Policy 7:** Before a senior or community center facility uses CDBG funds for a study or construction, the local government must pass a resolution authorizing local funds to operate programs, support staff, and maintain the building based on an estimated first year's expense.

**Policy 8:** After a project is submitted and approved, and before a community receives any Franklin County CDBG funds, the chief executive officer/designated official must execute a Funding Agreement, which is required by HUD and contains specific administrative, financial and contractual obligations to be complied with by the county and the community.

**Policy 9:** Public improvement projects must be under contract for construction within 12 months after the county's execution of the Grant Agreement (HUD 7082) with HUD; and completed and all CDBG funds spent within 12 months of the same date.

**Policy 10:** If your jurisdiction has an adopted County plan, (through the Count planning division)the infrastructure project forwarded for fund under this application must conform to and be consistent with goals and objectives of thatplan.

# APPENDIX C

### PUBLIC SERVICES PROGRAM/APPLICATION REQUIREMENTS

Public Services include, but are not limited to, activities that improve: facilities; employment rate; crime prevention; child care; health services; drug abuse; education; fair housing counseling; energy conservation; welfare; or recreational needs.

The public service must be a new service, or a quantifiable increase in the level of service above which was provided by or on behalf of the unit of local government/service agency in the twelve months prior to the submission of the statement.

In addition, the following documentation must be provided to Economic Development & Planning Department in order for public services activities to be considered for funding.

1. Program Description

Describe the agency/local government program and the service it provides, its clientele, and how this activity meets a national objective (LMI or limited clientele). Discuss whether the service is new or the expansion of an existing service.

- 2. Level of Service
  - a) Define how the service is measured. Identify a unit of service (night of shelter, meals delivered per day, individuals served per month, etc).
  - b) Identify the previous year's source of funds and respective funding levels.
  - c) Document previous calendar year's level of service using the units described in (a) above.
  - d) Identify the coming year's projected source of funds and funding levels.
  - e) Project the coming year's level of service both with and without CDBG funding.

f) Indicate the percentage of clients or persons served who reside in your community.

- 3. Continuation of Program
  - a) Please describe strategy to maintain program in future years (CDBG funding can only be requested for one year).

#### **APPENDIX D**

### FRANKLIN COUNTY CDBG ELIGIBLE TARGET AREAS

# To determine whether your proposed program area is in a Franklin County CDBG eligible target area please follow the instructions below.

**Step 1:** Visit the website below. https://fca.maps.arcgis.com/apps/PublicInformation/index.html? appid=fbb8602b29204009a7d5fef1e4ea78d7

**Step 2:** Locate your proposed project area on the map. The areas on the map that are shaded in green indicate CDBG eligible census tract block groups.

**Step 3:** Click on the shaded green block groups in your project area and a window will appear with a 12-digit "Block Group Number" (i.e. 390490003101).

**Step 4:** List all eligible block group numbers within your proposed project area in the appropriate sections throughout this application.

The chart below provides a reference for the CDBG eligible block groups in Franklin County providing a breakdown of total population, total LMI population and LMI concentration for each block group. Please follow the instructions above to determine whether your proposed project area is within, or includes, CDBG eligible target areas.

| Census/Block Group<br>Numbers | County          | Tract  | Block<br>Group | Total<br>LMI<br>Persons | Total Persons | CONCENTRATION<br>(>48.1 per 2015<br>Census) |
|-------------------------------|-----------------|--------|----------------|-------------------------|---------------|---|
| 390490003101                  | Franklin County | 000310 | 1              | 645                     | 1190          | 54.20%                                      |
| 390490008201                  | Franklin County | 000820 | 1              | 920                     | 1260          | 73.02%                                      |
| 390490008202                  | Franklin County | 000820 | 2              | 220                     | 310           | 70.97%                                      |
| 390490009201                  | Franklin County | 000920 | 1              | 640                     | 750           | 85.33%                                      |
| 390490009202                  | Franklin County | 000920 | 2              | 510                     | 630           | 80.95%                                      |
| 390490011221                  | Franklin County | 001122 | 1              | 970                     | 1245          | 77.91%                                      |
| 390490019012                  | Franklin County | 001901 | 2              | 715                     | 1480          | 48.31%                                      |
| 390490019021                  | Franklin County | 001902 | 1              | 345                     | 385           | 89.61%                                      |
| 390490025103                  | Franklin County | 002510 | 3              | 845                     | 1130          | 74.78%                                      |
| 390490026002                  | Franklin County | 002600 | 2              | 695                     | 905           | 76.80%                                      |
| 390490026003                  | Franklin County | 002600 | 3              | 1750                    | 1920          | 91.15%                                      |
| 390490043002                  | Franklin County | 004300 | 2              | 960                     | 1290          | 74.42%                                      |
| 390490045005                  | Franklin County | 004500 | 5              | 925                     | 1835          | 50.41%                                      |
| 390490049003                  | Franklin County | 004900 | 3              | 545                     | 1050          | 51.90%                                      |
| 390490049004                  | Franklin County | 004900 | 4              | 725                     | 930           | 77.96%                                      |
| 390490051001                  | Franklin County | 005100 | 1              | 1615                    | 1700          | 95.00%                                      |

| 390490051002 | Franklin County | 005100 | 2 | 230  | 260  | 88.46%  |
|--------------|-----------------|--------|---|------|------|---------|
| 390490063303 | Franklin County | 006330 | 3 | 500  | 855  | 58.48%  |
| 390490063532 | Franklin County | 006353 | 2 | 920  | 1470 | 62.59%  |
| 390490063832 | Franklin County | 006383 | 2 | 1095 | 2115 | 51.77%  |
| 390490063834 | Franklin County | 006383 | 4 | 305  | 610  | 50.00%  |
| 390490063861 | Franklin County | 006386 | 1 | 785  | 1150 | 68.26%  |
| 390490063871 | Franklin County | 006387 | 1 | 960  | 1445 | 66.44%  |
| 390490063933 | Franklin County | 006393 | 3 | 410  | 795  | 51.57%  |
| 390490064304 | Franklin County | 006430 | 4 | 515  | 775  | 66.45%  |
| 390490069451 | Franklin County | 006945 | 1 | 1215 | 1435 | 84.67%  |
| 390490069904 | Franklin County | 006990 | 4 | 520  | 575  | 90.43%  |
| 390490070101 | Franklin County | 007010 | 1 | 595  | 905  | 65.75%  |
| 390490070202 | Franklin County | 007020 | 2 | 1015 | 1955 | 51.92%  |
| 390490070431 | Franklin County | 007043 | 1 | 1445 | 2710 | 53.32%  |
| 390490071123 | Franklin County | 007112 | 3 | 945  | 1515 | 62.38%  |
| 390490071132 | Franklin County | 007113 | 2 | 505  | 960  | 52.60%  |
| 390490071133 | Franklin County | 007113 | 3 | 1260 | 2550 | 49.41%  |
| 390490071143 | Franklin County | 007114 | 3 | 1265 | 2495 | 50.70%  |
| 390490071155 | Franklin County | 007115 | 5 | 805  | 995  | 80.90%  |
| 390490072022 | Franklin County | 007202 | 1 | 385  | 755  | 50.99%  |
| 390490073956 | Franklin County | 007395 | 6 | 500  | 535  | 93.46%  |
| 390490073961 | Franklin County | 007396 | 1 | 55   | 55   | 100.00% |
| 390490074246 | Franklin County | 007424 | 6 | 405  | 645  | 62.79%  |
| 390490074253 | Franklin County | 007425 | 3 | 510  | 1000 | 51.00%  |
| 390490075201 | Franklin County | 007520 | 1 | 1110 | 1565 | 70.93%  |
| 390490075202 | Franklin County | 007520 | 2 | 520  | 730  | 71.23%  |
| 390490075203 | Franklin County | 007520 | 3 | 655  | 970  | 67.53%  |
| 390490075311 | Franklin County | 007531 | 1 | 960  | 1235 | 77.73%  |
| 390490075312 | Franklin County | 007531 | 2 | 600  | 755  | 79.47%  |
| 390490075321 | Franklin County | 007532 | 1 | 1885 | 2275 | 82.86%  |
| 390490075331 | Franklin County | 007533 | 1 | 540  | 675  | 80.00%  |
| 390490075341 | Franklin County | 007534 | 1 | 1825 | 1980 | 92.17%  |
| 390490075511 | Franklin County | 007551 | 1 | 3790 | 6485 | 58.44%  |
| 390490075512 | Franklin County | 007551 | 2 | 1435 | 2145 | 66.90%  |
| 390490077101 | Franklin County | 007710 | 1 | 910  | 1155 | 78.79%  |
| 390490077102 | Franklin County | 007710 | 2 | 725  | 1120 | 64.73%  |
| 390490077104 | Franklin County | 007710 | 4 | 480  | 635  | 75.59%  |
| 390490077211 | Franklin County | 007721 | 1 | 655  | 1030 | 63.59%  |
| 390490077214 | Franklin County | 007721 | 4 | 710  | 945  | 75.13%  |
| 390490077222 | Franklin County | 007722 | 2 | 875  | 1055 | 82.94%  |
| 390490077223 | Franklin County | 007722 | 3 | 640  | 1005 | 63.68%  |

| 390490077401 | Franklin County | 007740 | 1 | 800  | 1645 | 48.63% |
|--------------|-----------------|--------|---|------|------|--------|
| 390490078121 | Franklin County | 007812 | 1 | 540  | 680  | 79.41% |
| 390490078123 | Franklin County | 007812 | 3 | 1335 | 1655 | 80.66% |
| 390490078301 | Franklin County | 007830 | 1 | 505  | 690  | 73.19% |
| 390490078302 | Franklin County | 007830 | 2 | 775  | 850  | 91.18% |
| 390490078303 | Franklin County | 007830 | 3 | 490  | 980  | 50.00% |
| 390490079532 | Franklin County | 007953 | 2 | 595  | 1140 | 52.19% |
| 390490081102 | Franklin County | 008110 | 2 | 565  | 685  | 82.48% |
| 390490081104 | Franklin County | 008110 | 4 | 655  | 915  | 71.58% |
| 390490081105 | Franklin County | 008110 | 5 | 490  | 690  | 71.01% |
| 390490081201 | Franklin County | 008120 | 1 | 745  | 1115 | 66.82% |
| 390490081202 | Franklin County | 008120 | 2 | 670  | 1255 | 53.39% |
| 390490081321 | Franklin County | 008132 | 1 | 680  | 1405 | 48.40% |
| 390490081413 | Franklin County | 008141 | 3 | 820  | 1310 | 62.60% |
| 390490081611 | Franklin County | 008161 | 1 | 2055 | 3835 | 53.59% |
| 390490081625 | Franklin County | 008162 | 5 | 1260 | 2495 | 50.50% |
| 390490082101 | Franklin County | 008210 | 1 | 535  | 695  | 76.98% |
| 390490082102 | Franklin County | 008210 | 2 | 815  | 1425 | 57.19% |
| 390490082301 | Franklin County | 008230 | 1 | 165  | 205  | 80.49% |
| 390490082302 | Franklin County | 008230 | 2 | 660  | 830  | 79.52% |
| 390490082411 | Franklin County | 008241 | 1 | 1320 | 1625 | 81.23% |
| 390490082412 | Franklin County | 008241 | 2 | 685  | 1040 | 65.87% |
| 390490082423 | Franklin County | 008242 | 3 | 895  | 1555 | 57.56% |
| 390490082424 | Franklin County | 008242 | 4 | 505  | 895  | 56.42% |
| 390490083112 | Franklin County | 008311 | 2 | 1260 | 1970 | 63.96% |
| 390490083113 | Franklin County | 008311 | 3 | 745  | 1030 | 72.33% |
| 390490083121 | Franklin County | 008312 | 1 | 485  | 590  | 82.20% |
| 390490083123 | Franklin County | 008312 | 3 | 960  | 1365 | 70.33% |
| 390490083124 | Franklin County | 008312 | 4 | 865  | 1085 | 79.72% |
| 390490083125 | Franklin County | 008312 | 5 | 635  | 805  | 78.88% |
| 390490083212 | Franklin County | 008321 | 2 | 630  | 995  | 63.32% |
| 390490083221 | Franklin County | 008322 | 1 | 545  | 695  | 78.42% |
| 390490083222 | Franklin County | 008322 | 2 | 990  | 1430 | 69.23% |
| 390490083301 | Franklin County | 008330 | 1 | 980  | 1360 | 72.06% |
| 390490083302 | Franklin County | 008330 | 2 | 430  | 855  | 50.29% |
| 390490083401 | Franklin County | 008340 | 1 | 1050 | 2120 | 49.53% |
| 390490083403 | Franklin County | 008340 | 3 | 920  | 1595 | 57.68% |
| 390490083503 | Franklin County | 008350 | 3 | 1250 | 2175 | 57.47% |
| 390490083701 | Franklin County | 008370 | 1 | 1235 | 2565 | 48.15% |
| 390490083801 | Franklin County | 008380 | 1 | 610  | 1135 | 53.74% |
| 390490085001 | Franklin County | 008500 | 1 | 260  | 455  | 57.14% |

| 390490085005 | Franklin County | 008500 | 5 | 455  | 810  | 56.17% |
|--------------|-----------------|--------|---|------|------|--------|
| 390490088222 | Franklin County | 008822 | 2 | 875  | 1415 | 61.84% |
| 390490089004 | Franklin County | 008900 | 4 | 620  | 1035 | 59.90% |
| 390490092101 | Franklin County | 009210 | 1 | 1505 | 2180 | 69.04% |
| 390490092102 | Franklin County | 009210 | 2 | 1030 | 1420 | 72.54% |
| 390490092103 | Franklin County | 009210 | 3 | 470  | 715  | 65.73% |
| 390490092301 | Franklin County | 009230 | 1 | 705  | 870  | 81.03% |
| 390490092302 | Franklin County | 009230 | 2 | 845  | 1560 | 54.17% |
| 390490092401 | Franklin County | 009240 | 1 | 400  | 670  | 59.70% |
| 390490092402 | Franklin County | 009240 | 2 | 770  | 1295 | 59.46% |
| 390490092501 | Franklin County | 009250 | 1 | 450  | 765  | 58.82% |
| 390490092502 | Franklin County | 009250 | 2 | 270  | 520  | 51.92% |
| 390490092503 | Franklin County | 009250 | 3 | 525  | 725  | 72.41% |
| 390490093401 | Franklin County | 009340 | 1 | 735  | 1250 | 58.80% |
| 390490093402 | Franklin County | 009340 | 2 | 945  | 1380 | 68.48% |
| 390490093501 | Franklin County | 009350 | 1 | 1135 | 1720 | 65.99% |
| 390490093622 | Franklin County | 009362 | 2 | 605  | 1130 | 53.54% |
| 390490093625 | Franklin County | 009362 | 5 | 1360 | 2395 | 56.78% |
| 390490093734 | Franklin County | 009373 | 4 | 425  | 870  | 48.85% |
| 390490093741 | Franklin County | 009374 | 1 | 1175 | 2085 | 56.35% |
| 390490093813 | Franklin County | 009381 | 3 | 1615 | 2445 | 66.05% |
| 390490093814 | Franklin County | 009381 | 4 | 800  | 1005 | 79.60% |
| 390490093821 | Franklin County | 009382 | 1 | 1000 | 1660 | 60.24% |
| 390490093832 | Franklin County | 009383 | 2 | 1015 | 1440 | 70.49% |
| 390490093841 | Franklin County | 009384 | 1 | 815  | 1560 | 52.24% |
| 390490093842 | Franklin County | 009384 | 2 | 595  | 1010 | 58.91% |
| 390490093861 | Franklin County | 009386 | 1 | 2205 | 2825 | 78.05% |
| 390490094101 | Franklin County | 009410 | 1 | 505  | 1035 | 48.79% |
| 390490094102 | Franklin County | 009410 | 2 | 1070 | 1965 | 54.45% |
| 390490094201 | Franklin County | 009420 | 1 | 635  | 965  | 65.80% |
| 390490094202 | Franklin County | 009420 | 2 | 735  | 1395 | 52.69% |
| 390490094204 | Franklin County | 009420 | 4 | 1030 | 2100 | 49.05% |
| 390490094305 | Franklin County | 009430 | 5 | 485  | 995  | 48.74% |
| 390490094952 | Franklin County | 009495 | 2 | 1650 | 3100 | 53.23% |
| 390490095203 | Franklin County | 009520 | 3 | 805  | 1470 | 54.76% |
| 390490095904 | Franklin County | 009590 | 4 | 490  | 915  | 53.55% |
| 390490096001 | Franklin County | 009600 | 1 | 885  | 1080 | 81.94% |
| 390490097112 | Franklin County | 009711 | 2 | 660  | 1220 | 54.10% |
| 390490097113 | Franklin County | 009711 | 3 | 405  | 745  | 54.36% |
| 390490097122 | Franklin County | 009712 | 2 | 430  | 725  | 59.31% |
| 390490097123 | Franklin County | 009712 | 3 | 665  | 1165 | 57.08% |

| 390490097201 | Franklin County | 009720 | 1 | 680  | 1200 | 56.67%  |
|--------------|-----------------|--------|---|------|------|---------|
| 390490097204 | Franklin County | 009720 | 4 | 775  | 1590 | 48.74%  |
| 390490099001 | Franklin County | 009900 | 1 | 925  | 1395 | 66.31%  |
| 390490100002 | Franklin County | 010000 | 2 | 175  | 315  | 55.56%  |
| 390490102003 | Franklin County | 010200 | 3 | 1470 | 2990 | 49.16%  |
| 390490103001 | Franklin County | 010300 | 1 | 1805 | 2890 | 62.46%  |
| 390490106021 | Franklin County | 010602 | 1 | 860  | 1595 | 53.92%  |
| 390499800001 | Franklin County | 980000 | 1 | 10   | 10   | 100.00% |

### APPENDIX E

### PROCEDURES FOR QUALIFYING A TARGET AREA AND SERVICE AREA WITH A CONFIDENTIAL HOUSEHOLD INCOME SURVEY

- 1. Local officials should distribute a copy of the memorandum and survey forms by mail or door to door.
- 2. Local officials tally results by household size and complete attached Income Survey Summary.
- 3. The minimum sample size required for the Income Survey to be valid is attached.
- 4. Local officials must submit all original surveys, a census map and plat map showing boundaries of area surveyed, and an Income Survey Summary to ED&P.
- 5. Target areas surveyed should correspond with Census Tracts and/or Block Groups as close as possible. Target areas must be contiguous and a minimum size of one street block.
- 6. An Income Survey will be good for three years.
- 7. When qualifying a target area with an Income Survey, the area must be a minimum 51 percent low- to moderate-income to be eligible for Community Development Block Grant (CDBG) assistance.
- 8. Surveying must be done randomly throughout the target area. It is recommended that every other house on each street in the target area be surveyed.

### TABLE A REQUIRED SAMPLE SIZES FOR A CONFIDENTIAL HOUSEHOLD INCOME SURVEY

|   |                | NUMBER OF COMPLETED SURVEYS<br>REQUIRED |  |  |  |
|---|----------------|---|--|--|--|
| 1 -<br>51 -<br>56 -                                     | 50<br>55<br>63 | 1 for each household<br>50<br>55        |  |  |  |
| 64 -  | 70             | 60                                      |  |  |  |
| 71 -  | 77             | 65                                      |  |  |  |
| 78 -<br>88 -  | 87<br>99       | 70<br>80                                |  |  |  |
| 100 -   | 115            | 90                                      |  |  |  |
| 116 -   | 138            | 100                                     |  |  |  |
| 139 -   | 153            | 110                                     |  |  |  |
| 154 -   | 180            | 125                                     |  |  |  |
| 181 -   | 238            | 150                                     |  |  |  |
| 239 -<br>309 -  | 308<br>398     | 175<br>200                              |  |  |  |
| 399 -   | 650            | 250                                     |  |  |  |
| 651 -   | 1,200          | 300                                     |  |  |  |
| 1,201 -   | 2,700          | 350                                     |  |  |  |
| 2,701 or m  | lore           | 400                                     |  |  |  |
| SOURCE: U.S. HUD Income Survey Methodology Memo 7/11/88 |                |   |  |  |  |

### Please Note:

The number of surveys required in Table A indicate the number of surveys that you need to complete, and not the number of households you need to contact.

In order for each survey to be considered a valid response, you must obtain complete and accurate information on the respondent's income level. If the respondent chooses not to respond, the survey does not count toward the required number of surveys. Table B suggest some of the usual rates of response to be expected by different survey methods.

### TABLE B

### EXPECTED RATES OF RESPONSE FOR DIFFERENT SURVEY METHODS

| Survey Method  | Expected Rate of Response                                |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Mail<br>Mail, with letter follow-up<br>Mail, with telephone follow-up<br>Telephone<br>Door-to-Door | 25 - 50%<br>50 - 60%<br>50 - 80%<br>75 - 90%<br>75 - 90% |  |  |  |  |  |  |
| SOURCE: U.S. HUD Income Survey Methodology Memo<br>7/11/88   |  |  |  |  |  |  |  |

### {THE LOCAL JURISDICTION DISTRIBUTES THE TWO PAGE LETTER (SURVEY) BELOW TO EACH HOUSEHOLD IN THE SURVEY AREA:}

(Local Letterhead)

### MEMORANDUM

**TO:** Residents of (Name of target Area)

**FROM:** (Name of local official)

DATE:

RE: Eligibility of for Franklin County Housing (Name of Target Area) Community Development Block Grant Program

This memo is to inform you of and urge you to complete the attached confidential Household Income Survey. It is necessary to do so in order to qualify your neighborhood for public improvements and public service projects funded by the Franklin County Community Development Block Grant Program.

Let me assure you that all information will be confidential and will be used only for the purpose of qualifying your neighborhood for these funds.

Please return the Survey Form in the enclosed self-addressed, stamped envelope or deliver it to \_\_\_\_\_, by, 201X.

Thank you for your cooperation.

### FRANKLIN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

### CONFIDENTIAL HOUSEHOLD INCOME SURVEY

|                                 | (Name of Target Area)                        |
|---------------------------------|--|
| ADDRESS OF HOUSEHOLD            |  |
| DATE OF SURVEY:                 | , 202  |
| NAME OF SURVEYOR:               |  |
| DECLINE TO PARTICPATE           |  |
| 1) Please check the box your fa | amily's total household income falls within: |

|           | Household Income Limits as of 5/31/21 | Respondent's Household<br>Income |
|-----------|---------------------------------------|----------------------------------|
| From      | То                                    | (Check a box below)              |
| \$0       | \$ 46,950                             |                                  |
| \$ 46,951 | \$ 53,650                             |                                  |
| \$ 53,651 | \$ 60,350                             |                                  |
| \$ 60,351 | \$ 67,050                             |                                  |
| \$ 67,051 | \$ 72,450                             |                                  |
| \$ 72,451 | \$ 77,800                             |                                  |
| \$ 77,801 | \$ 83,150                             |                                  |
| \$ 83,151 | \$ 88,550                             |                                  |

2) How many individuals reside in your household (include yourself, your spouse if applicable and all dependent children residing there)

### USING THE FAMILY INCOME AND HOUSEHOLD SIZE FROM EACH SURVEY RECEIVED, COMPLETE THE AGGREGATE SURVEY BELOW:

### FRANKLIN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM CONFIDENTIAL HOUSEHOLD INCOME SURVEY SUMMARY

(Area & the Project the Survey is being Conducted for )

|          |  | above Income Limits  |
|----------|--|--|
| \$46.950 |  |  |
| \$53,650 |  |  |
| \$60,350 |  |  |
| \$67,050 |  |  |
| \$72,450 |  |  |
| \$77,800 |  |  |
| \$83,150 |  |  |
| \$88,550 |  |  |
|          | \$53,650<br>\$60,350<br>\$67,050<br>\$72,450<br>\$77,800<br>\$83,150 | \$53,650<br>\$60,350<br>\$67,050<br>\$72,450<br>\$77,800<br>\$83,150 |

### Total

Total Number of responding Households (Add column A and Column B)

- A. Total number of persons in service/benefit area
- B. Total number of households responding to survey
- C. Total number of households identified as LMI (Total Column A)
- D. Percent LMI households (Divide total number of households Responding by Column A)

E. Survey methodology: (How was survey distributed i.e. every household; every other household; houses on one side of the street etc.)

F. Date of survey

I hereby certify that this tally sheet represents a true and accurate accounting of this Income Survey, which was distributed throughout the target area and compiled for the Franklin County Community Development Block Grant Program.

Signature of Local Official

Date

Printed Name of Local Official

Phone number

### APPENDIX F

### FRANKLIN COUNTY CITIZEN PARTICIPATION PLAN AND PROGRAM AMENDMENT PROCEDURES

for the Use of Funds from the U.S. Department of Housing and Urban Development

Franklin County's Citizen Participation Plan must provide citizens with information and the opportunity to comment upon the following documents and activities:

- 1) The Citizen Participation Plan
- 2) The amount of funds expected to be received
- 3) To discuss their housing and community development needs and proposed activities for meeting those needs
- 4) The draft Consolidated Plan
- 5) The Consolidated Annual Performance Report
- 6) Substantial amendments to the Consolidated Plan

### PART 1

Franklin County Citizen Participation Plan for the Consolidated Plan 2020-2024 includes the following activities:

- □ Target area citizen forums
- □ Survey (Community Development Needs) meetings
- Community Development Advisory Committee review and comment
- Technical Assistance

#### TARGET AREA CITIZEN FORUMS

Summer - Fall

September

Low and Moderate income target areas are determined by HUD using U.S. census data. Forums are held in a number of these target areas to

- Receive citizen comments on the Citizen Participation Plan;
- Identify local housing and community development needs;
  - Announce the availability of funds, and;
- Announce the availability of technical assistance.

#### COMMUNITY SURVEYS

An easy-to-read survey is distributed by local officials in targeted areas. It is also sent to a mailing list of interested individuals and community organizations.

This survey asks residents:

- To identify the most important need in their community.
- indicate the priority for the use of HUD funds.
- Identify the housing and community development needs of the low- income and very low income residents and areas in their communities, and;
- Determine the priorities for the use of CDBG, HOME and ESG funds.

FRANKLIN COUNTY COMMUNITY DEVELOPMENT ADVISORY COMMITTEE

This committee advises the Franklin County Commissioners and reviews results of the surveys, community forums, service group and economic development focus group meetings. The committee also reviews and comments upon the regional themes, strategic goals and priorities and proposed activities, programs and outcomes.

PUBLICATION OF THE PROPOSED CONSOLIDATED PLAN

A summary of the Plan will be placed in all suburban newspapers and informing the reader that a copy of the Plan may be obtained at the Mid-Ohio Regional Planning Commission. Copies will be placed in all suburban libraries.

### PUBLIC HEARINGS

Franklin County holds two public hearings.

The publics hearing are held to discuss and to receive public input on the proposed Annual action Plan.

### PART 2

Franklin County Citizen Participation Plan for the Annual Consolidated Action Plan

Notices are sent to local officials and interested citizens and community organizations announcing the public hearing and the amount of funds expected to be received. A summary of the Consolidated Annual Performance Report for the previous year is made at the public hearing.

December

January

December

### LOCAL PUBLIC HEARING

Local public hearing in communities proposing to submit applications for funds. Hearings must be held at council or board of trustees meeting. Local officials must distribute flyers in neighborhoods where activities are proposed and inviting citizens to comment.

#### FRANKLIN COUNTY COMMUNITY DEVELOPMENT ADVISORY COMMITTEE

This committee reviews and comments on proposed activities for the Annual Consolidated Action Plan and amounts allocated for each activity.

### 30 DAY PUBLIC COMMENT

A summary of the proposed Annual Consolidated Action Plan is published in <u>The Columbus</u> <u>Dispatch</u> and in suburban newspapers in January of each year. A summary will also be mailed to local officials and interested citizens and community organizations.

### PUBLIC HEARING

Franklin County Board of Commissioners holds a public hearing in January of each year to invite citizens to comment on the proposed Annual Consolidated Action Plan.

### PART 3 Citizen Participation Plan for Making **Substantial Amendments** to the Consolidated Plan

### SUBSTANTIAL AMENDMENT

A substantial amendment is made when the following occurs:

- □ a project is added to the program
- □ a project is dropped from the program
- □ location of the project is changed
- a major change in the scope of activities or who will benefit
- $\hfill\square$  the cost of a project or activity goes up or down by 20% or more.

### HOW PROGRAM AMENDMENTS ARE MADE

If a local government wishes to change or drop a project, it must hold a local public hearing and make a request to the Franklin County. The Franklin County Board of Commissioners also holds a public hearing. A public notice of a program amendment and available funds is published.

January

January

December

September

### 30 DAY COMMENT PERIOD

 During this period The Franklin County Community Development Advisory Committee will review and comment.

□ The proposed amendment will be published in <u>The Columbus Dispatch</u> and press releases sent to suburban newspapers. A summary will be mailed to local officials, interested individuals and community organizations.

PART 4 Opportunity to comment on the Consolidated Annual Performance Report (CAPR)

A summary of the Consolidated Annual Performance & Evaluation Report (CAPER) will be sent to all local officials, interested citizens and community organizations.

A notice of the availability of the Report will be published in <u>The Columbus Dispatch</u> and a press release summary will be sent to suburban newspapers informing the public that copies may be obtained from the Franklin County Board of Commissioners. Copies will be placed in suburban public libraries.

#### PUBLIC HEARING

A summary of the Report will be provided at the ANNUAL GENERAL PUBLIC HEARING to identify housing and community development needs and inform citizens about the funds expected to be received.

#### PART 5

Records of Franklin County's use of funds for the last 5 years are available during normal business hours at the: Franklin County Community Development Department 150 S. Front Street, Suite 10 Columbus, OH 43215 (614) 525-5578

### **APPENDIX G**

### **CONSOLIDATED PLAN PRIORITIES**

### FRANKLIN COUNTY STRATEGIC PLAN GOALS 2020-2024

Please select the theme and objective that best describes your project.

### Theme 1: Affordable Housing Opportunity

1. Increase the supply of affordable rental housing units for very low- and extremely low-income families and individuals outside areas of poverty and near employment growth centers.

Objective 1a: Provide gap financing to for profit and non-profit developers rental apartments.

2. Increase the range of housing options and related services for special needs populations. (e.g. homeless, elderly, disabled)

Objective 2a: Help prevent homelessness and help families and individuals move out of emergency shelter into transitional or permanent housing.

Objective 2b: Contribute to operating support for emergency Shelters by Community Shelter Board. Add capacity for emergency housing for seniors.

Objective 2c: Continue operating support for existing supportive housing.

Objective 2d: Through July 2013 implement the Rebuilding Lives by funding nonprofit organizations to develop working and operate permanent housing for disabled.

Objective 2e: Provide grants to enable disabled persons to live independently.

3. Expand the conversation and improvement of existing affordable owner and renter housing.

Objective 3a: Provide loans to make repairs or rehabilitate homes in conjunction with grants to make homes/apartments lead safe.

Objective 3b: Provide grants for urgent repairs to enable homeowners to stay in their homes.

Objective 3c: Find ways to retain Section 8 Projects in the affordable housing market.

4. Increase opportunities for low-income households to become and remain homeowners.

Objective 4a: Enable low income families buy their first home.

Objective 4b: Enable seniors and all very low income households in areas where public water & sewer is constructed to not be financially burdened.

5. Ensure the re-development of first ring suburbs and commercial areas in townships.

Objective 5a: Prepare a new Analysis of Impediments to Fair Housing. Objective 5b: Prepare a Fair Housing Action Plan to address impediments.

### Theme 2: Neighborhood Revitalization

1. Upgrade residential subdivisions and small villages to current standards by constructing sanitary sewer, water, storm sewers and/or streets with curbs & gutters.

Objective 1a: Redevelop/develop Water Quality Partnership Township target areas with wastewater and environmental problems.

2. Encourage the re-development of first ring suburbs and commercial areas in townships.

Objective 2a: Develop an incentive program for re-development in First Ring Suburbs (Bexley, Grandview Heights, Upper Arlington and Whitehall).

Objective 2b: Complete redevelopment plans for low income commercial areas in unincorporated county (Cleveland Avenue, Harrisburg Pike and West Broad)

3. Repair and replace deteriorated infrastructure in older city, townships and village centers.

Objective 3a: Replace streets, curbs & gutters, sidewalks, water and sewer lines and install or replace storm sewers to accommodate increased run-off from development.

Objective 3b: Provide incentive funds for townships to undertake nuisance abatement/code enforcement.

4. Address the low income neighborhood needs in growing suburban cities, villages and townships.

Dbjective 4a: Rebuild streets, curbs & gutters, waterlines, sanitary sewers and storm sewers to accommodate increased run-off from development.

Objective 4b: Provide incentives for construction of recreation facilities or programming for youth or seniors.

5. Provide technical and financial assistance to community based organizations in order to address neighborhood needs.

Dbjective 5a: Help low income communities improve their ability to help themselves, e.g. community, Nonprofits, CHDOs, or other community-based organizations.

### Theme 3. Economic Development & Economic Opportunity

1. Promote workforce development through education, training and other linkages to high growth job markets.

\_Objective 1a: First Source Hiring Agreements link low income residents to high growth job markets.

bjective 1b: Assist TANF customers to obtain jobs through total case management and Job Opportunity Centers.

2. Help low-income residents obtain and keep jobs that match their interests and potential.

Objective 1a : Same as above.

3. Promote thriving small and emerging businesses.

Objective 3a: Implement the Small and Emerging Business procurement policy.

4. Create a competitive business environment in low income and targeted areas that generate employment, business growth and customer services.

Objective 4a: Promote the Rickenbacker Port Authority and the Franklin County Community Improvement Corporation

Dobjective 4b: See Neighborhood Revitalization Goal 2 for Older Suburbs and redevelopment of Low income commercial areas in townships.

5. Increase low-income individuals' access to regional job markets and locations.

Objective 5a: Support passage of the COTA levy.

### Theme 4. Education & Supportive Service Linkages

1. Provide a coordinated system of childcare, education and development services for children and teens.

Objective1a: Provide incentive funds for pilot programs

2. Provide and promote parental education and family development.

Objective 2a: Provide incentive funds for innovative programs to reduce substance abuse or child abuse.

3. Meet the comprehensive health needs of low and moderate-income residents. 3year HUD CDBG and Lead-Based Paint Hazard Control grants implemented by MORPC and Franklin County Board of Health will address:

Objective 3a: Reduce the number of children with elevated blood levels of lead.

Objective 3b: Reduce number of homes and apartments with dangerous amounts of lead

Objective 3c: Hold immunization clinics for families and children

4. Eliminate barriers that keep students from graduating high school and being better prepared for advanced education and employment.

Objective 4a: Same as above

5. Assist families and individuals moving from poverty or public assistance to stability and self-sufficiency.

Objective 5a: Provide incentive funds for innovative programs such as transportation or ombudsman to access needed services.

### APPENDIX H

COMMUNITY DEVELOPMENT BLOCK GRANT FRANKLIN COUNTY

### ENVIRONMENTAL REVIEW

### AT TH E

### COMMUNITYLEVEL

Project Name

- X Original
- Revision Dated
- ~ Amendment Dated

### LIST THE EXISTING ENVIRONMENTAL CONDITIONS SURROUNDING THE PROJECT:

### **PROJECT FUNDING/SOURCES:**

| Activity | Total Cost | CDBG | НОМЕ | ESG | Other |
|----------|------------|------|------|-----|-------|
|          |            |      |      |     |       |
|          |            |      |      |     |       |
|          |            |      |      |     |       |
|          |            |      |      |     |       |

## STATUTORY CHECKLIST Checklist of Applicable Statutes & Regulations Part I

| Project Name:                       |
|-------------------------------------|
| List Projects Activities:           |
|                                     |
|                                     |
|                                     |
| PART I: PROJECT DATA                |
| 1. Purpose of Project:              |
|                                     |
|                                     |
| 2. Status of Project:               |
|                                     |
|                                     |
| 3. Project and Area Description:    |
|                                     |
|                                     |
| 4. Project and Area Maps and Plans: |
|                                     |
|                                     |

### STATUTORY CHECKLIST Area of Statutory/Regulatory Compliance Part II

**Project Name:** 

# Area of Statutory-Regulatory Compliance KEY: 1. Not applicable to this project 2. Consultation required 3. Review required 4. Permits required 5. Determination of consistency, approvals, permits obtained 6. Conditions and/or mitigation actions required 7. Provide compliance decumentation: additional material may

7. Provide compliance documentation; additional material may be attached.

| (See Key)                                   | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|---|
| Historic<br>Properties                      |   |   |   |   |   |   |   |
| Floodplain<br>Mgmt                          |   |   |   |   |   |   |   |
| Wetlands<br>Protection                      |   |   |   |   |   |   |   |
| Noise                                       |   |   |   |   |   |   |   |
| Manmade<br>Hazards<br>Thermal/Explos<br>ive |   |   |   |   |   |   |   |
| Airport Clear<br>Zones                      |   |   |   |   |   |   |   |
| Air Quality                                 |   |   |   |   |   |   |   |
| Water Quality<br>Aquifers                   |   |   |   |   |   |   |   |
| Coastal Areas-<br>Coastal Zone<br>Mgmt      |   |   |   |   |   |   |   |
| Coastal<br>Barrier<br>Resource              |   |   |   |   |   |   |   |
| Endangered<br>Species                       |   |   |   |   |   |   |   |
| Farmlands<br>Protection                     |   |   |   |   |   |   |   |
| Wild & Scenic<br>Rivers                     |   |   |   |   |   |   |   |

### STATUTORY CHECKLIST Permits, Licenses, Forms of Compliances Under Other Laws (Federal, State and Local Laws)

Part II

**Project Name:** 

### Other Areas of Statutory & Regulatory Compliance Applicable to Project KEY:

- Not applicable to this project Consultation required Review required Permits required 1. 2.
- 3.
- 4.
- Determination of consistency approvals, permits obtained Conditions and/or mitigation actions required 5.
- 6.
- Provide compliance documentation additional material may be attached. 7.

| (See Key)  | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--|---|---|---|---|---|---|---|
| Water Quality  |   |   |   |   |   |   |   |
| Solid Waste<br>Disposal  |   |   |   |   |   |   |   |
| Fish and<br>Wildlife   |   |   |   |   |   |   |   |
| State or Local<br>Statutes<br>(to be added by<br>local<br>community) |   |   |   |   |   |   |   |
|  |   |   |   |   |   |   |   |
|  |   |   |   |   |   |   |   |
|  |   |   |   |   |   |   |   |

### **ENVIRONMENTAL ASSESSMENT CHECKLIST**

**Project Name:** 

### **IMPACT CATEGORIES**

KEY:

- 1. 2. 3. 4. 5. 6.
- No impact anticipated Potentially beneficial Potentially adverse requires documentation Potentially adverse requires more study Needs mitigation Requires project modification For each area attach documentation

- 7.

### Land Development

| See Key   | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|---|
| Conformance with<br>Comprehensive Plans &<br>Zoning   |   |   |   |   |   |   |   |
| Compatibility and<br>Urban Impact   |   |   |   |   |   |   |   |
| Slope   |   |   |   |   |   |   |   |
| Erosion   |   |   |   |   |   |   |   |
| Soil Suitability  |   |   |   |   |   |   |   |
| Hazards and Nuisances,<br>including Site Safety   |   |   |   |   |   |   |   |
| Energy Consumption  |   |   |   |   |   |   |   |
| NOISE - Effects of Ambient<br>Noise on Project and<br>Contribution to Community<br>Noise Levels |   |   |   |   |   |   |   |

### **ENVIRONEMNTAL ASESSMENT CHECKLIST Project Name:**

### Impact Categories KEY:

- No impact anticipated Potentially beneficial Potentially adverse requires documentation Potentially adverse requires more study Needs mitigation Requires project modification For each area attach documentation 1. 2. 3. 4. 5.

- 6.
- 7.

| Air Quality   | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|---|
| Effects of Ambient Air Quality<br>& Contribution to Community<br>Pollution Levels |   |   |   |   |   |   |   |
| Environ. Design<br>& Historic<br>Values   |   |   |   |   |   |   |   |
| Visual Quality- Coherence,<br>Diversity, Compatible Use,<br>and Scale             |   |   |   |   |   |   |   |
| Historic, Cultural, And<br>Archaeological Resources                               |   |   |   |   |   |   |   |
| Socioeconomic   |   |   |   |   |   |   |   |
| Demographic/ Character<br>Changes   |   |   |   |   |   |   |   |
| Displacement  |   |   |   |   |   |   |   |
| Employment and<br>Income Patterns   |   |   |   |   |   |   |   |
| Comm.Facilities and<br>Services   |   |   |   |   |   |   |   |

| Educational<br>Facilities |  |  |  |  |
|---------------------------|--|--|--|--|
| Commercial Fac.           |  |  |  |  |
| Health Care               |  |  |  |  |

### **ENVIRONMENTAL ASSESSMENT CHECKLIST**

### **Project Name:**

### Impact Categories (continued)

- 1.
- No impact anticipated Potentially beneficial Potentially adverse requires documentation Potentially adverse requires more study Needs mitigation Requires project modification For each area attach documentation 2. 3. 4. 5.

- 6.
- 7.

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--|---|---|---|---|---|---|---|
| Community Facilities &<br>Services (continued) |   |   |   |   |   |   |   |
| Solid Waste                                    |   |   |   |   |   |   |   |
| Waste Water                                    |   |   |   |   |   |   |   |
| Storm Water                                    |   |   |   |   |   |   |   |
| Water Supply                                   |   |   |   |   |   |   |   |
| Public Safety<br>Police                        |   |   |   |   |   |   |   |
| Fire   |   |   |   |   |   |   |   |
| Emergency<br>Medical                           |   |   |   |   |   |   |   |
| Open Space & Recreation<br>Open Space          |   |   |   |   |   |   |   |
| Recreation                                     |   |   |   |   |   |   |   |
| Cultural<br>Facilities                         |   |   |   |   |   |   |   |
| Transportation                                 |   |   |   |   |   |   |   |

### **ENVIRONMENTAL ASSESSMENT CHECKLIST**

### **Project Name:**

### Natural Features KEY:

- 1. 2. 3. 4. 5. 6.
- No impact anticipated Potentially beneficial Potentially adverse requires documentation Potentially adverse requires more study Needs Mitigation Requires Project Modification For each area attached documentation

- 7.

#### **IMPACT CATEGORIES**

| Natural Features                               | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--|---|---|---|---|---|---|---|
| Water Resources                                |   |   |   |   |   |   |   |
| Surface Water                                  |   |   |   |   |   |   |   |
| Floodplains                                    |   |   |   |   |   |   |   |
| Wetlands                                       |   |   |   |   |   |   |   |
| Coastal Zone                                   |   |   |   |   |   |   |   |
| Unique Natural Features and Agricultural Lands |   |   |   |   |   |   |   |
| Vegetation and<br>Wildlife                     |   |   |   |   |   |   |   |

#### STATUTORY CHECKLIST Studies, Mitigation Measures, Summary, Project Alternatives or Modification Part III

### **Project Name:**

Attach information on the following five items:

- 1. ADDITIONAL STUDIES PERFORMED: (Attach study or summary)
- 2. MITIGATION MEASURES NEEDED:
- 3. SUMMARY OF FINDINGS AND CONCLUSIONS:
- 4. SUMMARY OF ENVIRONMENTAL CONDITIONS:
- 5. PROJECT MODIFICATIONS AND ALTERNATIVES CONSIDERED:

An ENVIRONMENTAL ASSESSMENT CHECKLIST is required/is not required.

TIER TWO REVIEW <u>will/will not</u> be required on this activity (if it is required, please answer the questions below.)

| Prepared by: |       |
|--------------|-------|
| Title:       | Date: |

### COMMUNITY DEVELOPMENT BLOCK GRANT FRANKLIN COUNTY

| TIER TWO ENVIRONMENTAL REVIEW (If App             | licable) |    |
|---|----------|----|
| Project Name:                                     |          |    |
| <u>Grant #(s) - (to be completed by ED&amp;P)</u> |          |    |
| Activity # - (to be completed by ED&P)            |          |    |
| Property Address                                  |          |    |
| Property owner:                                   |          |    |
| QUESTIONS   |          |    |
| 1. Is structure over 50 years old?                | Yes      | No |
| If yes, attach documentation of OHPO review.      |          |    |
| 2. Is structure in 100 year floodplain? Yes       |          | No |
|   |          |    |

3. Is structure in Airport Clear Zone?

#### **APPENDIX I**

### FRANKLIN COUNTY BOARD OF COMMISSIONERS COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

#### **PROGRAM APPLICATION BUDGET**

| Service Program |  |
|-----------------|--|
| Contact Person  |  |
| Provider        |  |
| Address         |  |
| Phone           |  |
| Fax             |  |
| Email           |  |

Budget Period From

То

| Unit of Service | Total Program<br>Units | Unit Cost | Unites Under<br>Contract | Amount Under<br>Contract |
|-----------------|------------------------|-----------|--------------------------|--------------------------|
|                 |                        |           |                          |                          |
|                 |                        |           |                          |                          |
|                 |                        |           |                          |                          |

### **RECAP OF COST SUMMARY**

| PROGRAM ADMINISTRATION COSTS  | Estimated Costs |
|-------------------------------|-----------------|
| a. Salaries                   |                 |
|                               |                 |
| b. Payroll Related Expenses   |                 |
| c. Subcontractor Labor, Admin |                 |
| d. Travel                     |                 |
| e. Consumable Supplies        |                 |
| f. Occupancy                  |                 |
| g. Insurance                  |                 |
| h. Indirect Costs             |                 |

| i. Other Costs                                    |  |
|---|--|
| TOTAL ADMINISTRATION<br>COSTS                     |  |
| DIRECT UNIT COSTS                                 |  |
| a. Subcontracted Labor, Direct                    |  |
| b. Labor  |  |
| c. Materials                                      |  |
| d. Equipment                                      |  |
| e. Travel   |  |
| f. Other  |  |
| g. TOTAL DIRECT COSTS                             |  |
| TOTAL DIRECT UNIT COSTS                           |  |
| TOTAL PROGRAM UNITS                               |  |
| TOTAL DIRECT COSTS PER UNIT                       |  |
| TOTAL ADMINISTRATIO COSTS                         |  |
| TOTAL PROGRAM UNITS                               |  |
| TOTAL ADMIN COST PER UNIT (should not exceed 20%) |  |

### **PROGRAM ADMINISTRATION COSTS**

| Position<br>Title | Filled<br>(F) or<br>Vacant<br>(V) | No. Full-<br>time<br>Equivalent<br>Positions<br>Required | Annual<br>Salary | Salary<br>Cost | Percent of<br>Time to<br>Program | Program<br>Salary<br>Expense |
|-------------------|-----------------------------------|--|------------------|----------------|----------------------------------|------------------------------|
|                   |                                   |  |                  |                |                                  |                              |
|                   |                                   |  |                  |                |                                  |                              |
|                   |                                   |  |                  |                |                                  |                              |
|                   |                                   |  |                  |                |                                  |                              |
|                   |                                   |  |                  |                |                                  |                              |
| TOTAL SALA        | \$                                |  |                  |                |                                  |                              |

### PAYROLL RELATED EXPENSES

| Social Security                                   |  |
|---|--|
| PERS (if unit of government use most recent rate) |  |
| Workman's Compensation                            |  |
| Unemployment Insurance                            |  |
| Hospitalization Insurance Premium                 |  |
| Other(s)  |  |
|   |  |
| TOTAL PAYROLL EXPENSES                            |  |

### SUBCONTRACT LABOR, ADMIN, AND CONSULTANT FEES

| Туре        | Function to be<br>Performed | Hourly Fee | No. of Hours | Subcontract<br>Labor and<br>Consultants<br>Expense |
|-------------|-----------------------------|------------|--------------|--|
|             |                             |            |              |  |
|             |                             |            |              |  |
|             |                             |            |              |  |
| TOTAL SUBCO | NTRACT LABOR                |            |              |  |

### TRAVEL

| Mileage               |  |
|-----------------------|--|
| Other Costs           |  |
| TOTAL TRAVEL EXPENSES |  |

### CONSUMABLE SUPPLIES

| Office Supplies                    |  |
|------------------------------------|--|
| Other                              |  |
|                                    |  |
| TOTAL CONSUMABLE SUPPLIES EXPENSES |  |

### OCCUPANCY COSTS

| Rents/Mortgage                      | UNITS        | @ \$ |
|-------------------------------------|--------------|------|
| Maintenance and Repairs             |              |      |
| Utilities (if not included in rent) | Heat & Light |      |
|                                     | Water        |      |
|                                     | Telephone    |      |
|                                     | Other        |      |
| TOTAL OCCUPANCY COST                | ſS           |      |

### **INSURANCE COSTS**

| Liability             |  |
|-----------------------|--|
| Property              |  |
| Accident              |  |
| Other:                |  |
|                       |  |
| TOTAL INSURANCE COSTS |  |

### **INDIRECT COSTS**

| TOTAL INDIRECT COSTS |  |
|----------------------|--|

### **OTHER – MISCELLANEOUS**

| Membership/Subscription   |  |
|---------------------------|--|
| Printing and Publications |  |
| Advertising               |  |
| Mailing/Postage           |  |
| Other:                    |  |
| TOTAL INDIRECT COSTS      |  |

### DIRECT UNIT COSTS

### SUBCONTRACT LABOR, DIRECT AND SUBCONTRACT FEES

| Туре                       | Function to<br>be<br>Performed | Hourly<br>Fee | No. of<br>Hours | Subcontract Labor<br>and Consultants<br>Expense |
|----------------------------|--------------------------------|---------------|-----------------|---|
|                            |                                |               |                 |   |
|                            |                                |               |                 |   |
|                            |                                |               |                 |   |
|                            |                                |               |                 |   |
|                            |                                |               |                 |   |
| TOTAL SUBCONTRACT<br>LABOR |                                |               |                 |   |

### LABOR

| Position Title             | Filled<br>(F) or | No. of<br>Full-time | Annual<br>Salary | Salary<br>Costs | Percent<br>of Time | Program Salary<br>Expense |
|----------------------------|------------------|---------------------|------------------|-----------------|--------------------|---------------------------|
|                            | Vacant           | Equivalent          | Oalal y          | 00313           | to                 | Expense                   |
|                            | (V)              | Positions           |                  |                 | Program            |                           |
|                            |                  | Required            |                  |                 |                    |                           |
|                            |                  |                     |                  |                 |                    |                           |
|                            |                  |                     |                  |                 |                    |                           |
|                            |                  |                     |                  |                 |                    |                           |
|                            |                  |                     |                  |                 |                    |                           |
|                            |                  |                     |                  |                 |                    |                           |
| TOTAL SUBCONTRACT<br>LABOR |                  |                     |                  |                 |                    |                           |

### MATERIALS

| Materials Needed for<br>Production  | No. of<br>Units | Cost per<br>Unit |
|-------------------------------------|-----------------|------------------|
|                                     |                 |                  |
|                                     |                 |                  |
|                                     |                 |                  |
|                                     |                 |                  |
| TOTAL MATERIALS<br>RELATED EXPENSES |                 |                  |

### DIRECT EQUIPMENT COSTS

| Equipment               | Direct Costs |
|-------------------------|--------------|
|                         |              |
|                         |              |
|                         |              |
|                         |              |
| Maintenance and Repairs |              |
| TOTAL DIRECT EQUIPMENT  |              |
| EXPENSES                |              |

### DIRECT TRAVEL COSTS

|                              | Direct Costs |
|------------------------------|--------------|
|                              |              |
|                              |              |
|                              |              |
|                              |              |
|                              |              |
| TOTAL DIRECT TRAVEL EXPENSES |              |

### OTHER DIRECT COSTS

|                             | Direct Costs |
|-----------------------------|--------------|
|                             |              |
|                             |              |
|                             |              |
|                             |              |
|                             |              |
| TOTAL OTHER DIRECT EXPENSES |              |

### FUNDS LEVERAGED BY PROGRAM

| 1. Fees from Private Consumers             |  |
|--|--|
| 2. Federal Funds (Grants or Contracts)     |  |
| 3. State, County, or Municipal Allocations |  |
| 4. Contributions                           |  |
| 5. Miscellaneous                           |  |
| TOTAL INCOME FROM PROGRAM                  |  |
| UNDER CONSTRACT                            |  |

### FRANKLIN COUNTY

### J- SUBRECIPIENT GUIDELINES ALLOWABLE COSTS, UNALLOWABLE COSTS, PROCUREMENT

These guidelines are to be used in the implementation and monitoring of contracts funded with Community Development Block Grant (CDBG) funds. Reimbursements to Subrecipients will only be made for actual costs incurred and paid for by the Subrecipient.

### ALLOWABLE COSTS

Accounting - Establishing and maintaining accounting and other information systems specifically required for the management of CDBG programs.\*

Advertising - Media including newspapers, magazines, radio and television, which address the scope of services for which the CDBG monies were provided.

Auditing - Audits necessary for the administration and management functions related to CDBG programs.\*

**Consultant Services -** Consultants to perform specific duties as described in the CDBG scope of services. The use of consultants must be pre-approved by the County.

Educational Programs and Exhibits - Programs and exhibits directly related to the CDBG activity.

**Employee Fringe Benefits** - Benefits including insurance, sick leave, vacation, pensions and workers' compensation provided such benefits are charged proportionately to the employee's percentage of CDBG related work as reflected in their wages.\*

**Field Trips** – Field trips within Franklin and contiguous counties that are educational in nature or relate directly to program goals.

**Insurance Costs -** Insurance payments on property or persons directly and solely involved in the implementation of the CDBG activity.\*

Legal Expenses - Legal expenses necessary for the administration of CDBG programs. Legal expenses for the prosecution of claims against the Federal Government and Franklin, County are unallowable.

Management Studies - Studies which enable the accomplishment of the CDBG scope of services. Management studies must be pre-approved by the County.

Materials and Office Supplies - Materials and office supplies necessary to carry out the CDBG program. Computer software is allowable.\*

Meetings and Conferences - Costs are allowable only when the primary purpose of the meeting is dissemination of technical information directly related to CDBG activities and attendance is consistent with regular practices followed for other activities of the Sub-recipient.

Parking Charges - Parking charges are allowable only for employees performing CDBG related activities away from their primary workplace. Monthly parking costs are unallowable.

Payroll Preparation - Preparation of payrolls and maintaining necessary related wage records.\*

Personal Service Contracts • Personal service contracts that enable the accomplishment of the CDBG scope of services, and reasonably reflect, in cost, the level of service provided.

Postage - Postage for mailings directly related to the implementation of CDBG activities.

Printing and Document Reproduction - Printing and reproduction of documents directly related to the implementation of CDBG activities.

Professional Services - Professional services that enable the accomplishment of the CDBG scope of services, and reasonably reflect, in cost, the level of service provided.

Rent • Rent may be paid on facilities based upon the percentage of CDBG related work performed at that location. Additional rent may be paid with prior approval by the County if other activities performed at the facility are eligible underfederal guidelines.\*

Salaries - Compensation must not exceed the amount paid for similar work in County government. In cases where a similar rate is not available, a comparable private sector rate may be acceptable. In no case should the annual rate of salary increase on multi-year projects exceed the Consumer Price Index rate of inflation by more than two points.\*

Subscriptions - Books and subscriptions to civic, business, professional and technical periodicals when related to the CDBG program.

Training and Education - In-service training customarily provided for employee development which directly benefits the CDBG program. Out of service training of more than one day is allowable only upon prior approval by the County.

Transportation - Transportation necessary for the successful implementation of the CDBG program such as the short-term rental of vans or buses. The purchase and lease of vehicles is not an allowable expense.

Travel - Travel costs for expenses of transportation, lodging, meals and related costs incurred by employees who are on official business incident to a CDBG program. Per diem expenses should not exceed those utilized by County employees. Contact the County for current per diem rates. The County may disallow lodging and transportation costs deemed excessive by comparison with standard rates.

Utilities - Utilities paid on facilities based upon the percentage of CDBG related work performed at that location. Additional utilities may be paid with prior approval by the County if other activities performed at the facility are eligible under federal guidelines.\*

\*These costs may be considered indirect costs. Please see Unallowable Costs- Indirect Costs for further information.

### UNALLOWABLE COSTS

Bad Debts - Any costs arising from uncorrectable accounts and other claims, and related costs are unallowable.

Computer Equipment - Purchase of computer equipment is not an allowable cost.

Contingencies - Contributions to a contingency reserve or any similar provision for unforeseen events in unallowable.

Contributions and Donations - Any contributions or donations to other agencies, institutions or organizations are unallowable.

Entertainment • Costs of amusements, social activities, and incidental costs relating thereto, such as meals, beverages, lodgings, rentals, transportation, and gratuities are unallowable.

Equipment - Equipment is not an allowable cost. Equipment includes items such as the purchase of computers, fax machine, copier, file cabinets, and telephones. The lease of these items is allowable.

Fines and Penalties - Costs resulting from violations or failure to comply with federal, state or local laws and regulations are unallowable.

Food - Food is an unallowable cost unless it is specifically necessary as an element of the funded activity. Examples of allowable use include snacks and meals for school age day care/after school programs. *These cases must be pre-approved by the implementing department.* Unallowable examples include food for parties, trainings, meetings, conferences and as gifts or prizes. Food purchased for general office use such as coffee, soft drinks, and snacks is not allowable. See travel for food exceptions.

Fundraising • Fundraising is not an allowable cost.

Furniture - Furniture is not an allowable cost. Furniture includes office furnishings such as desks, lamps, chairs, etc....

Indirect Costs - Indirect costs are unallowable unless the Sub-recipient completes an indirect cost allocation plan, and it is approved by the County.

Interests and Other Financial Costs - Interest on borrowings, bond discounts, costs of financing or refinancing operations, finance/bank charges, and legal or professional fees paid in connection therewith, are unallowable except when authorized by Federal legislation.

Memberships - Memberships for individuals in any civic, business, technical or professional organization is prohibited. Upon prior approval by the County, agency memberships are allowable if the cost is reasonable relative to the benefit and the activity is specifically related to

the CDBG activity.

\*\*\*Exceptions to unallowable costs may be made on a very limited basis with prior approval by both the Directors of the implementing Department and Department of Finance. This will be done on a case by case method.

### PROCUREMENT GUIDELINES FOR CDBG SUBRECIPIENTS

The following procurement guidelines should assist CDBG Sub-recipients in the development of a policy for the procurement of professional services. materials. and supplies. For equipment. a documented analysis of the economic feasibility of purchasing versus leasing must be performed. For on-going professional services and equipment leasing. procurement is to be completed at least every two years. These guidelines are *minimum* thresholds for the Sub-recipient's procurement policy.

Under \$5,000 (professional services. materials, and supplies)

The sub-recipient must obtain at least three (3) verbal bids and document each bid. If the lowest bid is not taken, the sub-recipient must document why and justify the bid that was chosen.

Over \$5,000 (professional services)

The sub-recipient must go through a Request for Proposal (RFP) process, which includes the criteria listed below. Evaluation of these criteria for each proposal must be documented.

- 1. Competence of offerer and personnel to complete the job
- 2. Quality and feasibility of technical proposal
- 3. Ability of offerer to complete job given physical resources and workload
- 4. Past performance
- 5. Cost

Over \$5,000 (materials and supplies)

This requires a competitive bidding process of at least three separate businesses. Documentation required.

### Minority Business Enterprise Procurement

It is the policy of Franklin County to foster and promote Minority Business Enterprise (MBE) participation in its procurement program. to the extent permitted by law and consistent with the identification of the "best and lowest bidder." A "minority business enterprise" is a business which is at least 51 percent owned by one or more minority group members (including women owned enterprises); or. in the case of a publicly-owned business. one in which at least 51 percent of its voting stock is owned by one or more minority group members. and whose management and daily business operations are controlled by one or more such individuals. For this purpose, minority group members are those groups of U.S. citizens found to be disadvantaged by the Small Business Administration pursuant to Section S(d) of the Small Business Act.

Franklin County has implemented a procurement goal of 25.3% for the participation of minority and women based businesses in the contracting out of County

CDBG/HOME projects.

The process the County utilizes to ensure such a selection process is employed is by reviewing the following items:

- o Bid advertisements
- o Bid specifications
- o List of all bidders
- o All submitted bids
- o Accepted bids

And by ensuring that each of the County's subrecipients incorporates the following practices into their selection processes:

- o Identifying area minority businesses
- o Soliciting those businesses whenever they can be a potential source for supplies or services
- o Dividing total requirements into smaller tasks or quantities so as to permit maximum minority business participation
- Using the services of the area's Minority Business Development Agency, the Small Business Administration and the State of Ohio's Office of Minority Business Development
- o And requiring that prime contractors take these same affinitive steps with respect to subcontracting.

The County's commitment to ensuring MBE/FFE participation in its HOME and CDBG infrastructure contracts is reiterated in the County's Construction Manual. A manual which emphasizes the importance the County places on equal opportunity, affirmative action, monitoring and assuring that the best and lowest bidder is awarded County contracts.

In addition to the above guidelines, all procurement procedures must adhere to the stipulations described in Federal Regulation 24 CFR 84 *Procurement Standards*\* (also called OMB Circular A-110). Briefly, these regulations ensure that sub-recipient procurement procedures preclude conflict of interest, ensure that all bids and RFPs submitted are for identical items or services, and assure sub-recipients are providing for free and open competition for all procurement transactions. For sub-recipients who already have procurement policies in place please make sure that the above requirements are consistent with already established policies including dollar thresholds.

\* Also, see "A Handbook for CDBG Sub-recipients on Administrative Systems" for general procurement guidelines.

### RELOCATION REQUIREMENTS AND GUIDELINES

The Department of Economic Development and Planning, administers all acquisition and relocation activities for HUD-assisted projects and programs.

The Uniform Relocation and Real Property Acquisition Policies Act of 1970, as amended

(Uniform Act), and the HUD Handbook 1378, dated October 15, 1990, require private individuals receiving HUD assistance under HUD Programs to comply with certain acquisition and relocation requirements when the private individual acquires real property for a HUD assisted project, causes the permanent and involuntary displacement of persons as the direct result of acquisition, rehabilitation or demolition, and/or involves a residential tenant that will not be required to permanently move off-site.

Project planning for a HUD-assisted project will require an acquisition/ relocation project evaluation to assist in establishing a budget, ensure technical staff capacity, and to develop the procedures necessary to comply with the Uniform Act acquisition and relocation requirements. The results of the project evaluation will greatly influence the manner, which a private individual will select, acquire and/or rehabilitate sites for a HUD-assisted project. In addition, for each project that involves tenant units, the project evaluation will identify those occupants that will be displaced and those that will be considered nondisplaced. To ensure compliance with current Uniform Act requirements, we have prepared the following brief discussion of the acquisition and relocation requirements for HUD-assisted projects.

### REAL PROPERTY ACQUISITION PROCEDURES

The Uniform Act acquisition requirements are found in Chapter 5 of the HUD Handbook 1378, and must be considered if real property is to be acquired for a HUD assisted project. Chapter 5, paragraph 5-1, exempts persons without the power of eminent domain from complying with the full Uniform Act acquisition procedures, providing two conditions are met during the acquisition process. Given private individuals nominally fall within this category, <u>completion of the following</u> two actions when acquiring a site for the project will constitute substantial compliance with the <u>Uniform Act acquisition</u> requirement:

- 1. Prior to entering into the contract for the sale to purchase the real property being considered, the purchaser must clearly advise the property owner, in writing, that he/she\_does not have the power of eminent domain under state law, and, therefore, will be unable to acquire the property in the event that negotiations fail to result in an amicable agreement.
- 2. In addition, the property owner <u>must be informed. in writing, of the estimated Fair Market</u> <u>Value of the property.</u> An appraisal is not required by the Uniform Act procedures (but one may be required by specific program regulations); however, the project acquisition files must include an explanation, with reasonable evidence, of the basis for the determination of "fair market value" of the site.

As noted, both these actions must be done in writing to document a project's compliance. In those cases where there is an <u>existing</u> option or contract to purchase when the application is submitted, <u>the</u> seller of the real property must be provided the opportunity to withdraw from the agreement after the above noted information is provided.

### **GENERAL RELOCATION REQUIREMENTS**

The Uniform Act relocation requirements are found in Chapter 2 of the HUD Handbook 1378, and will basically be a consideration for a HUD-assisted project only if it will involve tenant occupied

units.

### Non-displaced persons

Under the Uniform Act relocation requirements, residential tenant occupants who are offered the reasonable opportunity to remain on-site after the completion of the project (generally only rehabilitation or acquisition/rehabilitation projects) are <u>not considered to be displaced</u>. However, there is <u>still a significant relocation obligation</u> involved with these persons. The failure to properly follow the relocation guidelines results in the tenant occupants who move being considered "displaced person" and eligible for full Uniform Act benefits, even if it was notintended for them to move.

Given the significant costs that can be incurred with the relocation process, we strongly suggest that a private individual look for sites that <u>will not involve tenant occupied units</u>. This would include owner occupied sites and sites with vacant structures (but not sites vacated as the result of the project). The attached "Owners Certification of No Displacement" can be used to document that displacement from a vacant rental unit has not occurred as a direct result of a HUD-assisted project.

If you wish to discuss acquisition and/or relocation obligations please contact the County Grants Administrator at the County's Department of Economic Development & Planning, 280 E. Broad Street, 43215.

### Section 3 Clause

**A.** The work to be performed under any construction contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701 (section 3). The purpose of Section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low-and very low-income persons, particularly persons who are recipients of HUD assistance for housing.

**B.** The parties to the contract agree to comply with HUD's regulations in 24 CFR part 135, which implement section 3. As evidenced by their execution of the contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.

**C.** The contractor agrees to send to each labor organization or representative of workers with which the contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the contractor's commitments under this section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin.

D. The contractor agrees to include this section 3 clause in every subcontract subject to

compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this section 3 clause, upon a finding that the subcontractor is in violation of the regulations in 24 CFR part 135. The contact will not subcontract with any subcontractor where the contractor has notice or knowledge that the subcontractor has been found in violation of the regulations in 24 CFR part 135.

**E.** The contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the contractor is selected but before the contract is executed, and

(2) with persons other than those to whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the contractor's obligations under 24 CFR part 135.

**F.** Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, nullification of this contract for default, and debarment or suspension from future HUD assisted contracts.

**G.** With respect to work performed in connection with section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education assistance Act (25U.S.C. 450e) also applies to the work to be performed under the contract. Section 7(b) requires that to the greatest extent feasible (i) preference and opportunities for training and employment shall be given to Indians. and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of section 3 and section 7(b) agree to comply with section 3 to the maximum extent feasible, but not in derogation of compliance with section 7(b).